



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43

Dated: 20.06.23

The Deputy Director (M & IMP),
Government of Pakistan,
Public Procurement Regulatory Authority,
Federal Bank for Cooperative Building,
1st Floor, Sector G-5/2,
Islamabad.

Fax No. (051) 9224823

Dear Sirs,

PUBLIC PROCUREMENT RULES, 2004

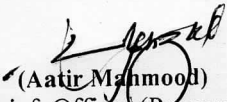
Please refer to our letter No. PUR-43 dated 30.05.23 advising to display on your website Tender enquiry No. LED/045/23, which was due for opening on 19.06.23, due to single bid received, as such, tender enquiry is hereby extended upto 13.07.23 which may be displayed on PPRA's Web Site:-

Tender Enquiry #.	Brief Description of Goods	Qty	Extended Closing Date
LED/045/23	Transformer 650 KVA Alongwith Accessories	01 No.	13.07.23

All other terms & conditions of the subject noted tender enquiry including tender opening venue, closing / opening time shall remain the same.

Thanking you with best regards,

Yours faithfully,
SUI NORTHERN GAS PIPELINES LIMITED


(Aatir Mahmood)
Dy. Chief Officer (Procurement)
for Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

N.O.O.

Cc: SGM (CSS)

✓ cc: GM (IT/MIS):-

cc: GM (Compliance)

cc: Engr (Metering) CM Shop

cc: Secy.GM (Procurement):- Please arrange to fax to PPRA.

For information

Kindly display the tender on Company's website.

Kindly depute your executive representative on tender opening date.

For information please.

Telephones Exch: { +92-42)99082000
+92-42)99082006

Telephones: { 92-42-99201070
92-42-99085003
92-42-99085040

Fax: 92-42-99201275

www.sngpi.com.pk



OHSAS 18001 ISO 14001



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43

Dated: 30.05.23

The Deputy Director (M & IMP),
Government of Pakistan,
Public Procurement Regulatory Authority,
Federal Bank for Cooperative Building,
1st Floor, Sector G-5/2,
Islamabad.

Fax No. (051) 9224823

Dear Sirs,

PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No. PUR-43 dated 08.05.23 advising to display on your website Tender enquiry No. LED/045/23, which was due for opening on 30.05.23, due to single bid received, as such, tender enquiry is hereby extended upto 19.06.23 which may be displayed on PPRA's Web Site:-

Tender Enquiry #.	Brief Description of Goods	Qty	Extended Closing Date
LED/045/23	Transformer 650 KVA Alongwith Accessories	01 No.	19.06.23

All other terms & conditions of the subject noted tender enquiry including tender opening venue, closing / opening time shall remain the same.

Thanking you with best regards,

Yours faithfully,
SUI NORTHERN GAS PIPELINES LIMITED

(Aatir Mahmood)
Dy. Chief Officer (Procurement)
for Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

N.O.O.

cc: SGM (CSS)

cc: GM (IT/MIS):-

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Kindly depute your executive representative on tender opening date.

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IT/MIS Department

01 JUN 2023

No.



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE 21 KASHMIR ROAD, P.O. BOX 56 LAHORE (PAKISTAN)

Dated: 08.05.23

Ref: PUR-43

The Deputy Director (M & IMP),
Government of Pakistan,
Public Procurement Regulatory Authority,
Federal Bank for Cooperative Building,
1st Floor, Sector G-5/2,
Islamabad.

IT/MIS Department

09 MAY 2023

No.....

Fax No. (051) 9224823

Dear Sirs,

PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No. PUR-43 dated 26.04.23 advising to display on your website Tender enquiry No. LED/045/23, which was due for opening on 08.05.23, due to no bid received, as such, tender enquiry is hereby extended upto 30.05.23 which may be displayed on PPRA's Web Site:-

Tender Enquiry #.	Brief Description of Goods	Qty	Extended Closing Date
LED/045/23	Transformer 650 KVA Alongwith Accessories	01 No.	30.05.23

All other terms & conditions of the subject noted tender enquiry including tender opening venue, closing / opening time shall remain the same.

Thanking you with best regards,

Yours faithfully,
SUI NORTHERN GAS PIPELINES LIMITED

(Aatir Mahmood)

Dy. Chief Officer (Procurement)
for Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

N.O.O.

Cc: SGM (CSS)

For information

✓ cc: GM (IT/MIS):-

Kindly display the tender on Company's website.

cc: GM (Compliance)

Kindly depute your executive representative on tender opening date.

cc: Engr (Metering) CM Shop

For information please.

cc: Secy.GM (Procurement):- Please arrange to fax to PPRA.

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SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LED/045/23)

Date: 20.04.23

The Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
Cabinet Secretariat, Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

Fax No. (051) 9224823

INVITATION TO BID
TRANSFORMER 650 KVA ALONGWITH ACCESSORIES
TENDER ENQUIRY NO. LED/045/23
OPENING DATE 08.05.23

Dear Sirs,

1. Sui Northern Gas Pipelines Limited, a Gas Transmission & Distribution Company, invites sealed bids from the original manufacturers / authorized distributors / dealers / suppliers etc. registered with Income Tax and Sales Tax Departments, possess valid Professional Tax Clearance Certificate and are on Active Taxpayers list of the Federal Board of Revenue, for supply of following item:-

Sr. #	Description	Quantity
1.	Transformer 650 KVA Alongwith Accessories	01 No.

2. Bidding documents, containing detailed terms and conditions, etc. are available and can be obtained through a request on company's letter head along with photocopies of above mentioned documents / certificates from **Procurement Department, 1ST Floor, Gas House, 21-Kashmir Road, Lahore** on or before **04.05.23** from 1100 Hours to 1230 Hours. Price of the bidding documents is **Rs. 2,500/-** in the shape of Pay Order / CDR etc. While earnest money (in original), in the amount as mentioned in SOR (Appendix-B) in the form of a bank Draft/Pay Order or a Bond (Bid Bond) issued by a scheduled Bank of Pakistan on a non-judicial stamp paper as per specimen enclosed as (Appendix-F) Valid for 120 days from the date of bid opening.
3. The bids, prepared in accordance with the instructions in the bidding documents, must reach at **Procurement Department, 1ST Floor, Gas House, 21 Kashmir Road Lahore** on or before **08.05.23 at 1530 Hours (closing time)**. Bids will be publicly opened on the same day at **1600 Hours**. This advertisement is available on PPRA website at www.ppra.org.pk, agency's website at www.sngpl.com.pk and has also been advertise in press.

Yours faithfully,
SUI NORTHERN GAS PIPELINES LIMITED,

(Aatir Mahmood)

Dy. CHIEF OFFICER (PROCUREMENT)
for MANAGING DIRECTOR

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

N.O.O.

cc: GM (IT/MIS):-

cc: GM (Compliance)

cc: Engr.(Metering) CM Shop

cc: Secy.GM (Procurement):- Please arrange to fax to PPRA.

Kindly display the tender on Company's website.

Kindly depute your executive representative on tender opening date.

For information please.

IT/MIS Department

27 APR 2023

No.....

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