



SUI NORTHERN GAS PIPELINES LIMITED

GAS H. USE, 21 KASHMIR ROAD, P.O. BOY 66, LAHORE (PAKISTAN)

Ref: PUR-43 (LED/089/20)

Date: 02.09.2020

The Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,

Cabinet Secretariat, Cabinet Division, Government of Pakistan. Federal Bank for Cooperative Building, Sector G-5/2,

Islamabad.

SNGPI

Fax No. (051) 9224823/9219149

IT/ME DEPARTMEN

INVITATION TO BID **RJ-45 CONNECTORS** TENDER ENQUIRY NO. LED/089/20 **OPENING DATE 23.09.2020**

Dear Sirs,

Sui Northern Gas Pipelings Limited, a Gas Transmission & Distribution Company, invites sealed bids from the original manufacturers / puthorized distributors / deale // suppliers etc. registered with Income Tax and Sales Tax Departments, possess valid Professional Tax dearance Certificate and are on Active Taxpayers list of the Federal Board of Revenue, for supply of RJ-45 CANNECTORS:-

Sr. #	Description	Quantity
1. RJ-45 Co	nectors	100 Pkt.

- 2. Bidding documents, containing detailed terms and conditions, etc. are available and can be obtained through a request on company's letter head along with photocopies of above mentioned documents / certificates from **Procurement Department**, 1ST Floor, Gas House, 21-Kashmir Road, Lahore on or before 22.09.2020 from 1100 Hours to 1230 Hours. Price of the bidding documents is Nil. while earnest money is not applicable in this tender
- 3. The bids, prepared in accordance with the instructions in the bidding documents, must reach at Procurement Department, 1ST Floor, Gas House, 21 Kashmir Road Lahore on or before 23.09.2020 at 1130 Hours (closing time). Bids will be publicly opened or the same day at 1200 Hours. This advertisement is available on PPRA website at www.ppra.org.pk, agency's website at www.sngpl.com.pk.

Yours faithfully,

SUI NORTHERN GAS PIPELINES LIMITED,

MANSOOR SADIO)

CHIEF OFFICER (PROCUREMENT) for MANAGING DIRECT

Copy by post: The Deputy Director (Monitoring & Implementation), amabad.

N.O.Q.

GM (IT/MIS):-

Kindly display the tender on Company's whisite.

cc: GM (Compliance)

Kindly depute your executive representative on tender opening date as total

management..

cc: Secy.GM (Procurement):-

Please tarange to fax to PPRA.

+(92-42)99082000 Telephones Exch: +(92-42)99082006 phones:

92-42-99201070 92-42-99085003 92-42-99085040

Fax: 92-42-99201275

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