



سوئی ناردرن گیس
Sui Northern Gas

686

Ref: CC/Tubes/WHRB/2026

Date: 06th January, 2026

The Director (Monitoring & Implementation)
Public Procurement Regulatory Authority Cabinet
Secretariat Cabinet Division, Government of
Pakistan Federal Bank of Cooperative Building,
Sector G-5/2, Islamabad.

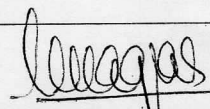
INVITATION TO BID

Dear Sir,

In compliance to Rule 12 of Public Procurement Rules, 2004, we give hereunder information pertaining to tender enquires issued from Civil Construction Department Head Office for displaying on PPRA's website:-

Name of Procuring Agency	SNGPL	Tender closing Date /Time	Tender Opening Date /Time
Tender number (for identification)	Title of works		
CC/Tubes/WHRB/2026	SUPPLY AND INSTALLATION OF BOILER TUBES FOR WASTE HEAT RECOVERY BOILERS ALONG WITH ALLIED WORKS INSTALLED AT HEAD OFFICE BUILDING (REPLACEMENT OF BOILER TUBES)	29 th January 2026 1500 Hrs	29 th January 2026 1530 Hrs
EPADS NO.	F-26011582957		
Contact persons (for seeking bidding documents)	Mr. M. Nadeem Zafarullah Incharge (Civil) Tel:042-99201241 Rao Muhammad Waqas Dy. Chief Engineer(Civil)		
Advertisement	Advertisement is made in daily Newspapers and available on eprocure.gov.pk		
Earnest Money	As per Tender Documents		
Tender Fee	Price Rs. 2500/- against Pay Order in the favor of M/s. Sui Northern Gas Pipelines Limited for each tender (non-refundable) must be submitted before Tender Closing Date & Time at Civil Construction Department, 2nd Floor, 21-Kashmir Road, Lahore		
Bid Validity	120 Days		
Advance Cheque No. & Date	Cheque No. 36146521 dated 20.06.2025 amounting to Rs. 20,000,000/- (copy attached).		

Thanking you with best regards.


(RAO MUHAMMAD WAQAS)
FOR INCHARGE (CIVIL)
for MANAGING DIRECTOR

cc:

Copy by post:

The Director (Monitoring & Implementation), Islamabad
GM (IT/MIS)
GM (Compliance)

Registered Office:
Sui Northern Gas Pipelines Limited,
21- Kashmir Road, Lahore, Pakistan.
+92-42-99082000-06

www.sngpl.com.pk

Head Office:
21- Kashmir Road, Lahore, Pakistan
+92-42-99082000-06

IT/MIS DEPARTMENT

07 JAN 2026

NO:.....