



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43(LET/015/23)

Dated: 20.04.23

The Deputy Director (Monitoring & Implementation),
Public Procurement Regulatory Authority,
Cabinet Secretariat, Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

Fax No. (051) 9224823

PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter of even number dated 03.04.23 for displaying/uploading of tender enquiry No.LET/015/23 in the public side of PPRA Website, which is due for opening on 27.04.23. Due to change in specifications, tender enquiry has been extended till 18.05.23, which may be displayed on PPRA's Web Site hereunder:-

Tender Enquiry No.	Brief Description of Goods	Qty. (Nos.)	Extended closing date
LET/015/23	1. Biometric Machine 2. Installation & Commissioning	27 01	18.05.23

However, all other terms & conditions of the subject noted tender enquiry including tender closing/opening time & venue shall remain the same. The advertisement will be published in the daily News Paper(s).

Thanking you and with best regards,

Yours Faithfully,
SUI NORTHERN GAS PIPELINES LIMITED

(Fiaz Rasool)
Dy. Chief Officer (Procurement)
for MANAGING DIRECTOR

Copy by post: **The Deputy Director (Monitoring & Implementation), Islamabad**

N.O.O.

cc: SGM(CSS) – For information, please.

cc: GM(Compliance)

cc: I/C (Admin)-HO

Kindly depute your executive representative on tender opening date.

cc: Secy. To GM(Procurement)

Please arrange fax to PPRA.

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+92-42/99082006

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92-42-99085003
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