



سوئی ناردرن گیس
Sui Northern Gas

Ref: PUR-43 (LED/037/25, 5th Amendment)

Dated: 11.08.2025

Deputy Director (Monitoring & Implementation)
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad

Fax No. 051-9224823/9219149

PUBLIC PROCUREMENT RULES,2004

Please refer to our earlier letter No.PUR-43 dated 21.07.2025 advising to display on your website Tender Enquiry No. LED/037/25 which was due for opening on 06.08.2025. Tender Enquiry has been extended upto **27.08.2025**, which may be displayed on PPRA's Web Site: -

Sr. #	Description	Quantity	Extended upto
1.	SLA FOR WIRELESS LAN EQUIPMENT	01No.	27.08.2025

However, all other terms & conditions of the subject noted tender enquiry including tender opening venue shall remain the same.

Thanking you and with best regards,

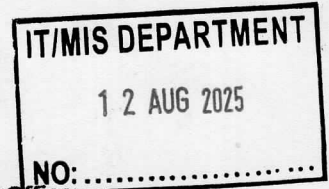
Yours faithfully,
SUI NORTHERN GAS PIPELINE LIMITED


(Aatir Mahmood)

Dy. Chief Officer (Procurement)
FOR MANAGING DIRECTOR

cc: GM (IT/MIS): -
cc: GM (Compliance)

Kindly display the tender on Company's website.
Kindly depute your executive representative on tender opening date.



Registered Office:
Sui Northern Gas Pipelines Limited,
21- Kashmir Road, Lahore, Pakistan.
+92-42-99082000-06

www.sngpl.com.pk

Head Office:
21- Kashmir Road, Lahore, Pakistan.
+92-42-99082000-06



سوئی ناردرن گیس
Sui Northern Gas

Ref: PUR-43 (LED/037/25, 4th Amendment)

Dated: 21.07.2025

Deputy Director (Monitoring & Implementation)
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad

Fax No. 051-9224823/9219149

PUBLIC PROCUREMENT RULES,2004

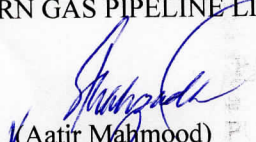
Please refer to our earlier letter No.PUR-43 dated 18.06.2025 advising to display on your website Tender Enquiry No. LED/037/25 which was due for opening on 16.07.2025. Tender Enquiry has been extended upto **06.08.2025**, which may be displayed on PPRA's Web Site: -

Sr. #	Description	Quantity	Extended upto
1.	SLA FOR WIRELESS LAN EQUIPMENT	01No.	06.08.2025

However, all other terms & conditions of the subject noted tender enquiry including tender opening venue shall remain the same.

Thanking you and with best regards,

Yours faithfully,
SUI NORTHERN GAS PIPELINE LIMITED


(Aatif Mahmood)
Dy. Chief Officer (Procurement)
FOR MANAGING DIRECTOR

cc: GM (IT/MIS): -
cc: GM (Compliance)

Kindly display the tender on Company's website.
Kindly depute your executive representative on tender opening date.



Registered Office:
Sui Northern Gas Pipelines Limited,
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+92-42-99082000-06

www.sngpl.com.pk

Head Office:
21- Kashmir Road, Lahore, Pakistan.
+92-42-99082000-06



سوئی ناردرن گیس
Sui Northern Gas



Dated: 18.06.2025

Ref: PUR-43 (LED/037/25, 3rd Amendment)

Deputy Director (Monitoring & Implementation)
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad

Fax No. 051-9224823/9219149

PUBLIC PROCUREMENT RULES,2004

Please refer to our earlier letter No.PUR-43 dated 02.06.2025 advising to display on your website Tender Enquiry No. LED/037/25 which was due for opening on 18.06.2025. Tender Enquiry has been extended upto 16.07.2025, which may be displayed on PPRA's Web Site: -

Sr. #	Description	Quantity	Extended upto
1.	SLA for Wireless LAN Equipment	01 No.	16.07.2025

However, all other terms & conditions of the subject noted tender enquiry including tender opening venue shall remain the same.

Thanking you and with best regards,

Yours faithfully,
SUI NORTHERN GAS PIPELINE LIMITED

(Aatir Mahmood)
Dy. Chief Officer (Procurement)
FOR MANAGING DIRECTOR

cc: GM (IT/MIS): -
cc: GM (Compliance)

Kindly display the tender on Company's website.
Kindly depute your executive representative on tender opening date.



سوئی ناردرن گیس
Sui Northern Gas

Ref: PUR-43 (LED/037/25, 1stAmendment)

Dated: 02.06.2025

Deputy Director (Monitoring & Implementation)
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad

Fax No. 051-9224823/9219149

PUBLIC PROCUREMENT RULES,2004

Please refer to our earlier letter No.PUR-43 dated 09.05.2025 advising to display on your website Tender Enquiry No. LED/037/25 which was due for opening on 27.05.2025. Tender Enquiry has been extended upto **18.06.2025**, which may be displayed on PPRA's Web Site: -

Sr. #	Description	Quantity	Extended upto
1.	SLA FOR WIRELESS LAN EQUIPMENT	01No.	18.06.2025

However, all other terms & conditions of the subject noted tender enquiry including tender opening venue shall remain the same.

