



سوئی ناردرن گیس  
Sui Northern Gas

Gas House, 21- Kashmir Road, Lahore  
Pakistan.  
+92-42-99082000-06  
customerservices@sngpl.com.pk  
www.sngpl.com.pk

Ref: PUR-43 (LED/094/24, 6<sup>th</sup> Amendment)

Dated: 24.03.2025

**Deputy Director (Monitoring & Implementation)**

Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building,  
Sector G-5/2,  
Islamabad

**Fax No. 051-9224823/9219149**

**PUBLIC PROCUREMENT RULES, 2004**

Please refer to our earlier letter No. PUR-43 dated 03.03.2025 advising to display on your website Tender Enquiry No. LED/094/24 which was due for opening on 18.03.2025. Tender Enquiry has been extended upto **10.04.2025**, which may be displayed on PPRA's Web Site:-

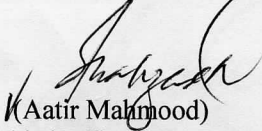
Sr. #	Description	Quantity	Extended upto
1.	LAYER-3 SWITCHES	10Nos.	10.04.2025

However, all other terms & conditions of the subject noted tender enquiry including tender opening venue shall remain the same.

Thanking you and with best regards,

Yours faithfully,

SUI NORTHERN GAS PIPELINE LIMITED



(Aatir Mahmood)

Dy. Chief Officer (Procurement)  
FOR MANAGING DIRECTOR

N.O.O.

cc: GM (IT/MIS):-  
cc: GM (Compliance)  
cc: CO (IT/MIS) HO  
cc: Secy. GM (Procurement)

Kindly display the tender on Company's website.  
Kindly depute your executive representative on tender opening date.  
For information please.  
Please arrange to fax to PPRA.

Telephones Exch: { +92-42)99082000  
+92-42)99082006

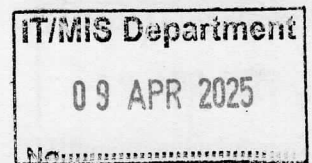
Telephones: { 92-42-99201070  
92-42-99085003  
92-42-99085040

Fax 92-42-99201275

www.sngpl.com.pk



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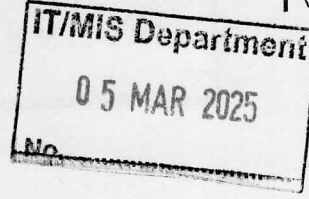




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Ref: PUR-43 (LED/094/24, 5<sup>th</sup> Amendment)



Dated: 03.03.2025

**Deputy Director (Monitoring & Implementation)**  
Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building,  
Sector G-5/2,  
Islamabad

**Fax No. 051-9224823/9219149**

**PUBLIC PROCUREMENT RULES, 2004**

Please refer to our earlier letter No. PUR-43 dated 03.02.2025 advising to display on your website Tender Enquiry No. LED/094/24 which was due for opening on 20.02.2025. Tender Enquiry has been extended upto **18.03.2025**, which may be displayed on PPRA's Web Site:-

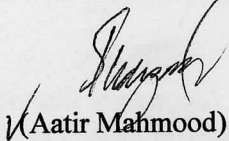
Sr. #	Description	Quantity	Extended upto
1.	LAYER-3 SWITCHES	10Nos.	18.03.2025

**Due to the Holy Month of Ramzan tender closing time will be 1100 hours and opening time will be 1130 hours accordingly.**

However, all other terms & conditions of the subject noted tender enquiry including tender opening venue shall remain the same.

Thanking you and with best regards,

Yours faithfully,  
SUI NORTHERN GAS PIPELINE LIMITED

  
(Aatir Mahmood)

Dy. Chief Officer (Procurement)  
FOR MANAGING DIRECTOR

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

**N.O.O.**

cc: GM (IT/MIS):-  
cc: GM (Compliance)  
cc: CO (IT/MIS) HO  
cc: Secy. GM (Procurement)

Kindly display the tender on Company's website.  
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For information please.  
Please arrange to fax to PPRA.

Telephones Exch: { + (92-42) 99082000  
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Ref: PUR-43 (LED/094/24, 4<sup>th</sup> Amendment)

Dated: 03.02.2025

**Deputy Director (Monitoring & Implementation)**  
Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building,  
Sector G-5/2,  
Islamabad

**Fax No. 051-9224823/9219149**

**PUBLIC PROCUREMENT RULES, 2004**

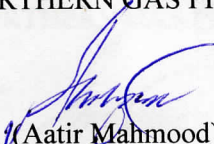
Please refer to our earlier letter No. PUR-43 dated 13.01.2025 advising to display on your website Tender Enquiry No. LED/094/24 which was due for opening on 30.01.2025. Tender Enquiry has been extended upto **20.02.2025**, which may be displayed on PPRA's Web Site:-

Sr. #	Description	Quantity	Extended upto
1.	LAYER-3 SWITCHES	10Nos.	20.02.2025

All other terms & conditions of the subject noted tender enquiry including tender opening venue shall remain the same.

