



# SUI NORTHERN GAS PIPELINES LIMITED

CASHEL ROAD, KARACHI-75200, P.O. BOX 66, KARACHI-75200

Ref: PUR-43 (LE-071/21)

Dated: 15.11.2021

**The Deputy Director (Monitoring & Implementation)**  
Public Procurement Regulatory Authority,  
Cabinet Secretariat, Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building, Sector G-5/2,  
Islamabad.

**Fax No. (051) 9224823**

Dear Sirs,

**INVITATION TO BID**  
**CABLE 35 SQ. MM, 19/064, SINGLE CORE**  
**TENDER ENQUIRY # LE-071/21**

Please refer to our letter # PUR-43 (LE-071/21) dated 14.10.2021 requesting to display on your website tender enquiry LE-071/21 which was due for opening on 15.11.2021. Please note the following correspondence:-

Tender Enquiry No.	Description	Extended Closing Date
LE-071/21	CABLE 35 SQ. MM, 19/064, SINGLE CORE	08.12.2021

All other terms & conditions of the subject noted tender enquiry including tender opening venue, closing / opening time shall remain the same.

Thanking you and with best regards.

Yours faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED

  
(Fiaz Rasool)

Dy. Chief Officer (Procurement)  
for Managing Director  
Email – [Fiaz.Rasool@sngpl.com.pk](mailto:Fiaz.Rasool@sngpl.com.pk)  
Ph: 042-99085026 Fax: 042-99201275

Copy by post: The Deputy Director (M & I) Public Procurement Regulatory Authority, Islamabad.

N.O.O

cc: GM (IT/MIS) ✓  
cc: GM (Compliance)  
cc: GM(Corr.Cont)

You are also requested to display the same as on Co's Website.  
Please depute one of your executive to attend bid opening on due date & time mentioned. Tender closing date is extended due to non receipt of any bid.

Telephone Exch: + (92-42) 99082000

92-42-99085026  
Telephone: 92-42-99085003

Fax: 00 42 99201275

[www.sngpl.com.pk](http://www.sngpl.com.pk)

**IT/MIS Department**  
**17 NOV 2021**  
No.....



# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43

Dated: 14.10.2021

The Deputy Director (Monitoring & Implementation)  
Public Procurement Regulatory Authority,  
Cabinet Secretariat, Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building, Sector G-5/2,  
Islamabad.

Dear Sir,

Fax No. (051) 9224823

**Invitation To Bid**  
**CABLE 35 SQ. MM, 19/064, SINGLE CORE**  
**TENDER ENQUIRY # LE-071/21**

Please refer to our letter # PUR-43 (LE-071/2021) dated 01.09.2021 requesting to display on your website tender enquiry LE-071/2021 which was due for opening on 14.10.2021, Please note the following Correspondence:-

Tender Enquiry No.	Description	Extended Closing Date
LE-071//2021	<b><u>CABLE 35 SQ. MM, 19/064, SINGLE CORE</u></b>	15.11.2021

All other terms & conditions of the subject noted tender enquiry including tender opening venue closing / opening shall remain the same.

Thanking you and with best regards.

Yours faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED

( FIAZ RASOOL )  
Dy. Chief Officer (Procurement)  
for Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation)  
Public Procurement Regulatory Authority, Islamabad.

V.O.O

cc: GM (IT/MIS) -

cc: GM (Compliance)

cc: GM (Corr.cont)

You are also requested to display the same as on Co's Website.

Please arrange depute your executive for participation in opening of above noted tender enquiry. *Tender closing date is extended due to non receipt of any bid.*



Telephones Exch: { +(92-42)9082000  
+(92-42)9082006

Telephones: { 042-99201226,  
042-99085072

Fax: 042-99201275

www.sngpl.com.pk



OHSAS 18001 ISO 14001



# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LE-071/21)

Dated: 21.09.2021

## The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,  
Cabinet Secretariat, Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building, Sector G-5/2,  
Islamabad.

