

SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LE-030/22)

Date: 05.07.2022

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority, Cabinet Secretariat, Cabinet Division, Government of Pakistan, Federal Bank for Cooperative Building, Sector G–5/2, Islamabad.

Fax No. (051) 9224823

INVITATION TO BID H.S.I CORE E-TYPE FOR CHOKE /TRANSFORMER COIL TENDER ENQUIRY # LE-030/22

Dear Sirs,

Please refer to our letter # PUR-43 (LE-030/22) dated 21.06.2022 requesting to display on your website tender enquiry (LE-030/22) which was due for opening on 18.07.2022. Please note that due to change in requirement the quantities of H.S.I Core E-Type For Choke /Transformer Coil have been added in the tender enquiry.

Tender Enquiry No.	Description	Extended Closing Date
LE-030/22	H.S.I CORE E-TYPE FOR CHOKE /TRANSFORMER COIL	28.07.2022

All other terms & conditions of the subject noted tender enquiry including tender opening venue, closing / opening time shall remain the same.

Thanking you and with best regards.

Yours faithfully,
SUI NORTHERN GAS PIPELINES LIMITED

(Fiaz Rassool)

Dy. Chief Officer (Procurement) for Managing Director

Email – Fiaz.Rasool@sngpl.com.pk

Ph: 042-99085026 Fax: 042-99201275

Copy by post: The Deputy Director (M & I) Public Procurement Regulatory Authority, Islamabad.

N.O.O.

cc: GM (IT/MIS) cc: GM (Compliance) cc: Sr. Engr. Corrosion You are also requested to display the same as on Co's Website.

Please depute one of your executive to attend bid opening on due date & time

mentioned.

Telephones Evol. +(92-42)99082000	Tolophonos:	92-42-99085026 92-42-99085003	Ear: 00 40 0000407F	uncourement name of	(t)