



SUI NORTHERN GAS PIPELINES LIMITED

15-Muslim, Town Regional Office Sargodha Ph: 0483224401

Ref No. ADMIN-SGD:11.5

Date: 05.09.2025,

Deputy Director (Monitoring & Implementation),

Cabinet Secretariat,

Cabinet Division, Government of Pakistan,

Federal Bank for Cooperative Building, Sector G-5/2,,

Islamabad

PUBLIC PROCUREMENT RULES ,2004

In compliance to Rule 12 of Public Procurement Rules,2004 we give hereunder information pertaining to tender enquiries issued from Administration Department, Regional Office Sargodha for displaying on PPRA's website:

Name of Procuring Agency	SNGPL
Tender number (for identification)	ADMIN:SGD:11.5
Title of procurement	Provision of Janitorial Services. SNGPL 15, Muslim Town. Regional Office Sargodha Ph:0483224401
Contact person (for seeking bidding documents)	Hammad Ahmad Tarar, Executive/Admin Officer, SNGPL 15, Muslim Town, Regional Office Sargodha Ph:0300-9601331
Advertised in the press on (acceptable for tenders having estimated value Rs. Three million & above).	03.09.2025
Last date for obtaining bidding documents and its price (if any)	29.09.2025
Closing time and date as well as place for receiving bids.	1200 hrs on 29.09.2025 at SNGPL 15, Muslim Town, Regional Office Sargodha.
Time and location for public opening of bids (on the date of their receipt)	1230 hrs on 29.09.2025 at SNGPL 15, Muslim Town, Regional Office Sargodha.
Amount of bid security (percentage of bid price or lump sum)	As per tender documents
Time period for performance of contract	One year w.e.f 01.11.2025 To 31.10.2026
Tender Documents	Company pre-qualified suppliers and from open merit contractor through competitive bidding process. Subject to provision of copies of valid GST, PST, NTN, and Professional Tax clearance Certificate

Thanking you and with best regards,

Yours faithfully,

SUI NORTHERN GAS PIPELINES LIMITED

Hammad Ahmad Tarar

Executive Admin Officer (SGD-D)

For Managing Director

N.O.O

cc: GM (Admin):

cc: GM (IT/MIS):

cc: GM (Treasury)

cc: GM (Procurement)

For information please.

For displaying on SNGPL, website please.

Please arrange to depute your executives for participation in opening of above noted/tender.

IT/MIS DEPARTMENT

09 SEP 2025

NO:.....