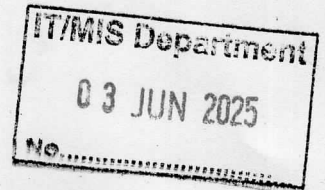
Thanking you and with best regards,

Yours faithfully,
SUI NORTHERN GAS PIPELINE LIMITED

(Aatir Mahmood)
Dy. Chief Officer (Procurement)
FOR MANAGING DIRECTOR

cc: GM (IT/MIS): -
cc: GM (Compliance)

Kindly display the tender on Company's website.
Kindly depute your executive representative on tender opening date.



Registered Office:
Sui Northern Gas Pipelines Limited,
21- Kashmir Road, Lahore, Pakistan.
+92-42-99082000-06

www.sngpl.com.pk

Head Office:
21- Kashmir Road, Lahore, Pakistan.
+92-42-99082000-06



سوئی ناردرن گیس
Sui Northern Gas

Ref: PUR-43 (LED/037/25, 1stAmendment)

IT/MIS Department

12 MAY 2025 Dated: 09.05.2025

No.

Deputy Director (Monitoring & Implementation)
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad

Fax No. 051-9224823/9219149

PUBLIC PROCUREMENT RULES,2004

Please refer to our earlier letter No.PUR-43 dated 14.04.2025 advising to display on your website Tender Enquiry No. LED/037/25 which was due for opening on 06.05.2025. Tender Enquiry has been extended upto **27.05.2025**, which may be displayed on PPRA's Web Site: -

Sr. #	Description	Quantity	Extended upto
1.	SLA FOR WIRELESS LAN EQUIPMENT	01No.	27.05.2025

However, all other terms & conditions of the subject noted tender enquiry including tender opening venue shall remain the same.

Thanking you and with best regards,

Yours faithfully,
SUI NORTHERN GAS PIPELINE LIMITED

(Aatir Mahmood)
Dy. Chief Officer (Procurement)
FOR MANAGING DIRECTOR

cc: GM (IT/MIS): -
cc: GM (Compliance)
cc: CO (IT/MIS) HO
cc: Secy.GM (Procurement)

Kindly display the tender on Company's website.
Kindly depute your executive representative on tender opening date.
For information please.
Please arrange to fax to PPRA.



سوئی ناردرن گیس
Sui Northern Gas

Gas House, 21- Kashmir Road, Lahore,
Pakistan.
+92-42-99082000-06
customerservices@sngpl.com.pk
www.sngpl.com.pk

Ref: PUR-43 (LED/037/25)

Date: 14.04.2025

The Deputy DIRECTOR (Monitoring & Implementation)
Public Procurement Regulatory Authority,
Cabinet Secretariat, Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

Fax No. (051) 9224823/9219149

INVITATION TO BID
SLA FOR WIRELESS LAN EQUIPMENT
TENDER ENQUIRY NO. LED/037/25
OPENING DATE 06.05.2025

Dear Sirs,

1. Sui Northern Gas Pipelines Limited, a Gas Transmission & Distribution Company, invites sealed bids from the original manufacturers / authorized distributors / dealers / suppliers etc. registered with Income Tax and Sales Tax Departments, possess valid Professional Tax Clearance Certificate and are on Active Taxpayers list of the Federal Board of Revenue, for supply of **UPS 1000VA**:-

Sr. #	Description	Quantity
1.	SLA for Wireless LAN Equipment	01No.

2. Bidding documents, containing detailed terms and conditions, etc. are available and can be obtained through a request on company's letter head along with photocopies of above mentioned documents / certificates from **Procurement Department, 1ST Floor, Gas House, 21-Kashmir Road, Lahore** on or before **05.05.2025** from 1100 Hours to 1230 Hours. Price of the bidding documents is **Rs. 2,500/-** in the shape of Payorder / CDR etc. While earnest money (in original), in the amount as mentioned in SOR (Appendix-B) in the form of a bank Draft/Pay Order or a Bond (Bid Bond) issued by a scheduled Bank of Pakistan on a non-judicial stamp paper as per specimen enclosed as (Appendix-F) Valid for 120 days from the date of bid opening.
3. The bids, prepared in accordance with the instructions in the bidding documents, must reach at **Procurement Department, 1ST Floor, Gas House, 21 Kashmir Road Lahore** on or before **06.05.2025 at 1530 Hours (closing time)**. Bids will be publicly opened on the same day at **1600 Hours**. This advertisement is available on PPRa website at www.ppra.org.pk, agency's website at www.sngpl.com.pk and has also been advertised in newspapers.

Yours faithfully,

SUI NORTHERN GAS PIPELINES LIMITED,

(Aatir Mahmood)

Dy. Chief Officer (Procurement)
for MANAGING DIRECTOR

cc: GM (IT/MIS): -

cc: GM (Compliance)

cc: CO (IT/MIS)

cc: Secy.GM (Procurement): -

Kindly display the tender on Company's website.

Kindly depute your executive representative on tender opening date.

For information please.

Please arrange to fax to PPRa.

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IT/MIS Department

21 APR 2025

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+92-42)99082006

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92-42-99085040

Fax: 92-42-99201275

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