

SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43(LED/028/21), (2nd Amendment)
Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
(Cabinet Division), Government of Pakistan,
F. B.C. Buildings, 1st Floor, Sector G-5/2,
Islamabad



Fax No. 051-9224823

PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No.PUR-43 dated 13.04.21, advising to display on your website Tender Enquiry No. LED/028/21, which was due for opening on 05.05.21 but could not be opened on its due instructed by GM(PT) therefor the opening date of the subject tender enquiry has been extended upto 27.05.21 for healthy competition, which may please be displayed on PPRA's Web Site as under:-

Tender Enquiry No.	Brief Description of Goods	Quantity	Extended Closing Date
LED/028/21	DC IINVERTER AIRCONDITIONER (HEAT & COOL) (2Ton)	03.Nos	27.05.21
	MICROWAVE OVEN 36 LITERS	02. Nos	

However, all other terms & conditions of the subject noted tender enquiry including tender closing/opening time and venue shall remain the same.

Thanking you and with best regards,

Yours faithfully, SUI NORTHERN GAS PIPELINE LIMITED,

Dy Chief Officer (Procurement For Managing Director

Copy by Post: Deputy Director (M & Impl), Public Procurement Regulatory Authority, Islamabad.

N.O.O.

cc: GM (IT/MIS) - Kindly display the tender on Company's website.

cc: GM (Compliance)

cc: GM (sr. officer (T&D)SNGTi

Please arrange to depute your Executive/representative for participation in tender opening of above tender enquiry according to his financial powers as the said tender will be opened on the date & time as mentioned above.

Total Management Sanction value is Rs: 570,000 /- approx.

cc: Secy. To GM(Procurement)

Please arrange fax to PPRA.

Telephones Exch: { +(92-42)99082000 +(92-42)99082006

Telephones:

92-42-99201070 92-42-99085003 92-42-99085040

Fax: 92-42-99201275

www.sngpl.com.pk





SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43(LED/028/21), (1st Amendment)
Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
(Cabinet Division), Government of Pakistan,
F. B.C. Buildings, 1st Floor, Sector G-5/2,
Islamabad

Dated.: 13.04.21

Fax No. 051-9224823

PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No.PUR-43 dated 24.03.21, advising to display on your website Tender Enquiry No. LED/028/21, which was due for opening on 13.04.21 but could not be opened on its due date as some of the was prospective bidder has sought some clarifications in the technical specification, therefor the opening date of the subject tender enquiry has been extended upto 05.05.21 for healthy competition, which may please be displayed on PPRA's Web Site as under:-

Tender Enquiry No.	Brief Description of Goods	Quantity	Extended Closing Date
LED/028/21	DC IINVERTER AIRCONDITIONER (HEAT & COOL) (2Ton)	03.Nos	05.05.21
	MICROWAVE OVEN 36 LITERS 02	02. Nos	

However, all other terms & conditions of the subject noted tender enquiry including tender closing/opening time and venue shall remain the same.

Thanking you and with best regards,

Yours faithfully, SUI NORTHERN GAS, PIPELINE LIMITED,

(Mansoor/Sadiq)
Dy Chief Officer (Procurement)

For Managing Director

Copy by Post: Deputy Director (M & Impl), Public Procurement Regulatory Authority, Islamabad.

N.O.O.

cc: GM (IT/MIS) - Kindly display the tender on Company's website.

cc: GM (Compliance)

cc: GM (Corporate Affairs)

Please arrange to depute your Executive/representative for participation in tender opening of above tender enquiry according to his financial powers as

the said tender will be opened on the date & time as mentioned above.

Total Management Sanction value is Rs: 570,000 /- approx.

cc: Secy. To GM(Procurement)

Please arrange fax to PPRA.

TT/MIS DEPARTMENT

14 APR 2021

No.....

Telephones Exch: { +(

+(92-42)99082000 T

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SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LED/028/21)

Date:24.03.21

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority, Cabinet Secretariat, Cabinet Division, Government of Pakistan, Federal Bank for Cooperative Building, Sector G–5/2, Islamabad.

Fax No. (051) 9224823

INVITATION TO BID DC INVERTER AIRCONDITIONER (HEAT & COOL) & MICROWAVE OVEN 36 LITERS TENDER ENQUIRY NO. LED/028/21

Dear Sirs,

Sui Northern Gas Pipelines Limited, a Gas Transmission & Distribution Company, invites sealed bids from the original manufacturers / authorized distributors / dealers / suppliers etc. registered with Income Tax and Sales Tax Departments, possess valid Professional Tax Clearance Certificate and are on Active Taxpayers list of the Federal Board of Revenue, for supply of following item.

Sr.#	Description	Qt
1.	DC INVERTER AIRCONDITION	
2.	MICROWAVE OVEN 36	LITERS 02 No

Bidding documents, containing detailed terms and conditions, etc. are available and can be obtained through a request on company's letter head along with photocopies of above mentioned documents / certificates from Procurement Department, 1st Floor, Gas House, 21-Kashmir Road, Lahore. on or before 12.04.21 from 1100 hours to 1200 hours. Price of the bidding documents is Nil while earnest money is not applicable in this tender.

The bids, prepared in accordance with the instructions in the bidding documents, must reach at <u>Procurement Department</u>, 1ST Floor, Gas House, 21 Kashmir Road Lahore on or before 13.04.21 at 1130 Hours (closing time). Bids will be publicly opened on the same day at 1200 Hours. This advertisement is available on PPRA website at www.ppra.org.pk, agency's website at www.sngpl.com.pk.

Yours faithfully, SUI NORTHERN GAS PIPELINES LIMITED,

(Mansoor Sadiq)

Dy. Chief Officer (procurement)
for Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad. N.O.O.

cc: GM (IT/MIS) cc: GM (Compliance)

You are also requested to display the same as on Co's Website .

Please arrange to depute your Executive for participation in opening of above noted tender enquiry.

cc: Sr.Officer (T&D)SNGTI

For information please.

cc: Secy. to GM (PT) Please arrange fax to PPRA.

IT/MIS DEPARTMENT

2 5 MAR 2021

No.....

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