



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43

Dated: 04.04.23

The Deputy Director (M & IMP),
Government of Pakistan,
Public Procurement Regulatory Authority,
Federal Bank for Cooperative Building,
1st Floor, Sector G-5/2,
Islamabad.

Fax No. (051) 9224823

Dear Sirs,

PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No. PUR-43 dated 09.03.23 advising to display on your website Tender enquiry No. LET/009/23, which was due for opening on 04.04.23, due to two bids received, as such, tender enquiry is hereby extended upto 27.04.23, which may be displayed on PPRA's Web Site and being advertised in press:-

Tender Enquiry #.	Brief Description of Goods	Qty	Extended Closing Date
LET/009/23	Smoke Detectors (Stand Alone Battery Operated)	125 Nos.	27.04.23

All other terms & conditions of the subject noted tender enquiry including tender opening venue, closing / opening time shall remain the same.

Thanking you with best regards,

Yours faithfully,
SUI NORTHERN GAS PIPELINES LIMITED

(Muhammad Abbas)
Dy. Chief Officer (procurement)
for Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

N.O.O.

cc: GM (IT/MIS)
cc: GM (Compliance)

cc: GM (HSE)
cc: Secy to GM (PT)

You are also requested to display the same as on Co's Website .
Please arrange to depute your Executive for participation in opening of above noted tender enquiry.
For information.
Please arrange fax to PPRA.



Telephones Exch: { +92-42)99082000
+92-42)99082006

Telephones: { 92-42-99201070
92-42-99085003
92-42-99085040

Fax: 92-42-99201275 www.sngpl.com.pk





SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LET/009/23)

Date: 09.03.23

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,
Cabinet Secretariat, Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

Fax No. (051) 9224823

INVITATION TO BID **SMOKE DETECTORS (STAND ALONE BATTERY OPERATED)** **TENDER ENQUIRY NO. LET/009/23**

Dear Sirs,

- 1 Sui Northern Gas Pipelines Limited, a Gas Transmission & Distribution Company, invites sealed bids from the original manufacturers / authorized distributors / dealers / suppliers etc. registered with Income Tax and Sales Tax Departments, possess valid Professional Tax Clearance Certificate and are on Active Taxpayers list of the Federal Board of Revenue, for supply of following items.

Sr. #	Description	Qty
1.	Smoke Detectors (Stand Alone Battery Operated)	125 Nos.

- 2 Bidding documents, containing detailed terms and conditions, etc. are available and can be obtained through a request on company's letter head along with photocopies of above mentioned documents / certificates from **Procurement Department, 1ST Floor, Gas House, 21-Kashmir Road, Lahore**, on or before 03.04.23 at 1100 Hours to 1230 Hours, Price of the bidding documents is **Rs. 1,000/-** through CDR/Pay Order/DD/SDR while earnest money will be submitted alongwith the bid for the amount as mentioned in the tender documents.

- 3 The bids, prepared in accordance with the instructions in the bidding documents, must reach at **Procurement Department, 1ST Floor, Gas House, 21 Kashmir Road Lahore** on or before **04.04.23 at 1100 Hours (Only Month of Ramzan closing time)**. Bids will be publicly opened on the same day at **1130 Hours**. This advertisement is available on PPRA website at www.ppra.org.pk, agency's website at www.sngpl.com.pk.

Due to holy month of Ramzan closing /opening time of tender enquiry will be **1100 hours** and 1130 hours respectively.

Yours faithfully,
SUI NORTHERN GAS PIPELINES LIMITED,


(Haidar Abbas)
Dy. Chief Officer (procurement)
for Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

N.O.O.

cc: GM (IT/MIS)	You are also requested to display the same as on Co's Website . Please arrange to depute your Executive for participation in opening of above noted tender enquiry. For information. Please arrange fax to PPRA.
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IT/MIS Department

OHSAS 18001 ISO 14001

14 MAR 2023

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