



سوئی ناردرن گیس  
Sui Northern Gas

557

Ref: CC/Projects/Consultant/2025-26

Date: 06<sup>th</sup> August, 2025

**The Director (Monitoring & Implementation)**  
Public Procurement Regulatory Authority Cabinet  
Secretariat Cabinet Division, Government of  
Pakistan Federal Bank of Cooperative Building,  
Sector G-5/2, Islamabad.

### INVITATION TO BID

Dear Sir,

In compliance to Rule 12 of Public Procurement Rules, 2004, we give hereunder information pertaining to tender enquires issued from Civil Construction Department Head Office for displaying on PPRA's website:-

Name of Procuring Agency	SNGPL		Tender closing Date /Time	Tender Opening Date /Time
Tender number (for identification)	Title of works			
CC/Projects/Consultant/2025-26	PRE-QUALIFICATION OF CONSULTANT FOR CIVIL CONSTRUCTION PROJECTS AND ALLIED SERVICES		10 <sup>th</sup> September 2025 1500 Hrs	10 <sup>th</sup> September 2025 1530 Hrs
EPADS NO.	F-250897405			
Contact persons (for seeking bidding documents)	Mr. M. Nadeem Zafarullah Rao Muhammad Waqas	Incharge (Civil) Dy. Chief Engineer (Civil)	Tel:042-99201241	
Advertisement	Advertisement is made in daily Newspapers and available on eprocure.gov.pk			
Earnest Money	As per Tender Documents			
Tender Fee	Price Rs. 2500/- against Pay Order in the favor of M/s. Sui Northern Gas Pipelines Limited for each tender (non-refundable) must be submitted before Tender Closing Date & Time at Civil Construction Department, 2nd Floor, 21-Kashmir Road, Lahore			
Bid Validity	120 Days			
Advance Cheque No. & Date	Cheque No. 36146521 dated 20.06.2025 amounting to Rs. 20,000,000/- (copy attached).			

Thanking you with best regards.

(M. NADEEM ZAFARULLAH)  
**INCHARGE (CIVIL)**  
for MANAGING DIRECTOR

cc:

Copy by post:

*The Director (Monitoring & Implementation), Islamabad*  
*GM (IT/MIS)*  
*GM (Compliance)*

**Registered Office:**  
Sui Northern Gas Pipelines Limited,  
21- Kashmir Road, Lahore, Pakistan.  
+92-42-99082000-06

www.sngpl.com.pk

**Head Office:**  
21- Kashmir Road, Lahore, Pakistan.  
+92-42-99082000-06

**IT/MIS DEPARTMENT**

07 AUG 2025

NO: .....