

In

# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

# Ref: PUR-43(LED/042/21)

Dated: 25.05.21 Fax No. 051-9224823

## **PUBLIC PROCUREMENT RULES, 2004**

Deputy Director (Monitoring & Implementation) Public Procurement Regulatory Authority, (Cabinet Division), Government of Pakistan, F. B.C. Buildings, 1<sup>st</sup> Floor, Sector G-5/2, <u>Islamabad</u>

Please refer to our letter No.PUR-43 dated 27.04.21, advising to display on your website Tender Enquiry No. LED/042/21, which was due for opening on 20.05.21 but could not be opened on its due date as No bid was received. Therefor the opening date of the subject tender enquiry has been extended upto 08.06.21 for healthy competition, which may please be displayed on PPRA's Web Site as under:-

Tender Enquiry No.	Brief Description of Goods	Quantity	Extended Closing Date
LED/042/21	Color Plotter44" Size for printing Large GIM Maps	01 No.	08.06.21

However, all other terms & conditions of the subject noted tender enquiry including tender closing/opening time and venue shall remain the same.

Please note that closing time at 1530 hours/opening time 1600 hours.

Thanking you and with best regards,

Yours faithfully, SUI NORTHERN GAS PIPELINE LIMITED, (Mansoor Sadia) Dy Chief Officer (Procurement) For Managing Director

Copy by Post: Deputy Director (M & Impl), Public Procurement Regulatory Authority, Islamabad.

# <u>N.O.O.</u>

cc: GM (IT/MIS) - Kindly display the tender on Company's website.

cc: GM (Compliance)

cc: GM (P&D)

Please arrange to depute your Executive/representative for participation in tender opening of above tender enquiry according to his financial powers as the said tender will be opened on the date & time as mentioned above. Total Management Sanction value is Rs: 1,000,000 /- approx. *Please arrange fax to PPRA.* 

cc: Secy. To GM(Procurement)





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SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43(LED/042/21)

Dated: 19.05.21 Fax No. 051-9224823

#### **PUBLIC PROCUREMENT RULES, 2004**

Deputy Director (Monitoring & Implementation) Public Procurement Regulatory Authority. (Cabinet Division), Government of Pakistan, F. B.C. Buildings, 1st Floor, Sector G-5/2, Islamabad

Please refer to our letter No.PUR-43 dated 27.04.21, advising to display on your website Tender Enquiry No. LED/042/21, which was due for opening on 20.05.21 but could not be opened on its due date as No bid was received. Therefor the opening date of the subject tender enquiry has been extended upto 08.06.21 for healthy competition, which may please be displayed on PPRA's Web Site as under:-

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LED/042/21	Color Plotter44" Size for printing Large GIM Maps	01 No.	08.06.21

However, all other terms & conditions of the subject noted tender enquiry including tender closing/opening time and venue shall remain the same.

Thanking you and with best regards,

Yours faithfully, SUI NORTHERN GAS RIPELINE LIMITED, (Mansoor Sadiq) Dy Chief Officer (Procurement) For Managing Director

Copy by Post: Deputy Director (M & Impl), Public Procurement Regulatory Authority, Islamabad.



cc: GM (IT/MIS) – Kindly display the tender on Company's website.

#### cc: GM (Compliance) cc: GM(P&D)

Please arrange to depute your Executive/representative for participation in tender opening of above tender enquiry according to his financial powers as the said tender will be opened on the date & time as mentioned above. Total Management Sanction value is Rs: 1,000,000 /- approx. Please arrange fax to PPRA.

cc: Secy. To GM(Procurement)

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SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

## Ref: PUR-43 ( LED/042/21)

Dated: 27.04.21

**The Deputy Director (Monitoring & Implementation)** Public Procurement Regulatory Authority,

Cabinet Secretariat, Cabinet Division, Government of Pakistan, Federal Bank for Cooperative Building, Sector G–5/2, Islamabad.

Fax No. (051) 99224823

## INVITATION TO BID COLOR PLOTTER 44" SIZE FOR PRINTING LARGE GIS MAPS LED/042/21

Dear Sirs,

Sui Northern Gas Pipelines Limited, a Gas Transmission & Distribution Company, invites sealed bids from the original manufacturers / authorized distributors / d e a l e r s / suppliers etc. registered with Income Tax and Sales Tax Departments, possess valid Professional Tax Clearance Certificate and are on Active Taxpayers list of the Federal Board of Revenue, for supply of (COLOR PLOTTER 44" SIZE FOR PRINTING LARGE GIS MAPS

Sr. #	Description	Quantity
1.	COLOR PLOTTER 44" SIZE FOR PRINTING LARGE GIS MAPS	APS 01No.

Bidding documents, containing detailed terms and conditions, etc. are available and can be obtained through a request on company's letter head along with photocopies of above mentioned documents / certificates from <u>Procurement Department</u>, 1<sup>ST</sup> Floor, Gas House, 21-Kashmir Road, Lahore on or before 19.05.21 from 1100 hours to 1130 hours. Price of the bidding documents is Rs.500/-while earnest money should not be less than 2% (but not greater than 5%) of the bid price (excluding GST).

The bids, prepared in accordance with the instructions in the bidding documents, must reach at **Procurement Department**, 1<sup>ST</sup> Floor, Gas House, 21, Kashmir Road, Lahore on or before 20.05.21\_1130 Hours (closing time). Bids will be publicly opened on the same day at 1200 Hours. This advertisement is available on PPRA website at www.ppra.org.pk, agency's website at www.sngpl.com.pk.

Yours faithfully, SUI NORTHERN GAS PIPELINES LIMITED, (Mansoor-Sadiq) DY. CHIEF OFFICER (PROCUREMENT) for MANAGING DIRECTOR

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

V.O.O. cc: GM (IT/MIS) - Kindly display the tender on Company's website. Please arrange to depute your Executive/representative for participation in cc: GM (Compliance) cc: GM(P&D)tender opening of above tender enquiry according to his financial powers as the said tender will be opened on the date & time as mentioned above. Total Management Sanction value is Rs: 1,000,000 /- approx. cc: Secy. To GM(Procurement) Please arrange fax to PPRA. IT/MIS DEPARTMENT 92-42-99201070 92-42-99085003 92-42-99085040 .................. (92-42)99082000 Telephones Exch: Telephones: Fax: 92-42-99201275 www.snapl.com.pk +(92-42)99082006 ISO Z:\Kamran-9\New Folder\PPRANEWFORMAT doc- 222 --