

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LE-045/2020)

Dated: 13.10.2020

The Deputy Director (Monitoring & Implementation) Public Procurement Regulatory Authority,	S.N.G.P.L		
Cabinet Secretariat, Cabinet Division, Government of Pakist	an,		
Federal Bank for Cooperative Building, Sector G-5/2,	1 4 OCT 2020		
Islamabad.			
Dee Si	NO		
Dear Sir,	IT/MIS DEPARTMENT		
Invitation To Bid			
Welding Electrodes Size E-7010 3/16", E-	7018 3/32", E-8018G 1/8", E-8018G 3/16"		
E 0010C 2/2011 E 0010 E 00	12 00100 0110		

<u>E-8018G 3/32", E-8018G 5/32", E-7010 5/32", E-6010 1/8"</u> <u>Tender Enquiry # LE-045/2020</u>

Please refer to our letter # LE-045/2020 dated 25.08.2020 requesting to display on your website tender enquiry LE-045/2020 which was due for opening on 13.10.2020. Please note the following correspondence:

Tender Enquiry No.	Description	Extended Closing Date
LE-045/2020	Welding Electrodes Size E-7010 3/16", E-7018 3/32", E-8018G 1/8", E-8018G 3/16", E-8018G 3/32", E-8018G 5/32", E-7010 5/32", E-6010 1/8"	05.11.2020

All other terms & conditions of the subject noted tender enquiry including tender venue, closing / opening time shall remain the same.

Thanking you and with best regards.

Yours faithfully, SUI NORTHERN GAS RIPELINES LIMITED (Fiaz Rase Dy. Chief Officer (Procurement) for Managing Director Email - Fiaz.Rasool@sngpl.com.pk Ph: 042-99085026 Fax: 042-99201275

Copy by post: The Deputy Director (Monitoring & Implementation) Public Procurement Regulatory Authority, Islamabad.

N.O.O.

cc: GM (IT/MIS):-You are also requested to display the same as on Co's Website.cc: GM (Compliance)Please depute one of your executive to attend bid opening on due date & time mentioned.cc: GM(Ops), Fsd.Approx Value: .

Telephones Exch: { +(92-42)9082000 +(92-42)9082006 Telephones: { 04 04

s: { 042-99201226, 042-99085072

Fax: 042-99201275





GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LE-045/2020)

Dated: 21.09.2020

The Deputy Director (Monitoring & Implementation) Public Procurement Regulatory Authority, Cabinet Secretariat, Cabinet Division, Government of Pakistan, Federal Bank for Cooperative Building, Sector G-5/2, Islamabad.

Dear Sir,

Fax No. (051) 9224823

Invitation To Bid Welding Electrodes Size E-7010 3/16", E-7018 3/32", E-8018G 1/8", E-8018G 3/16" E-8018G 3/32", E-8018G 5/32", E-7010 5/32", E-6010 1/8" Tender Enquiry # LE-045/2020

Please refer to our letter # LE-045/2020 dated 25.08.2020 requesting to display on your website tender enquiry LE-045/2020 which was due for opening on 21.09.2020. Please note the following correspondence:

Tender Enquiry No.	Description	Extended Closing Date
LE-045/2020	Welding Electrodes Size E-7010 3/16", E-7018 3/32", E-8018G 1/8", E-8018G 3/16", E-8018G 3/32", E-8018G 5/32", E-7010 5/32", E-6010 1/8"	13.10.2020

All other terms & conditions of the subject noted tender enquiry including tender venue, closing / opening time shall remain the same.

Thanking you and with best regards.

Copy by post: The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority, Islamabad.

Yours faithfully, SUI NORTHERN GAS PIPELIŅES LIMITED

(Fiaz Rasool) Dy. Chief Officer (Procurement) for Managing Director Email – Fiaz.Rasool@sngpl.com.pk Ph: 042-99085026 Fax: 042-99201275

> S.N.G.P.L 2 4 SEP 2020 NO IT/MIS DEPARTMENT

N.O.O.

cc: GM(Ops), Fsd.

cc: GM (IT/MIS):- You are also requested to display the same as on Co's Website cc: GM (Compliance) Please depute one of your executive to attend bid opening on due date & time mentioned. Approx Value:

+(92-42)9082000 Telephones Exch: Telephones: { +(92-42)9082006

042-99201226, 042-99085072

Fax: 042-99201275





GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LE-045/2020)

Dated: 25.08.2020

The Deputy Director (Monitoring & Implementation) Public Procurement Regulatory Authority, Cabinet Secretariat, Cabinet Division, Government of Pakistan, Federal Bank for Cooperative Building, Sector G–5/2, <u>Islamabad.</u>

