



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43(LED/033/21) 8th Amendment

Dated: 14.09.21

Fax No. 051-9224823

Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
(Cabinet Division), Government of Pakistan,
F. B.C. Buildings, 1st Floor, Sector G-5/2,
Islamabad



EXTENSION IN TENDER CLOSING/OPENING DATE LED/033/21

Please refer to our letter No.PUR-43 dated **23.08.21**, requesting to display on your website Tender Enquiry No. **LED/033/21**, which was due for opening on **14.09.21** but could not be opened on its due date as some of the prospective bidder has sought some clarifications in the technical specification, Therefore the opening date of the subject tender enquiry has been extended upto **05.10.21** for healthy competition, which may please be displayed on PPRA's Web Site as under:-

Tender Enquiry No.	Brief Description of Goods	Quantity	Extended Closing Date
LED/033/21	Truck Crane	02 Nos.	05.10.21

However, all other terms & conditions of the subject noted tender enquiry including tender closing/opening time and venue shall remain same.

Please note that closing time at 1530 hours/opening time 1600 hours.

Thanking you and with best regards,

Yours faithfully,
SUI NORTHERN GAS PIPELINE LIMITED,

(Mansoor Sadiq)
Dy Chief Officer (Procurement)
For Managing Director

Copy by Post: Deputy Director (M & Impl), Public Procurement Regulatory Authority, Islamabad.

N.O.O.

cc: GM (IT/MIS) – Kindly display the tender on Company's website.

cc: GM (Compliance)

cc: Dy. CE(D) Material Control. (South)
HO

cc: Secy. To GM(Procurement)

Please arrange to depute your Executive/representative for participation in tender opening of above tender enquiry according to his financial powers as the said tender will be opened on the date & time as mentioned above.

Please arrange fax to PPRA.

Telephones Exch: { + (92-42) 99082000
+ (92-42) 99082006

Telephones: { 92-42-99201070
92-42-99085003
92-42-99085040

Fax: 92-42-99201275

www.sngpl.com.pk



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SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43(LED/033/21) 7th Amendment

Dated: 23.08.21
Fax No. 051-9224823

Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
(Cabinet Division), Government of Pakistan,
F. B.C. Buildings, 1st Floor, Sector G-5/2,
Islamabad

EXTENSION IN TENDER CLOSING/OPENING DATE LED/033/21

Please refer to our letter No.PUR-43 dated 27.07.21, requesting to display on your website Tender Enquiry No. LED/033/21, which was due for opening on 23.08.21 but could not be opened on its due date as some of the prospective bidder has sought some clarifications in the technical specification, Therefore the opening date of the subject tender enquiry has been extended upto 14.09.21 for healthy competition, which may please be displayed on PPRA's Web Site as under:-

Tender Enquiry No.	Brief Description of Goods	Quantity	Extended Closing Date
LED/033/21	Truck Crane	02 Nos.	14.09.21

However, all other terms & conditions of the subject noted tender enquiry including tender closing/opening time and venue shall remain same.

Please note that closing time at 1530 hours/opening time 1600 hours.

Thanking you and with best regards,

Yours faithfully,
SUI NORTHERN GAS PIPELINE LIMITED.

(Mansoor Sadiq)
Dy Chief Officer (Procurement)
For Managing Director

Copy by Post: Deputy Director (M & Impl), Public Procurement Regulatory Authority, Islamabad.

N.O.O.

cc: GM (IT/MIS) – Kindly display the tender on Company's website.

cc: GM (Compliance)

cc: Dy. CE(D) Material Control. (South)
HO

cc: Secy. To GM (Procurement)

Please arrange to depute your Executive/representative for participation in tender opening of above tender enquiry according to his financial powers as the said tender will be opened on the date & time as mentioned above.

Please arrange fax to PPRA.

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SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE 21 KASHMIRI ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43(LED/033/21) 6th Amendment

Dated: 27.07.21
Fax No. 051-9224823

Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
(Cabinet Division), Government of Pakistan,
F. B.C. Buildings, 1st Floor, Sector G-5/2,
Islamabad

EXTENSION IN TENDER CLOSING/OPENING DATE

LED/033/21

Please refer to our letter No.PUR-43 dated 29.06.21, requesting to display on your website Tender Enquiry No. LED/033/21, which was due for opening on 28.07.21 but could not be opened on its due date as some of the prospective bidder has sought some clarifications in the technical specification, Therefore the opening date of the subject tender enquiry has been extended upto 23.08.21 for healthy competition, which may please be displayed on PPRA's Web Site as under:-

Tender Enquiry No.	Brief Description of Goods	Quantity	Extended Closing Date
LED/033/21	Truck Crane	02 Nos.	23.08.21

However, all other terms & conditions of the subject noted tender enquiry including tender closing/opening time and venue shall remain same.

