



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43(LED/007/21) 5th Amendment

Dated: 26.05.21
Fax No. 051-9224823

PUBLIC PROCUREMENT RULES, 2004

Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
(Cabinet Division), Government of Pakistan,
F. B.C. Buildings, 1st Floor, Sector G-5/2,
Islamabad

Please refer to our letter No.PUR-43 dated 26.04.21, advising to display on your website Tender Enquiry No. **LED/007/21**, which was due for opening on 19.05.21 but could not be opened on its due date as no bid was received, Therefore the opening date of the subject tender enquiry has been extended upto **16.06.21** for healthy competition, which may please be displayed on PPRA's Web Site as under:-

Tender Enquiry No.	Brief Description of Goods	Quantity	Extended Closing Date
LED/007/21	SELF SERVICE KIOSK MULTI TOUCH	02 Nos.	16.06.21

However, all other terms & conditions of the subject noted tender enquiry including tender closing/opening time and venue shall remain same.

Please note that closing time at 1130 hours/opening time 1200 hours.

Thanking you and with best regards,

Yours faithfully,
SUI NORTHERN GAS PIPELINE LIMITED,

(Mansoor Sadiq)

Dy Chief Officer (Procurement)
For Managing Director

Copy by Post: Deputy Director (M & Impl), Public Procurement Regulatory Authority, Islamabad.

N.O.O.

cc: GM (IT/MIS) – Kindly display the tender on Company's website.

cc: GM (Compliance)

cc: Sr.Engr. (D)...South(HO)

cc: Secy. To GM(Procurement)

Please arrange to depute your Executive/representative for participation in tender opening of above tender enquiry according to his financial powers as the said tender will be opened on the date & time as mentioned above. Total Management Sanction value is Rs: 450,000 /- approx.
Please arrange fax to PPRA.



Telephones Exch: { +92-42)99082000
+92-42)99082006

Telephones: { 92-42-99201070
92-42-99085003
92-42-99085040

Fax: 92-42-99201275

www.sngpl.com.pk



OHSAS 18001 ISO 14001



GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LED-007//2021

Dated: 26.04.2021

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,

Cabinet Secretariat,

Cabinet Division, Government of Pakistan,

Federal Bank for Cooperative Building, Sector G-5/2,

Islamabad.

Fax # 051-9224823

Dear Sirs,

PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No. PUR-43 (LED-007/2021 dated 02.02.2021 requesting to display on your website tender enquiry LED-007/2021 which was due for opening on 26.04.2021. Please note the following correspondence:-

Tender Enquiry No.	Description	Extended Closing Date
LED-007/2021	Self Service Kiosk Multi Touch	19.05.2021

All other terms & conditions of the subject noted tender enquiry including tender opening venue, shall remain the same.

Thanking you and with best regards,

Yours Faithfully,

SUI NORTHERN GAS PIPELINES LIMITED

(MANSOOR SADIQ)

Dy. Chief Officer (Procurement)
for Managing Director

~~NOO~~

cc: GM (IT/MIS):– You are also requested to display the same as on Co's Website.

cc: GM (Compliance) Please depute one of your executive to attend bid opening on due date &
cc: Indenter time mentioned.

cc: Indenter

time mentioned.



Telephones Exch: { + (92-42) 9082000
+ (92-42) 9082006

Telephones: { 042-99205072,
042-99085026

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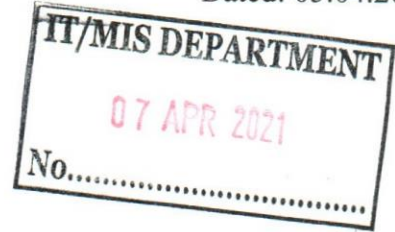
SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LED-007//2021

Dated: 05.04.2021

The Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.



Fax # 051-9224823

Dear Sirs,

PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No. PUR-43 (LED-007/2021 dated 02.02.2021 requesting to display on your website tender enquiry LED-007/2021 which was due for opening on 05.04.2021. Please note the following correspondence:-

Tender Enquiry No.	Description	Extended Closing Date
LED-007/2021	Self Service Kiosk Multi Touch	26.04.2021

All other terms & conditions of the subject noted tender enquiry including tender opening venue, shall remain the same.

Thanking you and with best regards,

Yours Faithfully,
SUI NORTHERN GAS PIPELINES LIMITED

(MANSOOR SADIQ)
Dy. Chief Officer (Procurement)
for Managing Director

✓ NOO

cc: GM (IT/MIS):- You are also requested to display the same as on Co's Website.
cc: GM (Compliance) | Please depute one of your executive to attend bid opening on due date &
cc: Indenter | time mentioned.

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SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LED-007//2021

Dated: 16.03.2021

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.



Fax # 051-9224823

Dear Sirs,

PUBLIC PROCUREMENT RULES, 2004


Please refer to our letter No. PUR-43 (LED-007/2021 dated 02.02.2021 requesting to display on your website tender enquiry LED-007/2020 which was due for opening on 16.03.2021. Please note the following correspondence:-

Tender Enquiry No.	Description	Extended Closing Date
LED-007/2021	Self Service KIOSK Multi Touch	05.04.2021

All other terms & conditions of the subject noted tender enquiry including tender opening venue, shall remain the same.

Thanking you and with best regards,

Yours Faithfully,
SUI NORTHERN GAS PIPELINES LIMITED


(MANSOOR SADIQ)
Dy. Chief Officer (Procurement)
for Managing Director

NOO

cc: GM (IT/MIS):- You are also requested to display the same as on Co's Website.

cc: GM (Compliance) | Please depute one of your executive to attend bid opening on due date &
cc: Indenter | time mentioned.

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