



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LED-017//2021

Dated: 03.05.2021

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,

Cabinet Secretariat,

Cabinet Division, Government of Pakistan,

Federal Bank for Cooperative Building, Sector G-5/2,

Islamabad.

Fax # 051-9224823

Dear Sirs,

PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No. PUR-43 (LED-017/2021 dated 16.02.2021 requesting to display on your website tender enquiry LED-017/2021 which was due for opening on 03.05.2021. Please note the following correspondence:-

Tender Enquiry No.	Description	Extended Closing Date
LED-017/2021	Photo Copier	27.05.2021

All other terms & conditions of the subject noted tender enquiry including tender opening venue, shall remain the same.

Thanking you and with best regards,

Yours Faithfully,

SUI NORTHERN GAS PIPELINES LIMITED

(MANSOOR SADIQ)

Dy. Chief Officer (Procurement)
for Managing Director

NOO

✓ cc: GM (IT/MIS):- You are also requested to display the same as on Co's Website.

cc: GM (Compliance) | Please depute one of your executive to attend bid opening on due date &
cc: Indenter | time mentioned.



Telephones Exch: { +(92-42)9082000
+(92-42)9082006

Telephones: { 042-99205072,
042-99085026

Fax: 042-99201275

www.sngpl.com.pk



OHSAS 18001 ISO 14001



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LED-017//2021

Dated: 13.04.2021

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,

Cabinet Secretariat,

Cabinet Division, Government of Pakistan,

Federal Bank for Cooperative Building, Sector G-5/2,

Islamabad.

Fax # 051-9224823

Dear Sirs,

PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No. PUR-43 (LED-17/2021 dated 16.02.2021 requesting to display on your website tender enquiry LED-017/2021 which was due for opening on 13.04.2021. Please note the following correspondence:-

Tender Enquiry No.	Description	Extended Closing Date
LED-017/2021	Photo Copier	03.05.2021

All other terms & conditions of the subject noted tender enquiry including tender opening venue, shall remain the same.

Thanking you and with best regards,

Yours Faithfully,
SUI NORTHERN GAS PIPELINES LIMITED

(Signature)
(MANSOOR SADIQ)
Dy. Chief Officer (Procurement)
for Managing Director

✓ NOO

cc: GM (IT/MIS):- You are also requested to display the same as on Co's Website.

cc: GM (Compliance) | Please depute one of your executive to attend bid opening on due date &

cc: Indenter

time mentioned.



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SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LED-017//2021

Dated: 25.03.2021

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,

Cabinet Secretariat,

Cabinet Division, Government of Pakistan,

Federal Bank for Cooperative Building, Sector G-5/2,

Islamabad.

Fax # 051-9224823

Dear Sirs,

PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No. PUR-43 (LED-017/2021 dated 16.02.2021 requesting to display on your website tender enquiry LED-017/2021 which was due for opening on 29.03.2021. Please note the following correspondence:-

Tender Enquiry No.	Description	Extended Closing Date
LED-017/2021	Photo Copier	13.04.2021

All other terms & conditions of the subject noted tender enquiry including tender opening venue, shall remain the same.

Thanking you and with best regards,

Yours Faithfully,
SUI NORTHERN GAS PIPELINES LIMITED

(MANSOOR SADIQ)
Dy. Chief Officer (Procurement)
for Managing Director

✓ NOO

cc: GM (IT/MIS):- You are also requested to display the same as on Co's Website.

cc: GM (Compliance) | Please depute one of your executive to attend bid opening on due date &
cc: Indenter | time mentioned.



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SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LED-017//2021

The Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

Dated: 08.03.2021



Fax # 051-9224823

Dear Sirs,

PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No. PUR-43 (LED-017/2021 dated 16.02.2021 requesting to display on your website tender enquiry LED-017/2020 which was due for opening on 08.03.2021. Please note the following correspondence:-

Tender Enquiry No.	Description	Extended Closing Date
LED-017/2021	Photocopier	29.03.2021

All other terms & conditions of the subject noted tender enquiry including tender opening venue, shall remain the same.

Thanking you and with best regards,

Yours Faithfully,
SUI NORTHERN GAS PIPELINES LIMITED

(MANSOOR SADIQ)
Dy. Chief Officer (Procurement)
for Managing Director

NOO

✓ cc: GM (IT/MIS):- You are also requested to display the same as on Co's Website.
cc: GM (Compliance) | Please depute one of your executive to attend bid opening on due date &
cc: Indenter | time mentioned.

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SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LED/017/2021)

Dated: 16.02.2021

The Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/3
Islamabad.



Fax No. (051) 9224823

Dear Sirs,

INVITATION TO BID
PHOTOCOPY MACHINE
TENDER ENQUIRY LED/017/2021

1. **(Sui Northern Gas Pipe Lines Limited) (Gas Transmission & Distribution Company)** invites sealed bids from the **original manufacturers / authorized distributors / suppliers etc.** registered with Income Tax and Sales Tax Departments and who are on Active Taxpayers List of the Federal Board of Revenue for supply **PHOTOCOPY MACHINE** Bidding documents, containing detailed terms and conditions, etc. are available and can be obtained through a request on company's letter head along with photocopies of above mentioned documents / certificates from **Procurement Department, 1ST Floor, Gas House, 21-Kashmir Road, Lahore.** Price of the bidding documents is **Rs. 500/-**
2. The bids, prepared in accordance with the instructions in the bidding documents, must reach at **Procurement Department, 1ST Floor, Gas House, 21 Kashmir Road Lahore** on or before **08.03.2021 at 1530 Hours (closing time).** Bids will be publicly opened on the same day at **1600 Hours.** This advertisement is available on PPRA website at www.ppra.org.pk, agency's website at www.sngpl.com.pk and has also been advertised in newspapers dated **Nil**

Yours faithfully,
SUI NORTHERN GAS PIPELINES LIMITED

(MANSOOR SADIQ)
Dy. Chief Officer (Procurement)
for Managing Director
Email – MANSOOR SADIQ@sngpl.com.pk
Ph: 042-99085072 Fax: 042-99201275

Copy by post: The Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority, Islamabad.

NOO

cc: GM (IT/MIS):- You are also requested to display the same as on Co's Website.

cc: GM (Compliance) | Please depute one of your executive to attend bid opening on due date & time

cc: Indentor | mentioned.

Telephones Exch: { +92-42)9082000
+92-42)9082006

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