



سوئی ناردرن گیس  
Sui Northern Gas

Ref: LED/026/26, (1<sup>ST</sup> Amendment)

Dated: 14.04.2026

M/s. HPE Authorized/ Bussiness Partners (Only)

IT/MIS DEPARTMENT  
27 APR 2026  
NO: .....

**PUBLIC PROCUREMENT RULES,2004**

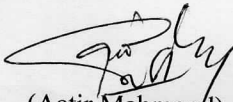
Please refer to our earlier letter No.LED/026/26 advising to display on *Company's website* Tender Enquiry No. LED/026/26 which was due for opening on 14.04.2026. Tender Enquiry has been extended upto **28.04.2026** Which may be displayed on [www.sngpl.com.pk](http://www.sngpl.com.pk) Web Site: -

Sr. #	Description	Quantity	Extended up to
1	SLA FOR THE MAINTENANCE AND SUPPORT SERVICES OF HPE MSL 3040 LTO-08 TAPE LIBRARY FOR THE PERIOD OF 02 YEARS	01No.	28.04.2026

However, all other terms & conditions of the subject noted tender enquiry including tender opening venue shall remain the same, while **tender closing time will be 1430 hours and opening time will be 1500 hours accordingly.**

Thanking you and with best regards,

Yours faithfully,  
SUI NORTHERN GAS PIPELINE LIMITED

  
(Aatir Mahmood)  
Dy. Chief Officer (Procurement)  
FOR MANAGING DIRECTOR

cc: GM (IT/MIS): - Kindly display the tender on Company's website.

cc: GM (Compliance) Kindly depute your executive representative on tender opening date.



سوئی ناردرن گیس  
Sui Northern Gas

Ref: LED/026/26

Date: 31.03.2026

M/s. HPE Authorized/ Business Partners (Only)



**INVITATION TO BID**  
**SLA FOR MAINTENANCE AND SUPPORT SERVICES OF**  
**HPE MSL 3040 LTO-08 TAPE LIBRARY FOR THE PERIOD OF 02 YEARS**  
**TENDER ENQUIRY NO. LED/026/26**  
**OPENING DATE 14.04.2026**

Dear Sirs,

1. Sui Northern Gas Pipelines Limited, a Gas Transmission & Distribution Company, invites sealed bids from the original manufacturers / OEM Business Partners, registered with Income Tax and Sales Tax Departments, possess valid Professional Tax Clearance Certificate and are on Active Taxpayers list of the Federal Board of Revenue, for supply of **SLA FOR MAINTENANCE AND SUPPORT SERVICES OF HPE MSL 3040 LTO-08 TAPE LIBRARY FOR THE PERIOD OF 02 YEARS-**

Sr. #	Description	Quantity
1.	SLA for maintenance and support services of HPE MSL 3040 LTO-08 Tape library for the period of 02 years	01No.

2. Bidding documents, containing detailed terms and conditions, etc. are available and can be obtained through a request on company's letter head along with photocopies of above-mentioned documents / certificates from **Procurement Department, 1<sup>ST</sup> Floor, Gas House, 21-Kashmir Road, Lahore** on or before **13.04.2026** from 1100 Hours to 1230 Hours. Price of the bidding documents is **Rs. 2,500/-** in the shape of Payorder / CDR etc. While earnest money (in original), in the amount as mentioned in SOR (Appendix-B) in the form of a bank Draft/Pay Order or a Bond (Bid Bond) issued by a scheduled Bank of Pakistan on a non-judicial stamp paper as per specimen enclosed as (Appendix-F) Valid for 120 days from the date of bid opening.
3. The bids, prepared in accordance with the instructions in the bidding documents, must reach at **Procurement Department, 1<sup>ST</sup> Floor, Gas House, 21 Kashmir Road Lahore** on or before **14.04.2026 at 14:30 Hours (closing time)**. Bids will be publicly opened on the same day at **15:00 Hours**. This advertisement is available on agency's website at [www.sngpl.com.pk](http://www.sngpl.com.pk). **Please note that the bidder(s) should be HPE Authorized/ Business Partners and Partnership Certificate is Mandatory to be submitted alongwith the request for the collection of tender documents are only allowed to participate in this tender enquiry.**

Yours faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED,

(Aatir Mahmood)  
Dy. Chief Officer (Procurement)  
for MANAGING DIRECTOR

cc: GM (IT/MIS)

Kindly display the tender on Company's website.

cc: GM (Compliance)

Kindly depute your executive representative on tender opening date.