



# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43(LED/069/20, (1<sup>st</sup> Amendment)

Dated: 06.08.20

Deputy Director (Monitoring & Implementation)  
Public Procurement Regulatory Authority,  
(Cabinet Division), Government of Pakistan,  
F. B.C. Buildings, 1<sup>st</sup> Floor, Sector G-5/2,  
Islamabad



## PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No.PUR-43 dated 15.07.20, advising to display on your website No.**LED/069/20**, which was due for opening on **06.08.20** but could not be opened on its due date as only **Two** bid was received. As such, the opening date of the subject tender enquiry has been extended upto **25.08.2020** for healthy competition, which may please be displayed on PPRA's Web Site as under:

Tender Enquiry No.	Brief Description of Goods	Quantity	Extended Closing Date
<b>LED/069/20</b>	A3 Color Inkjet Printer For Printing Documents Upto A3 Size A3 Flatbed Scanner For Scanning Documents Upto A3 Size	01 No 01No	<b>25.08.20</b>

However, all other terms & conditions of the subject noted tender enquiry including tender closing/opening time and venue shall remain the same.

Thanking you and with best regards,

Yours faithfully,  
SUI NORTHERN GAS PIPELINE LIMITED,

(MANSOOR SADIQ)  
Dy. Chief Officer (Procurement)  
For Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

### N.O.O.

✓ cc: GM (IT/MIS) – Kindly display the tender on Company's website.

cc: GM (Compliance)

cc: GM(P&D)

cc: Secy. To GM(Procurement)

Please arrange to depute your Executive/representative for participation in tender opening of above tender enquiry according to his financial powers as the said tender will be opened on the date & time as mentioned above.  
Please arrange fax to PPRA.

Telephones Exch: { +92-42-99082000  
+92-42-99082006

Telephones: { 92-42-99201070  
92-42-99085003  
92-42-99085040

Fax: 92-42-99201275

www.sngpl.com.pk



OHSAS 18001 ISO 14001



# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LED/069/20)

Dated 15.07.20

**The Deputy Director (Monitoring & Implementation)**

Public Procurement Regulatory Authority,

Cabinet Secretariat, Cabinet Division, Government of Pakistan,

Federal Bank for Cooperative Building, Sector G-5/2,

Islamabad.

**Fax No. (051) 9224823**

## INVITATION TO BID

**A3 COLOR INKJET PRINTER FOR PRINTING DOCUMENTS UPTO A3 SIZE & A3 FLATBED**

**SCANNER FOR SCANNING DOCUMENTS UPTO A3 SIZE**

**TENDER ENQUIRY NO. LED/069/20**

Dear Sirs,

- 1 Sui Northern Gas Pipelines Limited, a Gas Transmission & Distribution Company, invites sealed bids from the original manufacturers / authorized distributors / dealers / suppliers etc. registered with Income Tax and Sales Tax Departments, possess valid Professional Tax Clearance Certificate and are on Active Taxpayers list of the Federal Board of Revenue, for supply of following items:-

Sr. #	Description	Quantity
1.	A3 Color Inkjet Printer For Printing Documents Upto A3 Size	01 No
2.	A3 Flatbed Scanner For Scanning Documents Upto A3 Size	01No

- 2 Bidding documents, containing detailed terms and conditions, etc. are available and can be obtained through a request on company's letter head along with photocopies of above mentioned documents / certificates from **Procurement Department, 1st Floor, Gas House, 21-Kashmir Road, Lahore** on or before **05.08.20** from 1100 Hours to 1230 Hours. Price of the bidding documents is Nil while earnest money is not applicable in this tender.
- 3 The bids, prepared in accordance with the instructions in the bidding documents, must reach at **Procurement Department, 1<sup>ST</sup> Floor, Gas House, 21 Kashmir Road Lahore** on or before **06.08.20 at 1130 Hours (closing time)**. Bids will be publicly opened on the same day at **1200 Hours**. This advertisement is available on PPRA website at [www.ppra.org.pk](http://www.ppra.org.pk), agency's website at [www.sngpl.com.pk](http://www.sngpl.com.pk).

Yours faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED,

*(Signature)*  
(Mansoor Sadiq)  
Dy. Chief Officer (Procurement  
for Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

NOO:

CC: GM (IT/MIS)

CC: GM (Compliance)

CC: GM (P&D)

CC: Secy. to GM (Procurement)

You are also requested to display the same as on Co's Website.

Please arrange to depute your representative for participation in opening of said tender enquiry.

For information.

Please arrange fax to PPRA.



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+92-42)99082006

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92-42-99085003  
92-42-99085040

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