



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LED/101/23, 1st Amendment)

Dated: 07.11.2023

Deputy Director (Monitoring & Implementation)

Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building,
Sector G-5/2,
Islamabad

Fax No. 051-9224823/9219149

PUBLIC PROCUREMENT RULES, 2004

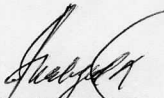
Please refer to our earlier letter No.PUR-43 dated 15.10.2023 advising to display on your website Tender Enquiry No.LED/101/23 which was due for opening on 08.11.2023. Tender Enquiry has been extended upto **14.12.2023**, which may be displayed on PPRA's Web Site:-

Sr. #	Description	Quantity	Extended upto
1	NETAPP UNIFIED STORAGE (SLA 01 YEARS)	01 No.	14.12.2023

All other terms & conditions of the subject noted tender enquiry including tender opening venue shall remain the same.

Thanking you and with best regards,

Yours faithfully,
SUI NORTHERN GAS PIPELINE LIMITED


(Shabaz Ali)

Executive Officer (Procurement)
FOR MANAGING DIRECTOR

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

N.O.O.

cc: GM (IT/MIS):-
cc: GM (Compliance)
cc: CO (IT/MIS) HO
cc: Secy.GM (Procurement)

Kindly display the tender on Company's website.
Kindly depute your executive representative on tender opening date.
For information please.
Please arrange to fax to PPRA.

Telephones Exch: { + (92-42) 99082000
+ (92-42) 99082006

Telephones: { 92-42-99201070
92-42-99085003
92-42-99085040

Fax 92-42-99201275

www.sngpl.com.pk



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IT/MIS Department

21 NOV 2023

No.



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LED/101/23)

Date: 15.10.2023

The Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
Cabinet Secretariat, Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

Fax No. (051) 9224823/9219149

INVITATION TO BID
NETAPP UNIFIED STORAGE (SLA 01 YEARS)
TENDER ENQUIRY NO. LED/101/23
OPENING DATE 08.11.2023

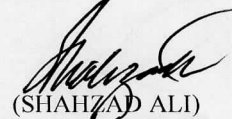
Dear Sirs,

1. Sui Northern Gas Pipelines Limited, a Gas Transmission & Distribution Company, invites sealed bids from the original manufacturers / authorized distributors / dealers / suppliers etc. registered with Income Tax and Sales Tax Departments, possess valid Professional Tax Clearance Certificate and are on Active Taxpayers list of the Federal Board of Revenue, for supply of **NETAPP UNIFIED STORAGE (SLA 01 YEARS)**:-

Sr. #	Description	Quantity
1	NETAPP UNIFIED STORAGE (SLA 01 YEARS)	01 No.

2. Bidding documents, containing detailed terms and conditions, etc. are available and can be obtained through a request on company's letter head along with photocopies of above mentioned documents / certificates from **Procurement Department, 1ST Floor, Gas House, 21-Kashmir Road, Lahore** on or before **07.11.2023** from 1100 Hours to 1230 Hours. Price of the bidding documents is **Rs. 2,500/-** in the shape of Payorder / CDR etc. While earnest money (in original), in the amount as mentioned in SOR (Appendix-B) in the form of a bank Draft/Pay Order or a Bond (Bid Bond) issued by a scheduled Bank of Pakistan on a non-judicial stamp paper as per specimen enclosed as (Appendix-F) Valid for 120 days from the date of bid opening.
3. The bids, prepared in accordance with the instructions in the bidding documents, must reach at **Procurement Department, 1ST Floor, Gas House, 21 Kashmir Road Lahore** on or before **08.11.2023 at 1530 Hours (closing time)**. Bids will be publicly opened on the same day at **1600 Hours**. This advertisement is available on PPRA website at www.ppra.org.pk, agency's website at www.sngpl.com.pk and has also been advertised in press.

Yours faithfully,
SUI NORTHERN GAS PIPELINES LIMITED,


(SHAHZAD ALI)

Executive Officer (Procurement)
for General Manager (Procurement)

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

N.O.O.

cc: GM (IT/MIS):- Kindly display the tender on Company's website.
cc: GM (Compliance) Kindly depute your executive representative on tender opening date.
cc: CO (IT/MIS) For information please.
cc: Secy.GM (Procurement):- Please arrange to fax to PPRA.

Telephones Exch: { +92-42-99082000
+92-42-99082006

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92-42-99085003
92-42-99085040

Fax: 92-42-99201275

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