

Ref: PUR-74

Date: 05.05.2026

**Deputy Director (Monitoring & Implementation)**

Public Procurement Regulatory Authority,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperatives Building,  
Sector G-5/2,  
Islamabad ( Fax # 051-9224823 )

**1<sup>st</sup> Amendment**

**Subject: Tender Enquiry # FST/TE/ 020 /26 Closing DT. 21-05-26**

We refer to our subject noted Tender Enquiry covering **Misc. Hardware Material** already floated on PPRA's as well as EPADS websites.

It is to inform that opening date of subject noted Tender Enquiry has been extended upto 21-05-2026. However, all other Terms & Conditions of subject noted Tender Enquiry will remain same.

Thanking you and with best regards.

ours faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED



( M. ASIM QURESHI )  
**Dy. Chief Officer ( Procurement )**  
for MANAGING DIRECTOR