

SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: CA/AR-2020/ 3954

Thru: Fax/ Courier

October 29, 2020

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority, Cabinet Secretariat, Cabinet Division, Government of Pakistan, Federal Bank for Cooperative Building, Sector G-5/2, Islamabad

Fax # 051-9224823

PUBLIC PROCUREMENT RULES, 2004

Dear Sir,

In compliance to Rule 12 of Public Procurement Rules, 2004, we give hereunder the information pertaining to tender enquiry having value above Rs. 500,000/- issued from SNGPL –HO Lahore.

Tender Enquiry No. Brief description

Person to be contacted

Tender to be Advertised on Tender closing date and time Tender opening date and time Place of receiving bids

Amount of Bid Security Tender Documents

- = CA/AR-2020
- Printing of Annual Report and Preparation of DVDs containing Annual Report Data for Shareholders
- = Abdul Rauf Khan, Senior Officer (CA) Ph: 042-99201044
- = November 4, 2020.
- = November 23, 2020, 1100 Hrs.
- = November 23, 2020, 1130 Hrs.
- = Corporate Affairs Department, 5th Floor, Gas House, 21- Kashmir Road, Lahore.
- = 2% of bid price excluding GST.

= Interested parties may get the tender documents upon payment of Rs.1,000/- through a pay order/demand draft in favour of Sui Northern Gas Pipelines Limited on request along with copy of valid GST, NTN and professional tax certificates.

With kind regards.

S.N.G.P.I
0 2 NOV 2020
NO
IT/MIS DEPARTMENT

Yours faithfully, SUI NORTHERN GAS PIPELINES LIMITED

> (IMTIAZ MEHMOOD) Company Secretary

NOO:

cc: GM (IT/MIS):- You are requested to display the same on Co's Website.
cc: GM (Compliance) - Please depute one of your representative for tender opening on due date and time.
cc: GM (Procurement) - Please depute one of your representative for tender opening on due date and time.