**Fax No. (051) 9224823**

Dear Sirs,

### **INVITATION TO BID** **CABLE 35 SQ. MM, 19/064, SINGLE CORE** **TENDER ENQUIRY # LE-071/21**

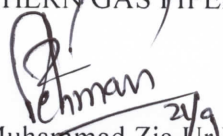
Please refer to our letter # PUR-43 (LE-071/21) dated 01.09.2021 requesting to display on your website tender enquiry LE-071/21 which was due for opening on 21.09.2021. Please note the following correspondence:-

Tender Enquiry No.	Description	Extended Closing Date
LE-071/21	CABLE 35 SQ. MM, 19/064, SINGLE CORE	14.10.2021

All other terms & conditions of the subject noted tender enquiry including tender opening venue, closing / opening time shall remain the same.

Thanking you and with best regards.

Yours faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED

  
(Muhammad Zia Ur Rehman)  
Sr. Officer (Procurement)  
for Managing Director

Copy by post: The Deputy Director (M & I) Public Procurement Regulatory Authority, Islamabad.

N.O.O.

cc: GM (IT/MIS)  
cc: GM (Compliance)  
cc: GM(Corr.Cont)

You are also requested to display the same as on Co's Website.  
Please depute one of your executive to attend bid opening on due date & time mentioned.



Telephone Exch: / +92-42/99082000

Telephone: / 92-42-99085026  
/ 92-42-99085003

Fax: 92-42-99084075

www.sui-northern.com.pk

LE07121

24/8/2021  
at 0930





# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LE-071/21)

Date: 01.09.2021

## The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,

Cabinet Secretariat, Cabinet Division, Government of Pakistan,

Federal Bank for Cooperative Building, Sector G-5/2,

Islamabad.

**Fax No. (051) 9224823**

**INVITATION TO BID**  
**CABLE 35 SQ. MM, 19/064, SINGLE CORE**  
**TENDER ENQUIRY # LE-071/21**  
**OPENING DATE: 21.09.2021**

Dear Sirs,

- 1 Sui Northern Gas Pipelines Limited, a Gas Transmission & Distribution Company, invites sealed bids from the original manufacturers / authorized distributors / dealers / suppliers etc. registered with Income Tax and Sales Tax Departments, possess valid Professional Tax Clearance Certificate and are on Active Taxpayers list of the Federal Board of Revenue, for supply of **Cable 35 sq. mm, 19/064, Single Core (35,000 Mtrs.)**
- 2 Bidding documents, containing detailed terms and conditions, etc. are available and can be obtained through a request on company's letter head along with photocopies of above mentioned documents / certificates from **Procurement Department, 1<sup>ST</sup> Floor, Gas House, 21-Kashmir Road, Lahore.** Price of the bidding documents is Rs. 2,500/- while earnest money is not less than 2% (but not greater than 5%) of the bid price (excluding GST).
- 3 The bids, prepared in accordance with the instructions in the bidding documents, must reach at **Procurement Department, 1<sup>ST</sup> Floor, Gas House, 21 Kashmir Road Lahore** on or before **21.09.2021 at 1530 Hours (closing time).** Bids will be publicly opened on the same day at **1600 Hours.** This advertisement is available on PPRA website at [www.ppra.org.pk](http://www.ppra.org.pk), agency's website at [www.sngpl.com.pk](http://www.sngpl.com.pk) and has also been advertised in newspapers

Yours faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED

(M. Zia Ur Rehman)

Sr. Officer (Procurement)

for Managing Director

Ph: 042-99085026 Fax: 042-99201275

*Copy by post: The Deputy Director (M & I) Public Procurement Regulatory Authority, Islamabad.*

N.O.O.

cc: GM (IT/MIS):-  
cc: GM (Compliance)  
cc: GM(Corr.Cont)

You are also requested to display the same as on Co's Website.

Please depute one of your executive to attend bid opening on due date & time mentioned.

Approx Value: Rs.12,150,000/-

02.42.99085026

