



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LE-006/2020)

Dated: 05.06.2020

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

Fax # 051-9224823

Dear Sirs,

PUBLIC PROCUREMENT RULES, 2004

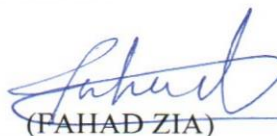
Please refer to our letter No. PUR-43 (LE/006/20 dated 17.02.2020 requesting to display on your website tender enquiry LE/006/2020 which was due for opening on 04.06.2020. Please note the following correspondence:-

Tender Enquiry No.	Description	Extended Closing Date	Closing time	Opening time
LE/006/2020	Leak Clamps	29.06.2020	14:30 hours	15:00 hours

All other terms & conditions of the subject noted tender enquiry including tender opening venue, shall remain the same.

Thanking you and with best regards,
Yours Faithfully,

SUI NORTHERN GAS PIPELINES LIMITED


(FAHAD ZIA)

Officer (Procurement)
for Managing Director

NOO

cc: GM (IT/MIS):- You are also requested to display the same as on Co's Website.

cc: GM (Compliance) | Please depute one of your executive to attend bid opening on due date &
cc: Indenter | time mentioned.

Telephones Exch: { +(92-42)9082000
+(92-42)9082006

Telephones: { 042-99205072,
042-99085026

Fax: 042-99201275

www.sngpl.com.pk



OHSAS 18001 ISO 14001



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LE-006/2020)

Dated: 13.05.2020



The Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

Fax # 051-9224823

Dear Sirs,

PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No. PUR-43 (LE/006/20 dated 17.02.2020 requesting to display on your website tender enquiry LE/006/2020 which was due for opening on 12.05.2020. Please note the following correspondence:-

Tender Enquiry No.	Description	Extended Closing Date	Closing time	Opening time
LE/006/2020	Leak Clamps	04.06.2020	15:30 hours	16:00 hours

All other terms & conditions of the subject noted tender enquiry including tender opening venue, shall remain the same.

Thanking you and with best regards,
Yours Faithfully,

SUI NORTHERN GAS PIPELINES LIMITED

(FIAZ RASOOL)
Senior Officer (Procurement)
for Managing Director

NOO

cc: GM (IT/MIS):- You are also requested to display the same as on Co's Website.
cc: GM (Compliance) | Please depute one of your executive to attend bid opening on due date &
cc: Indenter | time mentioned.

Telephones Exch: { +(92-42)9082000
+(92-42)9082006

Telephones: { 042-99205072,
042-99085026

Fax: 042-99201275

www.sngpl.com.pk



OHSAS 18001 ISO 14001



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LE-006/2020)

Dated: 20 06.04.2020

The Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

Fax # 051-9224823

Dear Sirs,

PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No. PUR-43 (LE/006/20 dated 17.02.2020 requesting to display on your website tender enquiry LE/006/2020 which was due for opening on 20.04.2020. Please note the following correspondence:-

Tender Enquiry No.	Description	Extended Closing Date	Closing time	Opening time
LE/006/2020	Leak Clamps	12.05.2020	11:30 hours	12:00 hours

All other terms & conditions of the subject noted tender enquiry including tender opening venue, shall remain the same.

Thanking you and with best regards,
Yours Faithfully,

SUI NORTHERN GAS PIPELINES LIMITED

(FIAZ RASOOL)
Senior Officer (Procurement)
for Managing Director

NOO

cc: GM (IT/MIS):- You are also requested to display the same as on Co's Website.

cc: GM (Compliance) | Please depute one of your executive to attend bid opening on due date &
cc: Indenter | time mentioned.



Telephones Exch: { +(92-42)9082000
+(92-42)9082006

Telephones: { 042-99205072,
042-99085026

Fax: 042-99201275

OHSAS 18001 ISO 14001



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LE-006/2020)

Dated: 20.03.2020

The Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

Fax # 051-9224823

Dear Sirs,

PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No. PUR-43 (LE/006/20 dated 17.02.2020 requesting to display on your website tender enquiry LE/006/2020 which was due for opening on 24.03.2020. Please note the following correspondence:-

Tender Enquiry No.	Description	Extended Closing Date
LE/006/2020	Leak Clamps	20.04.2020

All other terms & conditions of the subject noted tender enquiry including tender opening venue, closing/opening time s hall remain the same.