Please note that closing time at 1530 hours/opening time 1600 hours.

Thanking you and with best regards,

Yours faithfully,
SUI NORTHERN GAS PIPELINE LIMITED,

(Mansoor Sadiq)
Dy Chief Officer (Procurement)
For Managing Director

Copy by Post: Deputy Director (M & Impl), Public Procurement Regulatory Authority, Islamabad.

N.O.O.

cc: GM (IT/MIS) – Kindly display the tender on Company's website.

cc: GM (Compliance)

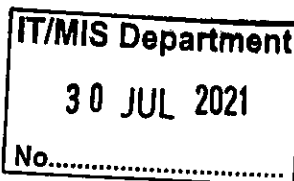
cc: Dy.CE(D) Material Control. (South)

HO

cc: Secy. To GM(Procurement)

Please arrange to depute your Executive/representative for participation in tender opening of above tender enquiry according to his financial powers as the said tender will be opened on the date & time as mentioned above.

Please arrange fax to PPRA.



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SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LED-033//2021

Dated: 05.07.2021

The Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.



Fax # 051-9224823

Dear Sirs,

PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No. PUR-43 (LED-033/2021 dated 06.04.2021 requesting to display on your website tender enquiry LED-033/2021 which was due for opening on 05.07.2021. Please note the following correspondence:-

Tender Enquiry No.	Description	Extended Closing Date
LED-033/2021	Truck Crane	28.07.2021

All other terms & conditions of the subject noted tender enquiry including tender opening venue, shall remain the same.

Thanking you and with best regards,

Yours Faithfully,
SUI NORTHERN GAS PIPELINES LIMITED

(MANSOOR SADIQ)
Dy. Chief Officer (Procurement)
for Managing Director

NOO

cc: GM (IT/MIS):- You are also requested to display the same as on Co's Website.
cc: GM (Compliance) | Please depute one of your executive to attend bid opening on due date &
cc: Indenter | time mentioned.

Telephones Exch: { +{92-42}9082000
+{92-42}9082006

Telephones: { 042-99205072,
042-99085026

Fax: 042-99201275

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SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LED-033//2021

Dated: 15.06.2021

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,

Cabinet Secretariat,

Cabinet Division, Government of Pakistan,

Federal Bank for Cooperative Building, Sector G-5/2,

Islamabad.

Fax # 051-9224823

Dear Sirs,

PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No. PUR-43 (LED-033/2021 dated 06.04.2021 requesting to display on your website tender enquiry LED-033/2021 which was due for opening on 15.06.2021. Please note the following correspondence:-

Tender Enquiry No.	Description	Extended Closing Date
LED-033/2021	Truck Crane	05.07.2021

All other terms & conditions of the subject noted tender enquiry including tender opening venue, shall remain the same.

Thanking you and with best regards,

Yours Faithfully,

SUI NORTHERN GAS PIPELINES LIMITED

(MANSOOR SADIQ)

Dy. Chief Officer (Procurement)
for Managing Director

✓ NOO

cc: GM (IT/MIS):- You are also requested to display the same as on Co's Website.

cc: GM (Compliance) | Please depute one of your executive to attend bid opening on due date &

cc: Indenter

time mentioned.



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SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43(LED/033/21) 3rd Amendment

Dated: 26.05.21

Fax No. 051-9224823

PUBLIC PROCUREMENT RULES, 2004

Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
(Cabinet Division), Government of Pakistan,
F. B.C. Buildings, 1st Floor, Sector G-5/2,
Islamabad

Please refer to our letter No. PUR-43 dated 27.04.21, advising to display on your website Tender Enquiry No. LED/033/21, which was due for opening on 26.05.21 but could not be opened on its due date as only one bid was received. Therefor the opening date of the subject tender enquiry has been extended upto **15.06.21** for healthy competition, which may please be displayed on PPRA's Web Site as under:-

Tender Enquiry No.	Brief Description of Goods	Quantity	Extended Closing Date
LED/033/21	TRUCK CRANE	02 Nos.	15.06.21

However, all other terms & conditions of the subject noted tender enquiry including tender closing/opening time and venue shall remain same.