Thanking you and with best regards,

Yours faithfully,  
SUI NORTHERN GAS PIPELINE LIMITED

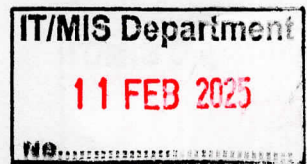
  
(Aatir Mahmood)  
Dy. Chief Officer (Procurement)  
FOR MANAGING DIRECTOR

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

N.O.O.

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www.sngpl.com.pk

Ref: PUR-43 (LED/094/24, 3<sup>rd</sup> Amendment)

Dated: 13.01.2025

Deputy Director (Monitoring & Implementation)

Cabinet Secretariat,

Cabinet Division, Government of Pakistan,

Federal Bank for Cooperative Building,

Sector G-5/2,

Islamabad

IT/MIS Department

15 JAN 2025

No. ....

**Fax No. 051-9224823/9219149**

### PUBLIC PROCUREMENT RULES, 2004

Please refer to our earlier letter No. PUR-43 dated 19.12.2024 advising to display on your website Tender Enquiry No. LED/094/24 which was due for opening on 08.01.2025. Tender Enquiry has been extended upto **30.01.2025**, which may be displayed on PPRA's Web Site:-

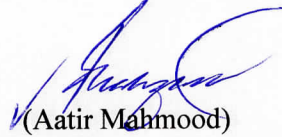
Sr. #	Description	Quantity	Extended upto
1.	LAYER-3 SWITCHES	10Nos.	30.01.2025

All other terms & conditions of the subject noted tender enquiry including tender opening venue shall remain the same.

Thanking you and with best regards,

Yours faithfully,

SUI NORTHERN GAS PIPELINE LIMITED



(Aatir Mahmood)  
Dy. Chief Officer (Procurement)  
FOR MANAGING DIRECTOR

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

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# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LED/113/24, 1<sup>st</sup> Amendment)

Dated: 28.12.2024

## Deputy Director (Monitoring & Implementation)

Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building,  
Sector G-5/2,  
Islamabad

**Fax No. 051-9224823/9219149**

### PUBLIC PROCUREMENT RULES, 2004

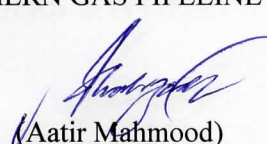
Please refer to our earlier letter No. PUR-43 dated 06.12.2024 advising to display on your website Tender Enquiry No. LED/094/24 which was due for opening on 26.12.2024. Tender Enquiry has been extended upto **15.01.2025**, which may be displayed on PPRA's Web Site:-

Sr. #	Description	Quantity	Extended upto
1.	NETAPP UNIFIED STORAGE (SLA 01 YEAR)	01 No.	15.01.2025

All other terms & conditions of the subject noted tender enquiry including tender opening venue shall remain the same.

Thanking you and with best regards,

Yours faithfully,  
SUI NORTHERN GAS PIPELINE LIMITED

  
(Aatir Mahmood)  
Dy. Chief Officer (Procurement)  
FOR MANAGING DIRECTOR

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

N.O.O.

cc: GM (IT/MIS):-  
cc: GM (Compliance)  
cc: CO (IT/MIS) HO  
cc: Secy.GM (Procurement)

Kindly display the tender on Company's website.  
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# SUI NORTHERN GAS PIPELINES LIMITED

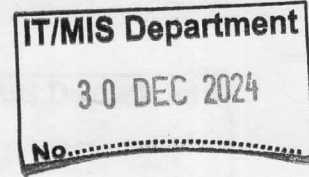
GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LED/094/24, 1<sup>st</sup> Amendment)

Dated: 19.12.2024

**Deputy Director (Monitoring & Implementation)**

Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building,  
Sector G-5/2,  
Islamabad



**Fax No. 051-9224823/9219149**

## PUBLIC PROCUREMENT RULES, 2004

Please refer to our earlier letter No. PUR-43 dated 26.11.2024 advising to display on your website Tender Enquiry No. LED/094/24 which was due for opening on 18.12.2024. Tender Enquiry has been extended upto **08.01.2025**, which may be displayed on PPRA's Web Site:-

Sr. #	Description	Quantity	Extended upto
1.	LAYER-3 SWITCHES	10Nos.	08.01.2025

All other terms & conditions of the subject noted tender enquiry including tender opening venue shall remain the same.

