

## SUI NORTHERN GAS PIPELINES LIMITED

REGIONAL OFFICE HOUSING GOLONY BY PASS, SHEIKHUPURA

## Ref: T.E # SKP/TE/006/2025

Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperatives Building,
Sector G-5/2.

Islamabad

(Fax # 051-9224823)

Dear Sir,

## INVITATION TO BID

TENDER ENQUIRY NO: SKP/TE/006/2025

 Sui Northern Gas Pipelines Limited, a leading integrated natural gas Transmission & Distribution Company, invites sealed bids from the original manufacturers/ authorized distributors/suppliers/Contractors etc., registered with Income Tax and Sales Tax Departments (possessing valid NTN, GST and Professional Tax Certificates) for supply cf

## (PAPER REAM/STATIONERY/ PRINTING ITEMS)

- Bidding documents, containing detailed terms and conditions etc. are available for the interested bidders at Procurement Office SNGPL Regional Office HOUSING COLONY BY PASS, Sheikhupura
- 3. The bids, prepared in accordance with the instructions in the bidding documents, must reach at <a href="Exec">Exec</a>, Office(Procurement) SNGPL Regional Office Housing Colony By Pass Near, Sultan Grand Restaurant, Sheikhupura on or before 07-05-2025 at 03:00 PM. Bids will be opened the same day at 03:30 PM (i.e. 30 minutes after bid closing time).
- 4-Tender Documents Fee RS-500/- in Shape of CDR in favour of SNGPL, which is compulsory to be deposited in our concerned Accounts Department Sheikupura. Prior to receipt of the same."

Thanking you and with best regards.

Yours faithfully, SUI NORTHERN GAS PIPELINES LIMITED

M, ZULFIOAR ALI
Exec, Officer (Procurement)
For Managing Director

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Telephone Exchange +92-56-3610139, 56-9239147, Fax: +92-56-3613918

aww.angpt.com.pk

(US) 3

Date: 18-04-2025

Bank Alfalah

CORPORATE OFFICE (U.1 BERG BRANCH LAHORE (0028)

NC Payer's OPEY
Payee's A/C. Only

Cheque No.

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PUBLIC PROCUREMENT REGULATORY AUTHORITY ISLAMABAD

Twenty million Only

PKR

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Signature 1

Mule Signature 2

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