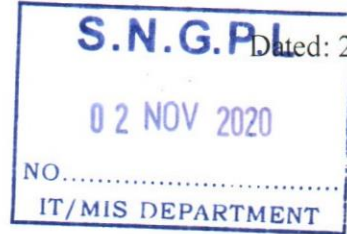




# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LE-048/2020)



Dated: 28.10.2020

**The Deputy Director (Monitoring & Implementation)**  
Public Procurement Regulatory Authority,  
Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building, Sector G-5/2,  
Islamabad.

**Fax # 051-9224823**

Dear Sirs,

## PUBLIC PROCUREMENT RULES, 2004

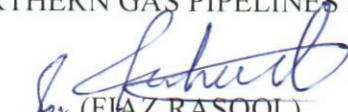
Please refer to our letter No. PUR-43 (LE/048/2020 dated 04.08.2020 requesting to display on your website tender enquiry LE/048/2020 which was due for opening on 02.11.2020. Please note the following correspondence:-

Tender Enquiry No.	Description	Quantity (Nos.)	Extended Closing Date	Closing Time	Opening Time
LE/048/2020	Cutting/Grinding /AKWB	6700	17.11.2020	15:30 hours	16:00 hours

All other terms & conditions of the subject noted tender enquiry including tender opening venue, shall remain the same.

Thanking you and with best regards,

Yours Faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED

  
(FIAZ RASOOL)  
Dy. Chief Officer (Procurement)  
for Managing Director

NOO

cc: GM (IT/MIS):- You are also requested to display the same as on Co's Website.

Telephones Exch: { +(92-42)9082000  
+(92-42)9082006

Telephones: { 042-99205072,  
042-99085026

Fax: 042-99201275

www.sngpl.com.pk



OHSAS 18001 ISO 14001



# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)



Dated: 08.10.2020

Ref: PUR-43 (LE-048/2020)

**The Deputy Director (Monitoring & Implementation)**  
Public Procurement Regulatory Authority,  
Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building, Sector G-5/2,  
Islamabad.

**Fax # 051-9224823**

Dear Sirs,

## PUBLIC PROCUREMENT RULES, 2004

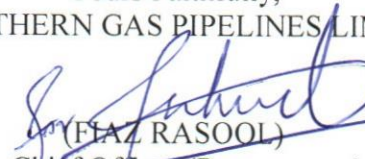
Please refer to our letter No. PUR-43 (LE/048/2020 dated 04.08.2020 requesting to display on your website tender enquiry LE/048/2020 which was due for opening on 07.10.2020. Please note the following correspondence:-

Tender Enquiry No.	Description	Extended Closing Date	Closing time	Opening time
LE/048/2020	Cutting/Grinding <sup>Dishes</sup> AKWB	02.11.2020	15:30 hours	16:00 hours

All other terms & conditions of the subject noted tender enquiry including tender opening venue, shall remain the same.

Thanking you and with best regards,

Yours Faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED

  
(FIAZ RASOOL)  
Dy. Chief Officer (Procurement)  
for Managing Director

NOO

cc: GM (IT/MIS):- You are also requested to display the same as on Co's Website.

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# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LE-048/2020)

Dated: 17.09.2020

**The Deputy Director (Monitoring & Implementation)**  
Public Procurement Regulatory Authority,  
Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building, Sector G-5/2,  
Islamabad.

**Fax # 051-9224823**

Dear Sirs,

## PUBLIC PROCUREMENT RULES, 2004

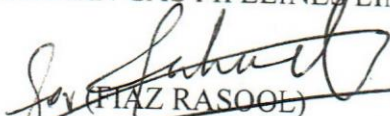
Please refer to our letter No. PUR-43 (LE/048/2020 dated 04.08.2020 requesting to display on your website tender enquiry LE/048/2020 which was due for opening on 16.09.2020. Please note the following correspondence:-

Tender Enquiry No.	Description	Extended Closing Date	Closing time	Opening time
LE/048/2020	Cutting/Grinding /AKWB	07.10.2020	15:30 hours	16:00 hours

All other terms & conditions of the subject noted tender enquiry including tender opening venue, shall remain the same.

