



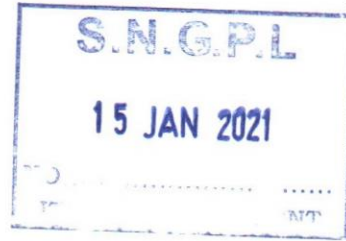
SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LED/119/20 3rd .Amendment)

Dated: 06.01.2021

Deputy Director (Monitoring & Implementation)
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building,
Sector G-5/2,
Islamabad



Fax No. 051-9224823/9219149

PUBLIC PROCUREMENT RULES, 2004

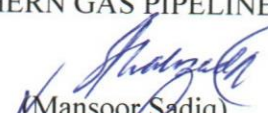
Please refer to our earlier letter No. PUR-43 dated 14.12.20 advising to display on your website Tender Enquiry No. LED/119/20 which was due for opening on 06.01.2021 as per indentor advice. Tender Enquiry has been extended upto 03.02.2021, which may be displayed on PPRA's Web Site:-

Sr. #	Description	Quantity	Extended upto
1.	Wireless Access Point (AP) (HO and Regions)	100 Nos.	03.02.2021
2.	Wireless Controllers	08 Nos.	

All other terms & conditions of the subject noted tender enquiry including tender opening venue shall remain the same.

Thanking you and with best regards,

Yours faithfully,
SUI NORTHERN GAS PIPELINE LIMITED


(Mansoor Sadiq)
Dy. Chief Officer (Procurement)
FOR MANAGING DIRECTOR

Copy by post: Dy. Director (Monitoring & Implementation):- The Public Procurement Regulatory Authority, Islamabad.

N.O.O.

CC: GM (IT/MIS):-

CC: GM (Compliance)

CC: Secy. To GM (PT)

Kindly display the tender on Company's website.

Please arrange to depute your Executive (representatives) for participation in tender opening of above tender enquiry to his financial power as the said tender will be opened on the date and time as mentioned above.

Please arrange fax to PPRA.

Telephones Exch: +92-42-99082000
+92-42-99082006

Telephones: 92-42-99201070
92-42-99085003
92-42-99085040

Fax: 92-42-99201275

www.sngpl.com.pk



OHSAS 18001 ISO 14001



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LED/119/20 1st .Amendment)

Dated: 17.11.2020

Deputy Director (Monitoring & Implementation)

Cabinet Secretariat,

Cabinet Division, Government of Pakistan,

Federal Bank for Cooperative Building,

Sector G-5/2,

Islamabad

Fax No. 051-9224823/9219149

PUBLIC PROCUREMENT RULES, 2004

Please refer to our earlier letter No. PUR-43 dated 23.10.20 advising to display on your website Tender Enquiry No. LED/119/20 which was due for opening on 19.11.2020 as per indenter advice. Tender Enquiry has been extended upto 15.12.2020, which may be displayed on PPRA's Web Site:-

Sr. #	Description	Quantity	Extended upto
1.	Wireless Access Point (AP) (HO and Regions)	100 Nos.	15.12.2020
2.	Wireless Controllers	08 Nos.	

All other terms & conditions of the subject noted tender enquiry including tender opening venue shall remain the same.

Thanking you and with best regards,

Yours faithfully,

SUI NORTHERN GAS PIPELINE LIMITED

(Mansoor Sadiq)

Dy. Chief Officer (Procurement)
FOR MANAGING DIRECTOR

Copy by post: Dy. Director (Monitoring & Implementation):- The Public Procurement Regulatory Authority, Islamabad.
~~N.O.O.~~

✓ CC: GM (IT/MIS):-
CC: GM (Compliance)

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SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LED/119/20)

Date: 23.10.2020

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,
Cabinet Secretariat, Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

NO.
IT/MIS DEPARTMENT

Fax No. (051) 9224823

INVITATION TO BID
WIRELESS ACCESS POINTS (AP) (HO AND REGIONS) & WIRELESS CONTROLLERS
TENDER ENQUIRY NO. LED/119/20
OPENING DATE 19.11.2020

Dear Sirs,

1. Sui Northern Gas Pipelines Limited, a Gas Transmission & Distribution Company, invites sealed bids from the original manufacturers / authorized distributors / dealers / suppliers etc. registered with Income Tax and Sales Tax Departments, possess valid Professional Tax Clearance Certificate and are on Active Taxpayers list of the Federal Board of Revenue, for supply of **WIRELESS ACCESS POINTS (AP) (HO AND REGIONS) & WIRELESS CONTROLLERS:-**

Sr. #	Description	Quantity
1.	Wireless Access Points (AP) (HO and Regions)	100 Nos.
2.	Wireless Controllers	08 Nos.

2. Bidding documents, containing detailed terms and conditions, etc. are available and can be obtained through a request on company's letter head along with photocopies of above mentioned documents / certificates from **Procurement Department, 1ST Floor, Gas House, 21-Kashmir Road, Lahore** on or before **18.11.2020** from 1100 Hours to 1230 Hours. Price of the bidding documents is **Rs.1000/-** while earnest money is not less than 2% of the bid price (excluding GST).
3. The bids, prepared in accordance with the instructions in the bidding documents, must reach at **Procurement Department, 1ST Floor, Gas House, 21 Kashmir Road Lahore** on or before **19.11.2020 at 1530 Hours (closing time)**. Bids will be publicly opened on the same day at **1600 Hours**. This advertisement is available on PPRA website at www.ppra.org.pk, agency's website at www.sngpl.com.pk and will be advertise in newspaper.

Yours faithfully,
SUI NORTHERN GAS PIPELINES LIMITED,


(Mansoor Sadiq)
DY. CHIEF OFFICER (PROCUREMENT)
for MANAGING DIRECT

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

N.O.O.

cc: GM (IT/MIS):- Kindly display the tender on Company's website.
cc: GM (Compliance) Kindly depute your executive representative on tender opening date.
cc: Secy.GM (Procurement):- Please arrange fax to PPRA.

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