



# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LED/136/20 3<sup>rd</sup> .Amendment)  
Deputy Director (Monitoring & Implementation)  
Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building,  
Sector G-5/2,  
Islamabad

Dated: 26.01.2021

**Fax No. 051-9224823/9219149**

## PUBLIC PROCUREMENT RULES, 2004

Please refer to our earlier letter No. PUR-43 dated 05.01.21 advising to display on your website Tender Enquiry No. LED/136/20 which was due for opening on 26.01.2021 only single bid received. Tender Enquiry has been extended upto 16.02.2021, which may be displayed on PPRA's Web Site:-

Sr. #	Description	Quantity	Extended upto
1.	SLA for Application Load Balancer	01 No.	16.02.2021

All other terms & conditions of the subject noted tender enquiry including tender opening venue shall remain the same.

Thanking you and with best regards,

Yours faithfully,  
SUI NORTHERN GAS PIPELINE LIMITED

*(Signature)*  
(Mansoor Sadiq)  
Dy. Chief Officer (Procurement)  
FOR MANAGING DIRECTOR

Copy by post: Dy. Director (Monitoring & Implementation):- The Public Procurement Regulatory Authority, Islamabad.

~~N.O.O.~~

✓ CC: GM (IT/MIS):-

Kindly display the tender on Company's website.

CC: GM (Compliance)

Please arrange to depute your Executive (representatives) for participation in tender opening of above tender enquiry to his financial power as the said tender will be opened on the date and time as mentioned above.

CC: Secy. To GM (PT)

Please arrange fax to PPRA.



Telephones Exch: { +92-42)99082000  
+92-42)99082006

Telephones: { 92-42-99201070  
92-42-99085003  
92-42-99085040

Fax: 92-42-99201275

www.sngpl.com.pk



OHSAS 18001 ISO 14001



# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LED/136/20)

Date: 17.11.2020

## The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,  
Cabinet Secretariat, Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building, Sector G-5/2,  
Islamabad.

Fax No. (051) 9224823

### **INVITATION TO BID** **SLA FOR APPLICATION LOAD BALANCER** **TENDER ENQUIRY NO. LED/136/20** **OPENING DATE 09.12.2020**

Dear Sirs,

1. Sui Northern Gas Pipelines Limited, a Gas Transmission & Distribution Company, invites sealed bids from the original manufacturers / authorized distributors / dealers / suppliers etc. registered with Income Tax and Sales Tax Departments, possess valid Professional Tax Clearance Certificate and are on Active Taxpayers list of the Federal Board of Revenue, for supply of **SLA FOR APPLICATION LOAD BALANCER:-**

Sr. #	Description	Quantity
1.	SLA for Application Load Balancer	01 No.

2. Bidding documents, containing detailed terms and conditions, etc. are available and can be obtained through a request on company's letter head along with photocopies of above mentioned documents / certificates from **Procurement Department, 1<sup>ST</sup> Floor, Gas House, 21-Kashmir Road, Lahore** on or before **08.12.2020** from 1100 Hours to 1230 Hours. Price of the bidding documents is Rs. 1,000/- while earnest money is not less than 2% of the bid price (excluding GST).
3. The bids, prepared in accordance with the instructions in the bidding documents, must reach at **Procurement Department, 1<sup>ST</sup> Floor, Gas House, 21 Kashmir Road Lahore** on or before **09.12.2020 at 1530 Hours (closing time)**. Bids will be publicly opened on the same day at **1600 Hours**. This advertisement is available on PPRA website at [www.ppra.org.pk](http://www.ppra.org.pk), agency's website at [www.sngpl.com.pk](http://www.sngpl.com.pk) and has also been advertised in press on 15.11.2020.

Yours faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED,

  
(MANSOOR SADIQ)  
Dy. CHIEF OFFICER (PROCUREMENT)  
for MANAGING DIRECT

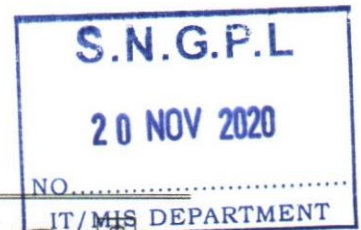
Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

*N.O.O.*

✓ cc: GM (IT/MIS):-  
cc: GM (Compliance)

Kindly display the tender on Company's website.  
Kindly depute your executive representative on tender opening date.

cc: Secy.GM (Procurement):- Please arrange to fax to PPRA.



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