Thanking you and with best regards,
Yours Faithfully,

SUI NORTHERN GAS PIPELINES LIMITED


(FIAZ RASOOL)
Senior Officer (Procurement)
for Managing Director

NOO

cc: GM (IT/MIS):- You are also requested to display the same as on Co's Website.
cc: GM (Compliance) Please depute one of your executive to attend bid opening on due date &
cc: Indenter time mentioned.

20/3

S.N.G.P.L

20 MAR 2020

NO.....
IT/MIS DEPARTMENT

Telephones Exch: { +92-42)9082000
+92-42)9082006

Telephones: { 042-99205072,
042-99085026

Fax: 042-99201275

www.sngpl.com.pk



OHSA5 18001 ISO 14001



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LE-006/2020)

Dated: 09.03.2020

The Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

Fax # 051-9224823

Dear Sirs,

PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No. PUR-43 (LE/006/20 dated 17.02.2020 requesting to display on your website tender enquiry LE/006/2020 which was due for opening on 02.03.2020. Please note the following correspondence:-

Tender Enquiry No.	Description	Extended Closing Date
LE/006/2020	Leak Clamps	24.03.2020

All other terms & conditions of the subject noted tender enquiry including tender opening venue, closing/opening time s hall remain the same.

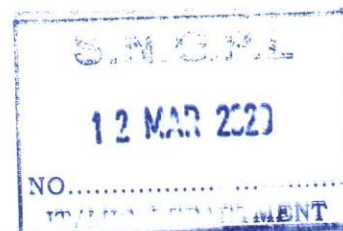
Thanking you and with best regards,
Yours Faithfully,

SUI NORTHERN GAS PIPELINES LIMITED

(FIAZ RASOOL)
Senior Officer (Procurement)
for Managing Director

NOO

- ✓ cc: GM (IT/MIS):- You are also requested to display the same as on Co's Website.
cc: GM (Compliance) | Please depute one of your executive to attend bid opening on due date &
cc: Indenter | time mentioned.



Telephones Exch: { +(92-42)9082000
+(92-42)9082006

Telephones: { 042-99205072,
042-99085026

Fax: 042-99201275

www.sngpl.com.pk



OHSAS 18001 ISO 14001



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LE/006/2020)

Dated: 17.02.2020

The Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

Fax No. (051) 9224823

Dear Sirs,

INVITATION TO BID
[LEAK CLAMPS]
TENDER ENQUIRY LE/006/2020

1. **(Sui Northern Gas Pipe Lines Limited) (Gas Transmission & Distribution Company)** invites sealed bids from the **original manufacturers / authorized distributors / suppliers etc.** registered with Income Tax and Sales Tax Departments and who are on Active Taxpayers List of the Federal Board of Revenue for supply **[LEAK CLAMPS]**.
2. Bidding documents, containing detailed terms and conditions, etc. are available and can be obtained through a request on company's letter head along with photocopies of above mentioned documents / certificates from **Procurement Department, 1ST Floor, Gas House, 21-Kashmir Road, Lahore.** Price of the bidding documents is **Rs. 1000/-**
3. The bids, prepared in accordance with the instructions in the bidding documents, must reach at **Procurement Department, 1ST Floor, Gas House, 21 Kashmir Road Lahore** on or before **02.03.2020 at 1530 Hours (closing time).** Bids will be publicly opened on the same day at **1600 Hours.** This advertisement is available on PPRA website at www.ppra.org.pk, agency's website at www.sngpl.com.pk and has also been advertised in newspapers dated **15.02.2020**

Yours faithfully,
SUI NORTHERN GAS PIPELINES LIMITED

(MANSOOR SADIQ)
Dy. Chief Officer (Procurement)
for Managing Director
Email – Mansoor.Sadiq@sngpl.com.pk
Ph: 042-99085072 Fax: 042-99201275

Copy by post: The Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority, Islamabad.

NOO.

cc: GM (IT/MIS):– You are also requested to display the same as on Co's Website.

cc: GM (Compliance) Please depute one of your executive to attend bid opening on due date & time mentioned.

cc: Indentor

Telephones Exch: { + (92-42) 9082000
+ (92-42) 9082006

Telephones: { 042-99201226,
042-99085072

Fax: 042-99201275

