



Dated: 27.03.23

Ref: PUR-43

**The Deputy Director (M & IMP),  
Government of Pakistan,  
Public Procurement Regulatory Authority,  
Federal Bank for Cooperative Building,  
1<sup>st</sup> Floor, Sector G-5/2,  
Islamabad.**

**Fax No. (051) 9224823**

Dear Sirs,

**PUBLIC PROCUREMENT RULES, 2004**

Please refer to our letter No. PUR-43 dated 14.03.23 advising to display on your website Tender enquiry No. LED/028/23, which is due for opening on 05.04.23, due to change in quantity, as such, tender enquiry is hereby extended upto 05.04.23, which may be displayed on PPRA's Web Site:-

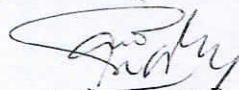
Tender Enquiry #.	Brief Description of Goods	Previous Qty.	Revised Qty	Extended Closing Date
LED/028/23	Photocopier Machine Heavy Duty	02 Nos.	03 Nos.	05.04.23

However, due to the Holy Month of Ramzan, tender closing time will be 1100 Hrs and opening time will be 1130 Hrs. accordingly.

All other terms & conditions of the subject noted tender enquiry including tender opening venue, closing / opening time shall remain the same.

Thanking you with best regards,

Yours faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED,

  
(Aatir Mahmood)  
Dy. Chief Officer (procurement)  
for MANAGING DIRECTOR

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

NOO:

✓ CC: GM (IT/MIS)

CC: GM (Compliance)

CC: Secy. to GM (Procurement)

You are also requested to display the same as on Co's Website.  
Please arrange to depute your representative for participation in opening of said tender enquiry.  
Please arrange fax to PPPA.

Telephones Exch: { + (92-42) 99082000  
+ (92-42) 99082006

Telephones: { 92-42-99201070  
92-42-99085003  
92-42-99085040

Fax: 92-42-99201275

www.sngpl.com.pk



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# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 66, LAHORE (PAKISTAN)

Date: 14.03.23

Ref: PUR-43 (LED/028/23)

**The Deputy Director (Monitoring & Implementation)**  
Public Procurement Regulatory Authority,  
Cabinet Secretariat, Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building, Sector G-5/2,  
Islamabad.

**Fax No. (051) 9224823**

**INVITATION TO BID**  
**PHOTOCOPIER MACHINE HEAVY DUTY**  
**TENDER ENQUIRY NO. LED/028/23**  
**OPENING DATE 05.04.23**

Dear Sirs,

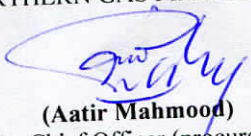
1. Sui Northern Gas Pipelines Limited, a Gas Transmission & Distribution Company, invites sealed bids from the original manufacturers / authorized distributors / dealers / suppliers etc. registered with Income Tax and Sales Tax Departments, possess valid Professional Tax Clearance Certificate and are on Active Taxpayers list of the Federal Board of Revenue, for supply of following items:-

Sr. #	Description	Quantity
1.	Photocopier Machine Heavy Duty	02 Nos.

2. Bidding documents, containing detailed terms and conditions, etc. are available and can be obtained through a request on company's letter head along with photocopies of above mentioned documents / certificates from **Procurement Department, 1<sup>st</sup> Floor, Gas House, 21-Kashmir Road, Lahore**, on or before **04.04.23** at 1100 Hours to 1230 Hours Price of the bidding documents is Rs. 1,000/- through CDR/Pay Order/DD/SDR, while earnest money will be submitted alongwith the bid for the amount as mentioned in the tender documents.
3. The bids, prepared in accordance with the instructions in the bidding documents, must reach at **Procurement Department, 1<sup>st</sup> Floor, Gas House, 21 Kashmir Road Lahore** on or before **05.04.23 at 1100 Hours (closing time)**. Bids will be publicly opened on the same day at **1130 Hours**. This advertisement is available on PPRA website at [www.ppra.org.pk](http://www.ppra.org.pk), agency's website at [www.sngpl.com.pk](http://www.sngpl.com.pk).

However, due to the Holy Month of Ramzan, tender closing time will be 1100 Hrs and opening time will be 1130 Hrs. accordingly.

Yours faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED,

  
(Aatir Mahmood)  
Dy. Chief Officer (procurement)  
for MANAGING DIRECTOR

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

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CC: GM (IT/MIS)

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**IT/MIS Department**

**17 MAR 2023**

No. ....