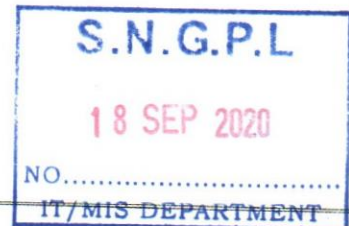
Thanking you and with best regards,

Yours Faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED

  
Dy. Chief Officer (Procurement)  
for Managing Director

NOO

cc: GM (IT/MIS):- You are also requested to display the same as on Co's Website.



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# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LE-048/2020)

Dated: 26.08.2020

## The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,  
Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building, Sector G-5/2,  
Islamabad.

**Fax # 051-9224823**

Dear Sirs,

### PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No. PUR-43 (LE/048/2020 dated 04.08.2020 requesting to display on your website tender enquiry LE/048/2020 which was due for opening on 26.08.2020. Please note the following correspondence:-

Tender Enquiry No.	Description	Extended Closing Date	Closing time	Opening time
LE/048/2020	Cutting/Grinding /AKWB	16.09.2020	15:30 hours	16:00 hours

All other terms & conditions of the subject noted tender enquiry including tender opening venue, shall remain the same.

Thanking you and with best regards,

Yours Faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED

  
(FIAZ RASOOL)  
Dy. Chief Officer (Procurement)  
for Managing Director

NOO

cc: GM (IT/MIS):- You are also requested to display the same as on Co's Website.

cc: GM (Compliance) Please depute one of your executive to attend bid opening on due date &  
cc: Indenter time mentioned.



Telephones Exch: { +(92-42)9082000  
+(92-42)9082006

Telephones: { 042-99205072,  
042-99085026

Fax: 042-99201275

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# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LE/048/20)

Dated: 04.08.2020

The Deputy Director (Monitoring & Implementation)  
Public Procurement Regulatory Authority,  
Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building, Sector G-5/2,  
Islamabad.

Fax No. (051) 9224823

Dear Sirs,

**INVITATION TO BID**  
**[CUTTING/GRINDING/AKWB]**  
**TENDER ENQUIRY LE/048/20**

13. **(Sui Northern Gas Pipe Lines Limited) (Gas Transmission & Distribution Company)** invites sealed bids from the **original manufacturers / authorized distributors / suppliers etc.** registered with Income Tax and Sales Tax Departments and who are on Active Taxpayers List of the Federal Board of Revenue for supply of **CUTTING/GRINDING DISCS/AKWB.**
14. Bidding documents, containing detailed terms and conditions, etc. are available and can be obtained through a request on company's letter head along with photocopies of above mentioned documents / certificates from **Procurement Department, 1<sup>ST</sup> Floor, Gas House, 21-Kashmir Road, Lahore.** Price of the bidding documents is **Rs. 500/-**
15. The bids, prepared in accordance with the instructions in the bidding documents, must reach at **Procurement Department, 1<sup>ST</sup> Floor, Gas House, 21 Kashmir Road Lahore** on or before **26.08.2020 at 1530 Hours (closing time).** Bids will be publicly opened on the same day at **1600 Hours.** This advertisement is available on PPRA website at [www.ppra.org.pk](http://www.ppra.org.pk), agency's website at [www.sngpl.com.pk](http://www.sngpl.com.pk) and has also been advertised in newspapers dated **NIL**

Yours faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED

  
(FIAZ RASOOL)

Dy. Chief Officer (Procurement)  
for Managing Director  
Email – [Fiaz Rasool @sngpl.com.pk](mailto:Fiaz.Rasool@sngpl.com.pk)  
Ph: 042-99085072 Fax: 042-99201275

Copy by post: The Deputy Director (Monitoring & Implementation)  
Public Procurement Regulatory Authority, Islamabad.

NOO.

cc: GM (IT/MIS):– You are also requested to display the same as on Co's Website.  
cc: GM (Compliance) | Please depute one of your executive to attend bid opening on due date & time  
cc: Indentor | mentioned.

Telephones Exch: { + (92-42) 9082000  
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