

SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43(LED/094/20), (1st Amendment)

Dated.: 18.09.20

Deputy Director (Monitoring & Implementation) Public Procurement Regulatory Authority, (Cabinet Division), Government of Pakistan, F. B.C. Buildings, 1st Floor, Sector G-5/2, <u>Islamabad</u>

Fax No. 051-9224823

PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No.PUR-43 dated 14.09.20, advising to display on your website Tender Enquiry No. **LED/094/20**, which is due for opening on 18.09.20 but could not be opened on its due date as no bid was received tender enquiry has been extended upto 22.09.20 for healthy competition, which may please be displayed on RPRA's Web Site as under:-

Tender Enquiry No.	Brief Description of Goods	Quantity	Extended Closing Date
LED/094/20	OFFICE FURNITURE	01 No.	22.09.20

However, all other terms & conditions of the subject noted tender enquiry including tender closing/opening time and venue shall remain the same.

Thanking you and with best regards,

Yours faithfully, SUI NORTHERN GAS RIPELINE LIMITED, INN (Mansoor Sadig) Dy Chief Officer (Procurement) For Managing Director

opy, by Post: Deputy Director (M & Impl), Public Procurement Regulatory Authority, Islamabad.

0.0 cc: GM (IT/MI) Kindly display the tender on Company's website. cc: GM (Compliance) Please arrange to depute your Executive/representative for participation in cc: CE (CIVIL) tender opening of above tender enquiry according to his financial powers as the said tender will be opened on the date & time as mentioned above. Secy To GMP rocurement) Please arrange fax to PPRA. S.N.G.P.L 2 1 SEP 2020 IT/MIS DEPARTMENT 92-42-99201070 +(92-42)99082000 92-42-99085003 Telephones: Fax: 92-42-99201275 www.sngpl.com.pk -42-99085040 +(92-42)99082006 ISO 1400 **OHSAS 18001** RANEWFORMAT.doc- 184 -

