



# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Dated: 23.05.23

Ref: PUR-43

The Deputy Director (M & IMP),  
Government of Pakistan,  
Public Procurement Regulatory Authority,  
Federal Bank for Cooperative Building,  
1<sup>st</sup> Floor, Sector G-5/2,  
Islamabad.

Fax No. 051-9224823

Dear Sirs,

## PUBLIC PROCUREMENT RULES, 2004


Please refer to our letter No. PUR-43 dated 18.04.23 advising to display on your website Tender enquiry No. LED/037/23, which was due for opening on 23.05.23, due to change in specification, tender enquiry is hereby extended upto 13.06.23, which may be displayed on PPRA's Web Site:-

Tender Enquiry #	Brief Description of Goods	Qty	Extended Closing Date
LED/037/23	Loose Tools	51 Items.	13.06.23

All other terms & conditions of the subject noted tender enquiry including tender opening time at 1530 Hours and closing time at 1600 Hours.

Thanking you with best regards,

Yours faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED,

  
(Aatir Mahmood)  
Dy. Chief Officer (procurement)  
for Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

N.O.O.

cc: GM (IT/MIS) You are also requested to display the same as on Co's Website .  
cc: GM (Compliance) Please arrange to depute your Executive for participation in opening of above noted tender enquiry.  
cc: GM(Metering)HO For information please.  
cc: Secy. to GM (PT) Please arrange fax to PPRA.

IT/MIS Department

25 MAY 2023

No. ....

Telephones Exch: { +92-42)99082000  
+92-42)99082006

Telephones: { 92-42-99201070  
92-42-99085003  
92-42-99085040

Fax: 92-42-99201275

www.sngpl.com.pk



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# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE-21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43

Dated: 18.04.23

The Deputy Director (M & IMP),  
Government of Pakistan,  
Public Procurement Regulatory Authority,  
Federal Bank for Cooperative Building,  
1<sup>st</sup> Floor, Sector G-5/2,  
Islamabad.



Fax No. 051-9224823

Dear Sirs,

## PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No. PUR-43 dated 18.04.23 advising to display on your website Tender enquiry No. LED/037/23, which was due for opening on 04.05.23, due to no bid received, tender enquiry is hereby extended upto 23.05.23, which may be displayed on PPRA's Web Site:-

Tender Enquiry #	Brief Description of Goods	Qty	Extended Closing Date
LED/037/23	Loose Tools	51 Items.	23.05.23

All other terms & conditions of the subject noted tender enquiry including tender opening time at 1530 Hours and closing time at 1600 Hours.

Thanking you with best regards,

Yours faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED,

(Aatir Mahmood)  
Dy. Chief Officer (procurement)  
for Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

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For information please.  
Please arrange fax to PPRA.

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# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Dated: 18.04.23

Ref: PUR-43

The Deputy Director (M & IMP),  
Government of Pakistan,  
Public Procurement Regulatory Authority,  
Federal Bank for Cooperative Building,  
1<sup>st</sup> Floor, Sector G-5/2,  
Islamabad.



Fax No. 051-9224823

Dear Sirs,

## PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No. PUR-43 dated 28.03.23 advising to display on your website Tender enquiry No. LED/037/23, which was due for opening on 18.04.23, due to single bid received, tender enquiry is hereby extended upto 04.05.23, which may be displayed on PPRA's Web Site:-

Tender Enquiry #	Brief Description of Goods	Qty	Extended Closing Date
LED/037/23	Loose Tools	51 Items.	04.05.23

All other terms & conditions of the subject noted tender enquiry including tender opening time at 1530 Hours and closing time at 1600 Hours.

Thanking you with best regards,

Yours faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED,

*(Aatir Mahmood)*  
Dy. Chief Officer (procurement)  
for Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

N.O.O.

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# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LED/037/23)

Date: 28.03.23

**The Deputy Director (Monitoring & Implementation)**  
Public Procurement Regulatory Authority,  
Cabinet Secretariat, Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building, Sector G-5/2,  
Islamabad.

**Fax No. (051) 9224823**

**INVITATION TO BID**  
**LOOSE TOOLS**  
**TENDER ENQUIRY NO. LED/037/23**

Dear Sirs,

- 1 Sui Northern Gas Pipelines Limited, a Gas Transmission & Distribution Company, invites sealed bids from the original manufacturers / authorized distributors / dealers / suppliers etc. registered with Income Tax and Sales Tax Departments, possess valid Professional Tax Clearance Certificate and are on Active Taxpayers list of the Federal Board of Revenue, for supply of following items.

Sr. #	Description	Qty.
1	Loose Tools	51 Items.

- 2 Bidding documents, containing detailed terms and conditions, etc. are available and can be obtained through a request on company's letter head along with photocopies of above mentioned documents / certificates from **Procurement Department, 1<sup>ST</sup> Floor, Gas House, 21-Kashmir Road, Lahore.** on or before **17.04.23** at 1100 Hours to 1230 Hours Price of the bidding documents is **Rs. 500/-**.
- 3 The bids, prepared in accordance with the instructions in the bidding documents, must reach at **Procurement Department, 1<sup>ST</sup> Floor, Gas House, 21 Kashmir Road Lahore** on or before **18.04.23 at 1100 Hours (closing time)**. Bids will be publicly opened on the same day at **1130 Hours**. This advertisement is available on PPRA website at [www.ppra.org.pk](http://www.ppra.org.pk), agency's website at [www.sngpl.com.pk](http://www.sngpl.com.pk) and being advertised in press. . However, Due to holy month of Ramzan closing /opening time of tender enquiry will be 1100 hours and 1130 hours respectively.

Yours faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED,

(*Aatir Mahmood*)  
**Dy. Chief Officer (procurement)**  
**for Managing Director**

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

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cc: GM (IT/MIS)	You are also requested to display the same as on Co's Website .
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