



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: C- 02 /M (28) A ,

Asst. Director (Monitoring & Implementation),
The Public Procurement Regulatory Authority
Cabinet Secretariat, Cabinet Division,
Government of Pakistan
Federal Bank for Cooperative Building
Sector G-5/2, Islamabad.



Fax No. 051-9219149

Dear Sir,

TENDER NOTICE PUBLIC PROCUREMENT RULES, 2004

In compliance to Rule 12 of Public Procurement Rules, 2004, we give hereunder information pertaining to tender enquiries issue from Compression Department, Multan for displaying on PPRA's website.

Name of Procuring Agency		SNGPL	Tender Opening Date / Time
Tender number		Comp-Maint. 001 A/20	
Title of works	1	INSTALLATION WORK OF PP GRIDS SPACERS & SHOWERING NOZZLES AT COMPRESSOR STATION AC-1X (LNG-SIDE FOR CELL # 01)	
Contact Person (for seeking bidding documents)		Mr. Amir Hussain Awan , Engineer (Comp), Tel. 0332-4045553, Email: amir.awan@sngpl.com.pk	29.06.2020 at 1100 Hrs.
Last date for obtaining tender documents and its price (if any) Date and place for receiving of bids		Free of Cast and interested firms having pertinent experience along with valid copies of NTN, Professional tax and PST certificates may get tender documents Bids must be received before 1000 hrs of 29-06-2020 in sealed envelopes, after this no bid will be entertained. Power House & DGC Workshop, Compression department, SNGPL Transmission office, Piran Ghaib Road Multan.	
Earnest Money		Applicable 2% of Bid	
Date and place for opening of bids		Tender opening will be on 29.06.2020 at 1100 Hrs at Compression Department, SNGPL Transmission office, Piran Ghaib Road, Multan	

Thanking you with best regards,

Yours faithfully,
SUI NORTHERN GAS PIPELINES LIMITED.

(BINYAMIN SHAHID)
(CHIEF ENGINEER COMPRESSION)
For MANAGING DIRECTOR

Telephones Exch: { +(92-42)99082000
+(92-42)99082006

Telephones: { Departmental

Fax: Departmental

www.sngpl.com.pk



OHSAS 18001 ISO 14001



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GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Copy by post: The Public Procurement Regulatory Authority, Islamabad.

NOO:

- SGM (COMP)
- ✓ • GM (IT/MIS): You are requested to kindly display the same on SNGPL's website.
- Sr. Accountant (Compliance), Multan (T)

Telephones Exch: { + (92-42) 99082000
+ (92-42) 99082006

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Fax: Departmental

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SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

S.N.G.P.L

31 JAN 2020

Ref: C- 02 /M (28)

January 30, 2020

NO.....
IT/MIS DEPARTMENT

Asst. Director (Monitoring & Implementation),
The Public Procurement Regulatory Authority
Cabinet Secretariat, Cabinet Division,
Government of Pakistan
Federal Bank for Cooperative Building
Sector G-5/2, Islamabad.

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Contact Person (for seeking bidding documents)		Mr. Amir Hussain Awan , Engineer (Comp), Tel. 0332-4045553, Email: amirawan@sngpl.com.pk	28.02.2020 at 1100 Hrs.
Last date for obtaining tender documents and its price (if any) Date and place for receiving of bids		Rs. 1000/- in cash for each tender (Non-refundable) will have to be deposited and interested firms having pertinent experience along with valid copies of NTN, Professional tax and PST certificates may get tender documents Bids must be received before 1000 hrs of 28-02-2020 in sealed envelopes, after this no bid will be entertained. Power House & DGC Workshop, Compression department, SNGPL Transmission office, Piran Ghaib Road Multan	
Earnest Money		Applicable 2% of Bid	
Date and place for opening of bids		Tender opening will be on 28.02.2020 at 1100 Hrs at Compression Department, SNGPL Transmission office, Piran Ghaib Road, Multan	

Thanking you with best regards,

Yours faithfully,
SUI NORTHERN GAS PIPELINES LIMITED.

(SHAHADAT ALI)
(GENERAL MANAGER COMPRESSION)
For MANAGING DIRECTOR

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+(92-42)99082006

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Copy by post: The Public Procurement Regulatory Authority, Islamabad.

NOO:

- SGM (COMP)
- ✓ GM (IT/MIS): You are requested to kindly display the same on SNGPL's website.
- GM (Media Affairs): Please arrange to advertise the same on leading Newspapers, as per procedure.
- Sr. Accountant (Compliance), Multan (T)

S.N.G.P.L

31 JAN 2020

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IT/MIS DEPARTMENT

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+(92-42)99082006

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