



# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43(LED/063/2020, 2<sup>nd</sup> Amendment)

Dated: 28.07.2020

Deputy Director (Monitoring & Implementation)  
Public Procurement Regulatory Authority,  
(Cabinet Division), Government of Pakistan,  
F. B.C. Buildings, 1<sup>st</sup> Floor, Sector G-5/2,  
Islamabad

Fax No. 051-9224823

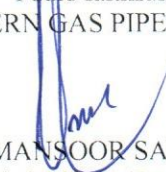
## PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No.PUR-43 dated 16.07.2020, advising to display on your website Tender Enquiry No.LED/063/2020, which was due for opening on 27.07.2020 but could not been opened as only one bid was received. As such, the opening date of the subject tender enquiry has been extended upto **12.08.2020** for healthy competition, which may please be displayed on PPRA's Web Site as under:-

Tender Enquiry No.	Brief Description of Goods	Quantity	To be advertised in Press on	Extended Closing Date
LED/063/2020	Tent 14' x14' Waterproof	100 Nos.	29.07.2020	12.08.2020

However, all other terms & conditions of the subject noted tender enquiry including tender closing/opening time and venue shall remain the same.

Thanking you and with best regards,

Yours faithfully,  
SUI NORTHERN GAS PIPELINE LIMITED  
  
(MANSOOR SADIO)  
Dy. Chief Officer (Procurement)  
For Managing Director



Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

N.O.O.

cc: GM (IT MIS) Kindly display the tender on Company's website.

cc: GM (Compliance)

cc: CE (Projects)

cc: Secy. To GM(Procurement)

Please arrange to depute your Executive/representative for participation in tender opening of above tender enquiry according to his financial powers as the said tender will be opened on the date & time as mentioned above. Total Management Sanction value is \_\_\_\_\_

Please arrange fax to PPRA.

Telephones Exch: { +[92-42]99082000  
+ [92-42]99082006

Telephones: { 92-42-99201070  
92-42-99085003  
92-42-99085040

Fax: 92-42-99201275 www.sngpl.com.pk



OHSAS 18001 ISO 14001



# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43(LED/063/2020, 1<sup>st</sup> Amendment)

Deputy Director (Monitoring & Implementation)  
Public Procurement Regulatory Authority,  
(Cabinet Division), Government of Pakistan,  
F. B.C. Buildings, 1<sup>st</sup> Floor, Sector G-5/2,  
Islamabad

S.N.C.

Dated: 16.07.2020

20 JUL 2020

NO.....  
IT/MIS DEPARTMENT

Fax No. 051-9224823

## PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No.PUR-43 dated 25.06.2020, advising to display on your website Tender Enquiry No.LED/063/2020, which is due for opening on 21.07.2020 but could not been opened to ascertain healthy competition. As such, the opening date of the subject tender enquiry has been extended **upto 27.07.2020** for healthy competition, which may please be displayed on PPRA's Web Site as under:-

Tender Enquiry No.	Brief Description of Goods	Quantity	To be advertised in Press on	Extended Closing Date
LED/063/2020	Tent 14' x14' Waterproof	100 Nos.	17.07.2020	27.07.2020

However, all other terms & conditions of the subject noted tender enquiry including tender closing/opening time and venue shall remain the same.

Thanking you and with best regards,

Yours faithfully,

SUI NORTHERN GAS PIPELINE LIMITED,

(MANSOOR SADIQ)

Dy. Chief Officer (Procurement)  
For Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

### N.O.O.

cc: GM (IT/MIS) – Kindly display the tender on Company's website.

cc: GM (Compliance)

cc: CE (Projects)

cc: Secy. To GM(Procurement)

Please arrange to depute your Executive/representative for participation in tender opening of above tender enquiry according to his financial powers as the said tender will be opened on the date & time as mentioned above. Total Management Sanction value is  
Please arrange fax to PPRA.

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# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LED/063/20)

Date: 25.06.2020

## The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,  
Cabinet Secretariat, Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building, Sector G-5/2,  
Islamabad.

Fax No. (051) 9224823/9219149

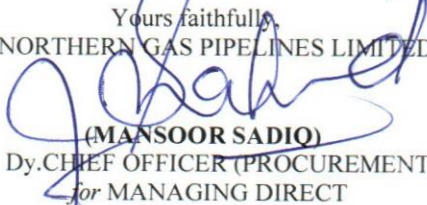
### INVITATION TO BID TENT 14' X 14' WATERPROOF TENDER ENQUIRY NO. LED/063/20 OPENING DATE 21.07.2020

Dear Sirs,

1. Sui Northern Gas Pipelines Limited, a Gas Transmission & Distribution Company, invites sealed bids from the original manufacturers / authorized distributors / dealers / suppliers etc. registered with Income Tax and Sales Tax Departments, possess valid Professional Tax Clearance Certificate and are on Active Taxpayers list of the Federal Board of Revenue, for supply of **TENT 14' X 14' WATERPROOF:-**

Sr. #	Description	Quantity
1.	Tent 14' X 14' Waterproof	100 Nos.

2. Bidding documents, containing detailed terms and conditions, etc. are available and can be obtained through a request on company's letter head along with photocopies of above mentioned documents / certificates from **Procurement Department, 1<sup>ST</sup> Floor, Gas House, 21-Kashmir Road, Lahore** on or before **20.07.2020** from 1100 Hours to 1230 Hours. Price of the bidding documents is Rs. 1000/- while earnest money is not less than 2% (but not greater than 5%) of the bid price (excluding GST).
3. The bids, prepared in accordance with the instructions in the bidding documents, must reach at **Procurement Department, 1<sup>ST</sup> Floor, Gas House, 21 Kashmir Road Lahore** on or before **21.07.2020 at 1430 Hours (closing time)**. Bids will be publicly opened on the same day at **1500 Hours**. This advertisement is available on PPRA website at [www.ppra.org.pk](http://www.ppra.org.pk), agency's website at [www.sngpl.com.pk](http://www.sngpl.com.pk) to be advertise on press 26.06.2020.

Yours faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED,  
  
(MANSOOR SADIO)  
Dy. CHIEF OFFICER (PROCUREMENT)  
for MANAGING DIRECT

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.  
N.O.O.

cc: GM (IT/MIS):-  
cc: GM (Compliance)  
cc: CE (Projects)  
cc: Secy.GM (Procurement):-

Kindly display the tender on Company's website.  
Kindly depute your executive representative on tender opening date as total management sanction value is - Approx.  
Please arrange to fax to PPRA.



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+92-42)99082006

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