Dear Sir,

Fax No. (051) 9224823

<u>Invitation To Bid</u> <u>Welding Electrodes Size E-7010 3/16", E-7018 3/32", E-8018G 1/8", E-8018G 3/16"</u> <u>E-8018G 3/32", E-8018G 5/32", E-7010 5/32", E-6010 1/8"</u> <u>Tender Enquiry # LE-045/2020</u>

Please refer to our letter # LE-045/2020 dated 05.08.2020 requesting to display on your website tender enquiry LE-045/2020 which was due for opening on 24.08.2020. Please note the following correspondence:

Tender Enquiry No.	Description	Extended Closing Date
LE-045/2020	Welding Electrodes Size E-7010 3/16", E-7018 3/32", E-8018G 1/8", E-8018G 3/16", E-8018G 3/32", E-8018G 5/32", E-7010 5/32", E-6010 1/8"	21.09.2020

All other terms & conditions of the subject noted tender enquiry including tender venue, closing / opening time shall remain the same.

Thanking you and with best regards.

Yours faithfully, SUI NORTHERN GAS PIPELINES LIMITED (Fiaz Rasool) Dy. Chief Officer (Procurement)

for Managing Director Email – <u>Fiaz.Rasool@sngpl.com.pk</u> Ph: 042-99085026 Fax: 042-99201275

Copy by post: The Deputy Director (Monitoring & Implementation) Public Procurement Regulatory Authority, Islamabad.



<u>N.O.O.</u>

cc: GM (IT/MIS):cc: GM (Compliance) cc: GM(Ops), Fsd.

You are also requested to display the same as on Co's Website. IT/MIS DEPARTMEN Please depute one of your executive to attend bid opening on due date & time mentioned. Approx Value:

Telephones Exch: $\begin{cases} +(92-42)9082000 \\ +(92-42)9082000 \end{cases}$

+(92-42)9082000 +(92-42)9082006 Telephones: { 042-99201226, 042-99085072

Fax: 042-99201275



GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LE-045/2020)

The Deputy Director (Monitoring & Implementation) Public Procurement Regulatory Authority, Cabinet Secretariat, Cabinet Division, Government of Pakistan, Federal Bank for Cooperative Building, Sector G–5/2, <u>Islamabad.</u>

Dear Sir,

Invitation To Bid

<u>Welding Electrodes Size E-7010 3/16", E-7018 3/32", E-8018G 1/8", E-8018G 3/16"</u> <u>E-8018G 3/32", E-8018G 5/32", E-7010 5/32", E-6010 1/8"</u> <u>Tender Enquiry # LE-045/2020</u>

Please refer to our letter # LE-045/2020 dated 08.07.2020 requesting to display on your website tender enquiry LE-045/2020 which was due for opening on 05.08.2020. Please note the following correspondence:

Tender Enquiry No.	Description	Extended Closing Date
LE-045/2020	Welding Electrodes Size E-7010 3/16", E-7018 3/32", E-8018G 1/8", E-8018G 3/16", E-8018G 3/32", E-8018G 5/32", E-7010 5/32", E-6010 1/8"	24.08.2020

All other terms & conditions of the subject noted tender enquiry including tender venue, closing / opening time shall remain the same.

Thanking you and with best regards.

Yours faithfully. SUI NORTHERINGAS PIPELINES LIMITED (Fiaz Rasool) Dy. Chief Officer (Procurement) for Managing Director Email – Fiaz.Rasool@sngpl.com.pk

Ph: 042-99085026 Fax: 042-99201275

Copy by post: The Deputy Director (Monitoring & Implementation) Public Procurement Regulatory Authority, Islamabad. N.O.O.

cc: GM (IT/MIS):-You are also requested to display the same as on Co's Website.cc: GM (Compliance)Please depute one of your executive to attend bid opening on due date & time mentioned.cc: GM(Ops), Fsd.Approx Value:

Telephones Exch: { +(92-42)9082000 +(92-42)9082006

Telephones: { 042-99201226, 042-99085072

Fax: 042-99201275

www.sngpl.com.pk



Dated: 05.08.2020

G A

Fax No.

0 6 AUG 2020

(051) 922482



Dear Sir.

SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

N

Ref: PUR-43 (LE-045/2020)

The Deputy Director (Monitoring & Implementation) Public Procurement Regulatory Authority, Cabinet Secretariat, Cabinet Division, Government of Pakistan, Federal Bank for Cooperative Building, Sector G–5/2, <u>Islamabad.</u>

S.N.G.P.L D	ated: 05.08.2020
0 6 AUG 2020	
IO IT/MIS DEPARTMENT	

Fax No. (051) 9224823

Invitation To Bid Welding Electrodes Size E-7010 3/16", E-7018 3/32", E-8018G 1/8", E-8018G 3/16" E-8018G 3/32", E-8018G 5/32", E-7010 5/32", E-6010 1/8" Tender Enguiry # LE-045/2020

Please refer to our letter # LE-045/2020 dated 08.07.2020 requesting to display on your website tender enquiry LE-045/2020 which was due for opening on 05.08.2020. Please note the following correspondence:

Tender Enquiry No.	Description	Extended Closing Date
LE-045/2020	Welding Electrodes Size E-7010 3/16", E-7018 3/32", E-8018G 1/8", E-8018G 3/16", E-8018G 3/32", E-8018G 5/32", E-7010 5/32", E-6010 1/8"	24.08.2020

All other terms & conditions of the subject noted tender enquiry including tender venue, closing / opening time shall remain the same.

Thanking you and with best regards.

Yours faithfully, SUI NORTHERN GAS PIPELINES LIMITED

(Fiaz Rasool)

Dy. Chief Officer (Procurement) for Managing Director Email – <u>Fiaz.Rasool@sngpl.com.pk</u> Ph: 042-99085026 Fax: 042-99201275

Copy by post: The Deputy Director (Monitoring & Implementation) Public Procurement Regulatory Authority, Islamabad.

<u>N.O.O.</u>

cc: GM (IT/MIS):cc: GM (Compliance) cc: GM(Ops), Fsd.

You are also requested to display the same as on Co's Website.
Please depute one of vour executive to attend bid opening on due date & time mentioned. Approx Value:

Telephones Exch: { +(92-42

+(92-42)9082000 +(92-42)9082006 Telephones: { 042-99201226 042-99085072

Fax: 042-99201275





GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LE-045/2020)

The Deputy Director (Monitoring & Implementation) Public Procurement Regulatory Authority, Cabinet Secretariat, Cabinet Division, Government of Pakistan, Federal Bank for Cooperative Building, Sector G–5/2, <u>Islamabad.</u>

S.N. Date: 08.07.2	020
1 3 JUL 2020	
NO	
IT/MIS DEPARCHEOT	

Fax No. (051) 9224823

INVITATION TO BID Welding Electrodes Size E-7010 3/16", E-7018 3/32", E-8018G 1/8", E-8018G 3/16" E-8018G 3/32", E-8018G 5/32", E-7010 5/32", E-6010 1/8" Tender Enquiry # LE-045/2020 Opening Date: 06.08.2020

Dear Sirs,

- Sui Northern Gas Pipelines Limited, a Gas Transmission & Distribution Company, invites sealed bids from the original manufacturers / authorized distributors / dealers / suppliers etc. registered with Income Tax and Sales Tax Departments, possess valid Professional Tax Clearance Certificate and are on Active Taxpayers list of the Federal Board of Revenue, for supply of <u>Welding Electrodes Size E-7010 3/16"</u> (1200 Kgs), E-7018 3/32" (300 Kgs), E-8018G 1/8" (200 Kgs), E-8018G 3/16" (400 Kgs), E-8018G 3/32" (200 Kgs), E-8018G 5/32" (500 Kgs), E-7010 5/32" (1500 Kgs), E-6010 1/8" (1000 Kgs).
- 2. Bidding documents, containing detailed terms and conditions, etc. are available and can be obtained through a request on company's letter head along with photocopies of above mentioned documents / certificates from <u>Procurement Department, 1ST Floor, Gas House, 21-Kashmir Road, Lahore.</u> Price of the bidding documents is Rs.1000/- while earnest money is not less than 2% (but not greater than 5%) of the bid price (excluding GST).
- 3. The bids, prepared in accordance with the instructions in the bidding documents, must reach at <u>Procurement Department, 1ST Floor, Gas House, 21 Kashmir Road Lahore</u> on or before <u>06.08.2020</u> at <u>1430 Hours (closing time)</u>. Bids will be publicly opened on the same day at <u>1500 Hours</u>. This advertisement is available on PPRA website at <u>www.ppra.org.pk</u>, agency's website at <u>www.sngpl.com.pk</u>

Yours faithfully, SUI NORTHERN GAS RIPALINES LIMITED (Fiaz Rasod Dy. Chief Officer (Procurement) or Managing Director Email -Fiaz. Rasool@sngpl.com.pk Ph: 042-99085026 Fax: 042-99201275

Copy by post: The Deputy Director (Monitoring & Implementation) Public Procurement Regulatory Authority, Islamabad.

<u>N.O.O.</u>

cc: GM (IT/MIS):cc: GM (Compliance) cc: GM(Ops), Fsd.

You are also requested to display the same as on Co's Website. Please depute one of your executive to attend bid opening on due date & time mentioned. Approx Value:

Telephones Exch: { +(92-42)9082000 +(92-42)9082006 Telephones: {

s: { 042-99201226, 042-99085072

Fax: 042-99201275

