



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref:PUR-43(LED/120/23)

Dated: 04.12.2023

Deputy Director (Monitoring & Implementation)

Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building,
Sector G-5/2,
Islamabad

Fax No. 051-9224823/9219149

PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No. PUR-43 dated 14.11.23 advising to display on your website Tender Enquiry No. LED/120/23 which was due for opening on 04.12.23, due to single bid received, the tender enquiry is hereby extended upto 20.12.23, which may be displayed on PPRA's Web Site:-

Tender Enquiry No.	Brief Description of Goods	Qty.	Extended Closing Date
LED/120/23	CRESTED CROCKERY (IDEA 4 BOD)	06 items.	20.12.2023

All other terms & conditions of the subject noted tender enquiry including tender opening venue shall remain the same.

Thanking you and with best regards,

Yours faithfully, SUI NORTHERN GAS PIPELINES LIMITED,

(Muhampad Maqsood)
Sr. Officer (procurement)
for Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

N.O.O.

cc: SGM(CSS) HO

For information please.

Vec. GM (IT/MIS)

You are also requested to display the same as on Co's Website .

cc: GM (Compliance)

Please arrange to depute your Executive for participation in opening of above noted tender enquiry.

cc:Sr.R.olma)sec Ho

For information please.

cc: Secy. to GM (PT)

Please arrange fax to PPRA.

IT/MIS Department

06 DEC 2023

No.

Telephones Exch: { +(92-42)99082000 +(92-42)99082006 Telephones:

92-42-99201070 92-42-99085003 92-42-99085040

Fax: 92-42-99201275

www.sngpl.com.pk





SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LED/120/23)

Date: 14.11.23

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority, Cabinet Secretariat, Cabinet Division, Government of Pakistan, Federal Bank for Cooperative Building, Sector G-5/2, Islamabad.

Fax No. (051) 9224823

INVITATION TO BID CRESTED CROCKERY (IDEA 4 BOD) **TENDER ENQUIRY NO. LED/120/23**

Dear Sirs,

1 Sui Northern Gas Pipelines Limited, a Gas Transmission & Distribution Company, invites sealed bids from the original manufacturers / authorized distributors / dealers / suppliers etc. registered with Income Tax and Sales Tax Departments, possess valid Professional Tax Clearance Certificate and are on Active Taxpayers list of the Federal Board of Revenue, for supply of following items:-

Sr. #	Description	Quantity
1	CRESTED CROCKERY (IDEA 4 BOD)	06 items.

- Bidding documents, containing detailed terms and conditions, etc. are available and can be obtained through a request on company's letter head along with photocopies of above mentioned documents / certificates from Procurement Department, 1st Floor, Gas House, 21-Kashmir Road, Lahore on or before 01.12.23 (Through Courier) from 1100 Hrs to 1230 Hrs. Price of the bidding documents is Rs. 500/through CDR/Pay Order/DD/SDR.
- The bids, prepared in accordance with the instructions in the bidding documents, must reach at Procurement Department, 1ST Floor, Gas House, 21 Kashmir Road Lahore on or before 04.12.23 through Courier at 1600 Hours (closing time). Bids will be publicly opened on the same day at 1530 Hours. This advertisement is available on PPRA website at www.ppra.org.pk, agency's website at www.sngpl.com.pk.

Yours faithfully, SUI NORTHERN GAS PIPELINES LIMITED,

> (Shahzad Ali) Exec. Officer (procurement) for Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

N.O.O.

cc: GM (IT/MIS)

cc: GM (Compliance)

cc: Sr. R.O (MD Secy) Ho

cc: Sr. O Add HO

cc: Secy. to GM (PT)

You are also requested to display the same as on Co's Website .

Please arrange to depute your Executive for participation in opening of

above noted tender enquiry.

For information please.

Please arrange fax to PPRA.

Telephones Exch:

+(92-42)99082000 +(92-42)99082006

Telephones:

92-42-99201070 92-42-99085003 92-42-99085040

Fax: 92-42-99201275

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