

## SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LED/004/21) (1st Amendment)

Date: 09.02.2021

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority, Cabinet Secretariat, Cabinet Division, Government of Pakistan. Federal Bank for Cooperative Building, Sector G-5/2, Islamabad.

Fax No. (051) 99224823

## INVITATION TO BID TENDER ENQUIRY NO. LED/004/21 ORIGINAL TONER & DRUM CARTRIDGES ETC.

Further to our letter of even no. dated 18.01.2021 advising to display our Tender Enquiry No. LED/004/21 on your website which was due for opening on 09.02.2021. The tender enquiry has been extended upto 29.12.2020.

Furthermore, note that due to change of requirement the quantities/ Nos. of items have been revised/increased which may be displayed on PPRA's web site as under.

Item No.	Description	Quantity	Extended Upto
01	Original Toner & Drum Cartridges Etc.	Nos. 79	01.03.2021

All other terms & conditions, including venue and tender closing and opening time will remain the same.

> Yours faithfully, SUI NORTHERN GAS PIPELINE LIMITED

IT/MIS DEPARTMENT (Mansoor Saqid)

Dy. Chief Officer (Procurement) for MANAGING DIRECTOR

Copy by Post: Deputy Director (Monitoring & Implementation) Public Procurement Regulatory Authority, Islamabad.

N.O.O.

cc: GM (Compliance)

>cc: GM (IT/MIS) cc: Secy. to GM (PT)

Kindly depute your executive representative on tender opening date & total approximate value is Rs. 2,500,000/-.

Kindly display the tender on Company's website.

Please arrange to fax too PPRA

+(92-42)99082000 Telephones Exch:

92-42-99201070 92-42-99085003 92-42-99085040

Fax: 92-42-99201275 www.sngpl.com.p





## SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LED/004/21)

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority, Cabinet Secretariat, Cabinet Division, Government of Pakistan, Federal Bank for Cooperative Building, Sector G-5/2, Islamabad.

Date: 18.01.2021 20 JAN 2021

Fax No. (051) 99224823

## INVITATION TO BID TONER & DRUM CARTRIDGES ETC. LED/004/21

Dear Sirs,

1. Sui Northern Gas Pipelines Limited, a Gas Transmission & Distribution Company, invites sealed bids from the original manufacturers / authorized distributors / dealers / suppliers etc. registered with Income Tax and Sales Tax Departments, possess valid Professional Tax Clearance Certificate and are on Active Taxpayers list of the Federal Board of Revenue, for supply of "ORIGINAL TONER & DRUM CARTRIDGES ETC.".

Item. #	Description	Quantity
01	Original Toner & Drum Cartridges Etc.	Nos. 72

- 2. Bidding documents, containing detailed terms and conditions, etc. are available and can be obtained through a request on company's letter head along with photocopies of above mentioned documents / certificates from Procurement Department, 1ST Floor, Gas House, 21-Kashmir Road, Lahore on or before 08.02.2021 from 1030 hours to 1230 hours. Price of the bidding documents is Rs. 500/- while earnest should not be less than 2% of the bid price (excluding GST).
- 3. The bids, prepared in accordance with the instructions in the bidding documents, must reach at Procurement Department, 1ST Floor, Gas House, 21, Kashmir Road, Lahore on or before 09.02.2021 at 1530 Hours (closing time). Bids will be publicly opened on the same day at 1600 Hours. This advertisement is available on PPRA website at www.ppra.org.pk, agency's website at www.sngpl.com.pk.

Yours faithfully, SUI NORTHERN GAS PIPELINE LIMITED

> (Mansoor Sadig) Dv. Chief Officer (Procurement) for MANAGING DIRECTOR

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

N.O.O.

cc: GM (Compliance)

Kindly depute your executive representative on tender opening date & total approximate value is Rs. 2,300,000/-.

>cc: GM (IT/MIS). cc: Secy. to GM (PT) Kindly display the tender on Company's website.

Please arrange to fax too PPRA

+(92-42)99082006

Telephones:

92-42-99201070 192-42-99085003 92-42-99085040

Fax: 92-42-99201275 www.sngpl.com.pk

