



سوئی ناردرن گیس
Sui Northern Gas

Gas House, 21- Kashmir Road, Lahore,
Pakistan.
+92-42-99082000-06
customerservices@sngpl.com.pk
www.sngpl.com.pk

Dated: 24.03.2025

Ref: PUR-43 (LED/018/25, 1st Amendment)

Deputy Director (Monitoring & Implementation)
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad

Fax No. 051-9224823/9219149

PUBLIC PROCUREMENT RULES, 2004

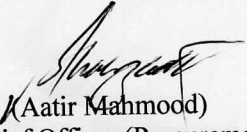
Please refer to our earlier letter No. PUR-43 dated 03.03.2025 advising to display on your website Tender Enquiry No. LED/018/25 which was due for opening on 19.03.2025. Tender Enquiry has been extended upto **15.04.2025**, which may be displayed on PPRA's Web Site:-

Sr. #	Description	Quantity	Extended upto
1.	MICROSOFT UNIFIED SUPPORT	01No.	15.04.2025

However, all other terms & conditions of the subject noted tender enquiry including tender opening venue shall remain the same.

Thanking you and with best regards,

Yours faithfully,
SUI NORTHERN GAS PIPELINE LIMITED


(Aatir Mahmood)
Dy. Chief Officer (Procurement)
FOR MANAGING DIRECTOR

N.O.O.

cc: GM (IT/MIS):-

cc: GM (Compliance)

cc: CO (IT/MIS) HO

cc: Secy. GM (Procurement)

Kindly display the tender on Company's website.

Kindly depute your executive representative on tender opening date.

For information please.

Please arrange to fax to PPRA.

Telephones Exch: { +92-42)99082000
+92-42)99082006

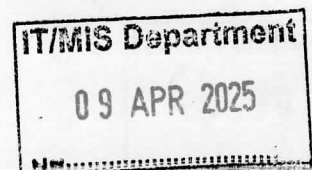
Telephones: { 92-42-99201070
92-42-99085003
92-42-99085040

Fax 92-42-99201275

www.sngpl.com.pk



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سوئی ناردرن گیس
Sui Northern Gas

Ref: PUR-43 (LED/018/25)

The Deputy DIRECTOR (Monitoring & Implementation)
Public Procurement Regulatory Authority,
Cabinet Secretariat, Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

IT/MIS Department

05 MAR 2025

Gas House, 21- Kashmir Road, Lahore, Pakistan.

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Date: 03.03.2025

Fax No. (051) 9224823

INVITATION TO BID
MICROSOFT UNIFIED SUPPORT
TENDER ENQUIRY NO. LED/018/25
OPENING DATE 19.03.2025

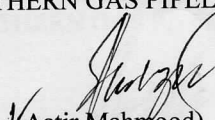
Dear Sirs,

1. Sui Northern Gas Pipelines Limited, a Gas Transmission & Distribution Company, invites sealed bid from the Microsoft Business Partners registered with Income Tax and Sales Tax Departments, possess valid Professional Tax Clearance Certificate and are on Active Taxpayers list of the Federal Board of Revenue, for supply of **MICROSOFT UNIFIED SUPPORT:-**

Sr. #	Description	Quantity
1.	Microsoft Unified Support	01 No.

2. Bidding documents, containing detailed terms and conditions, etc. are available and can be obtained through a request on company's letter head along with photocopies of above mentioned documents / certificates from **Procurement Department, 1ST Floor, Gas House, 21-Kashmir Road, Lahore** on or before **18.03.2025** from 1100 Hours to 1230 Hours. Price of the bidding documents is Rs. 2,500/- in the shape of Payorder / CDR etc. While earnest money (in original), in the amount as mentioned in SOR (Appendix-B) in the form of a bank Draft/Pay Order or a Bond (Bid Bond) issued by a scheduled Bank of Pakistan on a non-judicial stamp paper as per specimen enclosed as (Appendix-F) Valid for 120 days from the date of bid opening.
3. The bids, prepared in accordance with the instructions in the bidding documents, must reach at **Procurement Department, 1ST Floor, Gas House, 21 Kashmir Road Lahore** on or before **19.03.2025 at 11:00 Hours (closing time)**. Bids will be publicly opened on the same day at **11:30 Hours**. This advertisement is available on PPRA website at www.ppra.org.pk, agency's website at www.sngpl.com.pk and is being advertised in newspapers. **Only Microsoft Business partners are allowed to participate in this tender.**

Yours faithfully,
SUI NORTHERN GAS PIPELINES LIMITED,


(Aatir Mahmood)
Dy. Chief Officer (Procurement)
for MANAGING DIRECTOR

- ✓ cc: GM (IT/MIS):- Kindly display the tender on Company's website.
cc: GM (Compliance) Kindly depute your executive representative on tender opening date.
cc: CO (IT/MIS) For information please.
cc: Secy.GM (Procurement):- Please arrange to fax to PPRA.

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