Thanking you and with best regards,

Yours faithfully,  
SUI NORTHERN GAS PIPELINE LIMITED

(Aatir Mahmood)  
Dy. Chief Officer (Procurement)  
FOR MANAGING DIRECTOR

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

N.O.O.

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cc: CO (IT/MIS) HO  
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# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LED/094/24, 1<sup>st</sup> Amendment)

Dated: 26.11.2024

## Deputy Director (Monitoring & Implementation)

Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building,  
Sector G-5/2,  
Islamabad

**Fax No. 051-9224823/9219149**

### PUBLIC PROCUREMENT RULES, 2004

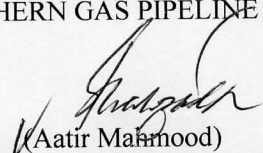
Please refer to our earlier letter No. PUR-43 dated 11.11.2024 advising to display on your website Tender Enquiry No. LED/094/24 which was due for opening on 26.11.2024. Tender Enquiry has been extended upto **18.12.2024**, which may be displayed on PPRA's Web Site:-

Sr. #	Description	Quantity	Extended upto
1.	LAYER-3 SWITCHES	10Nos.	18.12.2024

All other terms & conditions of the subject noted tender enquiry including tender opening venue shall remain the same.

Thanking you and with best regards,

Yours faithfully,  
SUI NORTHERN GAS PIPELINE LIMITED

  
(Aatir Mahmood)  
Dy. Chief Officer (Procurement)  
FOR MANAGING DIRECTOR

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

#### N.O.O.

cc: GM (IT/MIS):-

cc: GM (Compliance)

cc: CO (IT/MIS) HO

cc: Secy. GM (Procurement)

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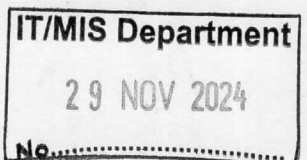
Fax 92-42-99201275

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# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LED/094/24)

Date: 11.11.2024

**The Deputy DIRECTOR (Monitoring & Implementation)**  
Public Procurement Regulatory Authority,  
Cabinet Secretariat, Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building, Sector G-5/2,  
Islamabad.

**Fax No. (051) 9224823**

**INVITATION TO BID**  
**LAYER-3 SWITCHES**  
**TENDER ENQUIRY NO. LED/094/24**  
**OPENING DATE 26.11.2024**

Dear Sirs,

1. Sui Northern Gas Pipelines Limited, a Gas Transmission & Distribution Company, invites sealed bids from the original manufacturers / authorized distributors / dealers / suppliers etc. registered with Income Tax and Sales Tax Departments, possess valid Professional Tax Clearance Certificate and are on Active Taxpayers list of the Federal Board of Revenue, for supply of **LAYER-3 SWITCHES**:-

Sr. #	Description	Quantity
1.	LAYER-3 SWITCHES	10Nos.

2. Bidding documents, containing detailed terms and conditions, etc. are available and can be obtained through a request on company's letter head along with photocopies of above mentioned documents / certificates from **Procurement Department, 1<sup>ST</sup> Floor, Gas House, 21-Kashmir Road, Lahore** on or before **25.11.2024** from 1100 Hours to 1230 Hours. Price of the bidding documents is **Rs. 2,500/-** in the shape of Payorder / CDR etc. While earnest money (in original), in the amount as mentioned in SOR (Appendix-B) in the form of a bank Draft/Pay Order or a Bond (Bid Bond) issued by a scheduled Bank of Pakistan on a non-judicial stamp paper as per specimen enclosed as (Appendix-F) Valid for 120 days from the date of bid opening.
3. The bids, prepared in accordance with the instructions in the bidding documents, must reach at **Procurement Department, 1<sup>ST</sup> Floor, Gas House, 21 Kashmir Road Lahore** on or before **26.11.2024 at 15:30 Hours (closing time)**. Bids will be publicly opened on the same day at **16:00 Hours**. This advertisement is available on PPRA website at [www.ppra.org.pk](http://www.ppra.org.pk), agency's website at [www.sngpl.com.pk](http://www.sngpl.com.pk) and is being advertised in Press.

Yours faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED,

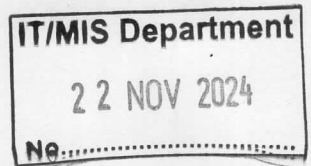
*(Signature)*  
✓ (Aatir Mahmood)  
Dy. Chief Officer (Procurement)  
for MANAGING DIRECTOR

Copy by post: The Deputy DIRECTOR (Monitoring & Implementation), Islamabad.

N.O.O.

cc: GM (IT/MIS):-  
cc: GM (Compliance)  
cc: CO (IT/MIS) HO  
cc: Secy.GM (Procurement):- Please arrange to fax to PPRA.

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