

## **SUI NORTHERN GAS PIPELINES LIMITED**

Ref: CC/SNGTI/P.S/01

13th June 2023

Mr. Rizwan Mehmood, Dy. Director (IT/Web), Public Procurement Regulatory Authority, 1st Floor FBC Building Near State Bank, Sector G-5/2, Islamabad-Pakistan.

Fax No. 051-9219149

Dear Sir.

#### **PUBLIC PROCUREMENT RULES, 2004**

Kindly refer to our memo with even reference no. dated 09.06.2023. Kindly **extend** the tender opening date as per the following details:

Name of Procuring Agency	SNGPL	Extended closing	Extended Opening		
Tender number (for identification)	Title of works	Date /Time	Date /Time		
CC/SNGTI/P.S/01	UPGRADATION & REPAIR OF PARKING SHED AT SNGTI KOT LAKHPAT LAHORE	04 <sup>th</sup> July 2023 1100 hrs	04 <sup>th</sup> July 2023 1130 hrs		
Contact persons (for seeking bidding documents)	Mr. M. Nadeem Zafarullah Incharge (Civil) Tel:042-99201241 Mr. Asif Hayat Bhatti Sr. Engineer(Civil) Tel:042-99083806				
Advertised in the press (acceptable for tenders having estimated value Rs. two Million & above)	No				
Last date for obtaining tender documents and its price (if any)					
Place for receiving of bids	Civil Construction Department, 2nd Floor, 21-Kashmir Road, Lahore				
Date and place for opening of bids	Tender opening on 04.07.2023 at above time at Civil Construction Department, 2 <sup>nd</sup> Floor, 21-Kashmir Road, Lahore.				
Time period for performance of contract	As per tender				
Tender Documents	Interested firms having valid Certificate of Council in the relevant category valid for Certificate, valid Professional Tax Clearance from Provincial Revenue Authority, can purch	current year, NTN Certificate and Copy	along with copy of of PST Registration		

Thanking you with best regards.

Yours faithfully SUI NORTHERN GAS PIPELINES LIMITED

(M. NADEEM ZAFARULLAH)
INCHARGE (CIVIL)
For MANAGING DIRECTOR

Copy by post: The Public Procurement Regulatory Authority, Islamabad

CC: Chief Officer (IT/MIS)

You are also requested to kindly display the same on SNGPL's Website.

CC: CA (Compliance)

You are requested to kindly send your representative for the above tender opening.

Telephones Exch: { +(92-42)99082000 +(92-42)99082006

Telephones: {

Fax

www.sngpl.com.pk





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### **SUI NORTHERN GAS PIPELINES LIMITED**

Ref: CC/SNGTI/P.S/01

09th June 2023

Mr. Rizwan Mehmood, Dy. Director (IT/Web), Public Procurement Regulatory Authority, 1st Floor FBC Building Near State Bank, Sector G-5/2, Islamabad-Pakistan.

Fax No. 051-9219149

Dear Sir,

#### PUBLIC PROCUREMENT RULES, 2004

Kindly refer to our memo with even reference no. dated 26.05.2023. Kindly **extend** the tender opening date as per the following details:

Name of Procuring Agency	SNGPL	Extended closing	Extended Opening		
Tender number (for identification)	Title of works	Date /Time	Date /Time		
CC/SNGTI/P.S/01	UPGRADATION & REPAIR OF PARKING SHED AT SNGTI KOT LAKHPAT LAHORE	28 <sup>th</sup> June 2023 1100 hrs	28 <sup>th</sup> June 2023 1130 hrs		
Contact persons (for seeking bidding documents)					
Advertised in the press (acceptable for tenders having estimated value Rs. two Million & above)	No	· 1987年 198			
Last date for obtaining tender documents and its price (if any)	28.06.2023  Price Rs. 2500/- against Pay Order in the favor of M/s. Sui Northern Gas Pipelines Limited for each tender (non-refundable).				
Place for receiving of bids	Civil Construction Department, 2nd Floor, 21-Kashmir Road, Lahore				
Date and place for opening of bids	Tender opening on 28.06.2023 at above time at Civil Construction Department, 2nd Floor, 21-Kashmir Road, Lahore.				
Time period for performance of contract	As per tender				
Tender Documents	Interested firms having valid Certificate of Council in the relevant category valid for Certificate, valid Professional Tax Clearance from Provincial Revenue Authority, can purch	current year, NTN Certificate and Copy	along with copy of of PST Registration		

Thanking you with best regards.

Yours faithfully
SUI NORTHERN GAS PIPELINES LIMITED

(M. NADEEM ZAFARULLAH) INCHARGE (CIVIL) For MANAGING DIRECTOR

Copy by post: The Public Procurement Regulatory Authority, Islamabad

CC: Chief Officer (IT/MIS)

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IT/MIS Department 0.9 JUN 2023

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Ref: CC/SNGTI/P.S/01

26<sup>th</sup> May, 2023

Mr. Rizwan Mehmood, Dy. Director (IT/Web), Public Procurement Regulatory Authority, 1st Floor FBC Building Near State Bank, Sector G-5/2, Islamabad-Pakistan.

Fax No. 051-9219149

#### **PUBLIC PROCUREMENT RULES, 2004**

In compliance to Rule 12 of Public Procurement Rules, 2004, we give hereunder information pertaining to tender enquires issued from Civil Construction Department Head Office for displaying on PPRA's website:-

Name of Procuring Agency	SNGPL		Tender	Tender	
Tender number (for identification)	Title of works  UPGRADATION & REPAIR OF PARKING SHED AT SNGTI KOT LAKHPAT LAHORE		closing Date /Time	Opening Date /Time  13 <sup>th</sup> June 2023 1130 Hrs	
CC/SNGTI/P.S/01			13 <sup>th</sup> June 2023 1100 Hrs		
Contact persons (for seeking bidding documents)	Mr. M. Nadeem ZafarUllah Mr. Asif Hayat Bhatti	Incharge (Civil) Sr. Engineer (Civil)	Tel: 042-99201241 Tel:042-99083806		
Advertised in the press (acceptable for tenders having estimated value Rs. Three Million & above)	No				
Last date for obtaining tender documents and its price (if any)	13.06.2023 Price Rs. 2,500/- against Pay Order in the favor of M/s. Sui Northern Gas Pipelines Limited for each tender (non-refundable).				
Place for receiving of bids	Civil Construction Department, 2nd Floor, 21-Kashmir Road, Lahore				
Date and place for opening of bids	Tender opening on 13.06.2023 at above time at Civil Construction Department, 2nd Floor, 21-Kashmir Road, Lahore.				
Time period for performance of contract	As per tender				
Tender Documents	the relevant category or PEC r certificate, NTN along with co	Certificate of registration with Pa eceipt for renewal alongwith cop ppy of Certificate, valid Professio from Punjab Revenue Authority	y for last previous nal Tax Clearance	us year PEC ce Certificate	

Thanking you with best regards.

Yours faithfully SUI NORTHERN GAS PIPELINES LIMITED

(M. NADEEM ZAFARULLAH) INCHARGE (CIVIL)

For MANAGING DIRECTOR

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