Please note that closing time at 1530 hours/opening time 1600 hours.

Thanking you and with best regards,

Yours faithfully,
SUI NORTHERN GAS PIPELINE LIMITED,

(Mansoor Sadiq)
Dy Chief Officer (Procurement)
For Managing Director

Copy by Post: Deputy Director (M & Impl), Public Procurement Regulatory Authority, Islamabad.

N.O.O.

✓cc: GM (IT/MIS) – Kindly display the tender on Company's website.

cc: GM (Compliance)

cc: Engr. (P).HO

cc: Secy. To GM(Procurement)

Please arrange to depute your Executive/representative for participation in tender opening of above tender enquiry according to his financial powers as the said tender will be opened on the date & time as mentioned above. Total Management Sanction value is Rs: 49,006,092 /- approx.
Please arrange fax to PPRA.



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SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LED-033//2021

Dated: 28.04.2021

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,

Cabinet Secretariat,

Cabinet Division, Government of Pakistan,

Federal Bank for Cooperative Building, Sector G-5/2,

Islamabad.

Fax # 051-9224823

Dear Sirs,

PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No. PUR-43 (LED-033/2021 dated 06.04.2021 requesting to display on your website tender enquiry LED-033/2021 which was due for opening on 28.04.2021. Please note the following correspondence:-

Tender Enquiry No.	Description	Extended Closing Date
LED-033/2021	Truck Crane	26.05.2021

All other terms & conditions of the subject noted tender enquiry including tender opening venue, shall remain the same.

Thanking you and with best regards,

Yours Faithfully,
SUI NORTHERN GAS PIPELINES LIMITED

(MANSOOR SADIQ)
Dy. Chief Officer (Procurement)
for Managing Director

NOO

cc: GM (IT/MIS):- You are also requested to display the same as on Co's Website.

cc: GM (Compliance) | Please depute one of your executive to attend bid opening on due date &
cc: Indenter | time mentioned.



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SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LED/033/2021)

Dated: 06.04.2021

The Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.



Fax No. (051) 9224823

Dear Sirs,

INVITATION TO BID **TRUCK CRANE** **TENDER ENQUIRY LED/033/2021**

1. **(Sui Northern Gas Pipe Lines Limited) (Gas Transmission & Distribution Company)** invites sealed bids from the **original manufacturers / authorized distributors / suppliers etc.** registered with Income Tax and Sales Tax Departments and who are on Active Taxpayers List of the Federal Board of Revenue for supply **Truck Crane** Bidding documents, containing detailed terms and conditions, etc. are available and can be obtained through a request on company's letter head along with photocopies of above mentioned documents / certificates from **Procurement Department, 1ST Floor, Gas House, 21-Kashmir Road, Lahore on or before 23.04.2021 from 1100 hours to 1130 hours** Price of the bidding documents is **Rs. 1000/-**
2. The bids, prepared in accordance with the instructions in the bidding documents, must reach at **Procurement Department, 1ST Floor, Gas House, 21 Kashmir Road Lahore** on or before **28.04.2021 at 1130 Hours (closing time)**. Bids will be publicly opened on the same day at **1200 Hours**. This advertisement is available on PPRA website at www.ppra.org.pk, agency's website at www.sngpl.com.pk and has also been advertised in newspapers dated **08.04.2021**

Yours faithfully,
SUI NORTHERN GAS PIPELINES LIMITED

(MANSOOR SADIQ)
Dy. Chief Officer (Procurement)
for Managing Director
Email – MANSOOR_SADIQ@sngpl.com.pk
Ph: 042-99085072 Fax: 042-99201275

Copy by post: The Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority, Islamabad.

NOO.

cc: GM (IT/MIS):– You are also requested to display the same as on Co's Website.

cc: GM (Compliance) | Please depute one of your executive to attend bid opening on due date & time mentioned.

cc: Indentor

Telephones Exch: { +(92-42)9082000
+(92-42)9082006

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042-99085072

Fax: 042-99201275

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