



# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43

Dated: 07.06.23

The Deputy Director (M & IMP),  
Government of Pakistan,  
Public Procurement Regulatory Authority,  
Federal Bank for Cooperative Building,  
1<sup>st</sup> Floor, Sector G-5/2,  
Islamabad.

Fax No. (051) 9224823

Dear Sirs,

## PUBLIC PROCUREMENT RULES, 2004


Please refer to our letter No. PUR-43 dated 16.05.23 advising to display on your website Tender enquiry No. LED/050/23, which was due for opening on 07.06.23, due to some clarification were sought by the bidders. as such, tender enquiry is hereby extended upto 04.07.23 which may be displayed on PPRA's Web Site:-

Tender Enquiry #.	Brief Description of Goods	Qty	Extended Closing Date
LED/050/23	1- Digital AC/DC Clamp on Meter	20 Nos.	04.07.23
	2- Portable Generator	06 Nos.	

All other terms & conditions of the subject noted tender enquiry including tender opening venue, closing / opening time shall remain the same.

Thanking you with best regards,

Yours faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED

  
(Rao M. Tasleem)  
Officer (Procurement)  
for Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

N.O.O.

cc: SGM (CSS)

cc: GM (IT/MIS):-

cc: GM (Compliance)

cc: GM (Corr. Control) HO

cc: Secy.GM (Procurement):- Please arrange to fax to PPRA.

For information please

Kindly display the tender on Company's website.

Kindly depute your executive representative on tender opening date.

For information please.

IT/MIS Department

08 JUN 2023

No. ....

Telephones Exch: { +92-42-99082000  
+92-42-99082006

Telephones: { 92-42-99201070  
92-42-99085003  
92-42-99085040

Fax: 92-42-99201275 www.sngpl.com.pk





# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Date: 16.05.23

Ref: PUR-43 (LED/050/23)

**The Deputy Director (Monitoring & Implementation)**  
Public Procurement Regulatory Authority,  
Cabinet Secretariat, Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building, Sector G-5/2,  
Islamabad.

**Fax No. (051) 9224823**

**INVITATION TO BID**  
**DIGITAL AC/DC CLAMP ON METER & PORTABLE GENERATOR**  
**TENDER ENQUIRY NO. LED/050/23**  
**OPENING DATE 07.06.23**

Dear Sirs,

1. Sui Northern Gas Pipelines Limited, a Gas Transmission & Distribution Company, invites sealed bids from the original manufacturers / authorized distributors / dealers / suppliers etc. registered with Income Tax and Sales Tax Departments, possess valid Professional Tax Clearance Certificate and are on Active Taxpayers list of the Federal Board of Revenue, for supply of following items:-

Sr. #	Description	Quantity
1.	Digital AC/DC Clamp on Meter	20 Nos.
2.	Portable Generator	06 Nos.

2. Bidding documents, containing detailed terms and conditions, etc. are available and can be obtained through a request on company's letter head along with photocopies of above mentioned documents / certificates from **Procurement Department, 1<sup>ST</sup> Floor, Gas House, 21-Kashmir Road, Lahore** on or before **06.06.23** from 1100 Hours to 1230 Hours. Price of the bidding documents is **Rs. 2,500/- through CDR/Pay Order/DD/SDR in favour of "SNGPL"** while earnest money will be submitted alongwith the bid for the amount as mentioned in the tender documents..
3. The bids, prepared in accordance with the instructions in the bidding documents, must reach at **Procurement Department, 1<sup>ST</sup> Floor, Gas House, 21 Kashmir Road Lahore** on or before **07.06.23 at 1530 Hours (closing time)**. Bids will be publicly opened on the same day at **1600 Hours**. This advertisement is available on PPRA website at [www.ppra.org.pk](http://www.ppra.org.pk), agency's website at [www.sngpl.com.pk](http://www.sngpl.com.pk) and being advertised in Press.



Yours faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED,

(Aatir Mahmood)  
Dy. CHIEF OFFICER (PROCUREMENT)  
for MANAGING/DIRECTOR

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

N.O.O.

cc: SGM (CSS) HO

cc: GM (IT/MIS)-

cc: GM (Compliance)

cc: GM (Corr. Control )

cc: Secy.GM (Procurement):- Please arrange to fax to PPRA.

For information please.

Kindly display the tender on Company's website.

Kindly depute your executive representative on tender opening date.

For information please.

Telephones Exch: { + (92-42) 99082000  
+ (92-42) 99082006

Telephones: { 92-42-99201070  
92-42-99085003  
92-42-99085040

Fax: 92-42-99201275

[www.sngpl.com.pk](http://www.sngpl.com.pk)



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