



# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LED/118/23, 1<sup>st</sup> Amendment)

Dated: 20.12.2023

## Deputy Director (Monitoring & Implementation)

Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building,  
Sector G-5/2,  
Islamabad

**Fax No. 051-9224823/9219149**

### **PUBLIC PROCUREMENT RULES, 2004**

Please refer to our earlier letter No. PUR-43 dated 07.11.2023 advising to display on your website Tender Enquiry No. LED/118/23 which was due for opening on 14.12.2023. Tender Enquiry has been extended upto **11.01.2024**, which may be displayed on PPRA's Web Site:-

Sr. #	Description	Quantity	Extended upto
1	WIRELESS ACCESS POINTS (H.O & REGIONS)	25 Nos.	<b>11.01.2024</b>

All other terms & conditions of the subject noted tender enquiry including tender opening venue shall remain the same.

Thanking you and with best regards,

Yours faithfully,  
SUI NORTHERN GAS PIPELINE LIMITED

(Shahzad Ali)  
Exec. Officer (Procurement)  
FOR MANAGING DIRECTOR

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

#### N.O.O.

cc: GM (IT/MIS):-  
cc: GM (Compliance)  
cc: CO (IT/MIS) HO  
cc: Secy. GM (Procurement)

Kindly display the tender on Company's website.  
Kindly depute your executive representative on tender opening date.  
For information please.  
Please arrange to fax to PPRA.

Telephones Exch: { +92-42-99082000  
+92-42-99082006

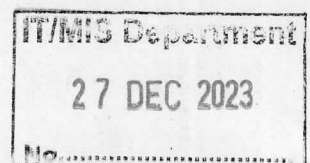
Telephones: { 92-42-99201070  
92-42-99085003  
92-42-99085040

Fax 92-42-99201275

www.sngpl.com.pk



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# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LED/118/23)

Date: 07.11.2023

**The Deputy Director (Monitoring & Implementation)**  
Public Procurement Regulatory Authority,  
Cabinet Secretariat, Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building, Sector G-5/2,  
Islamabad.

**Fax No. (051) 9224823**

**INVITATION TO BID**  
**WIRELESS ACCESS POINTS (H.O & REGIONS)**  
**TENDER ENQUIRY NO. LED/118/23**  
**OPENING DATE 14.12.2023**

Dear Sirs,

19. Sui Northern Gas Pipelines Limited, a Gas Transmission & Distribution Company, invites sealed bids from the original manufacturers / authorized distributors / dealers / suppliers etc. registered with Income Tax and Sales Tax Departments, possess valid Professional Tax Clearance Certificate and are on Active Taxpayers list of the Federal Board of Revenue, for supply of **WIRELESS ACCESS POINTS (H.O & REGIONS)**:-

Sr. #	Description	Quantity
1.	WIRELESS ACCESS POINTS (H.O & REGIONS)	25 Nos.

20. Bidding documents, containing detailed terms and conditions, etc. are available and can be obtained through a request on company's letter head along with photocopies of above mentioned documents / certificates from **Procurement Department, 1<sup>ST</sup> Floor, Gas House, 21-Kashmir Road, Lahore** on or before **13.12.2023** from 1100 Hours to 1230 Hours. Price of the bidding documents is **Rs. 2,500/-** in the shape of Payorder / CDR etc. While earnest money (in original), in the amount as mentioned in SOR (Appendix-B) in the form of a bank Draft/Pay Order or a Bond (Bid Bond) issued by a scheduled Bank of Pakistan on a non-judicial stamp paper as per specimen enclosed as (Appendix-F) Valid for 120 days from the date of bid opening.
21. The bids, prepared in accordance with the instructions in the bidding documents, must reach at **Procurement Department, 1<sup>ST</sup> Floor, Gas House, 21 Kashmir Road Lahore** on or before **14.12.2023 at 15:30 Hours (closing time)**. Bids will be publicly opened on the same day at **16:00 Hours**. This advertisement is available on PPRA website at [www.ppra.org.pk](http://www.ppra.org.pk), agency's website at [www.sngpl.com.pk](http://www.sngpl.com.pk) and is being advertised in Press.

Yours faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED,

(Shahzad Ali)

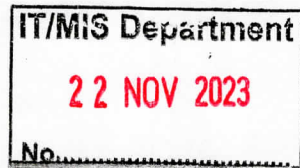
Executive Officer (Procurement)  
for MANAGING DIRECT

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

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For information please.



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Fax: 92-42-99201275

[www.sngpl.com.pk](http://www.sngpl.com.pk)



OHSA 18001 ISO 14001