



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LET/011/23)

Date: 10.03.23

The Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
Cabinet Secretariat, Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

Fax No. (051) 9224823

INVITATION TO BID
PORTABLE AIR COMPRESSOR
TENDER ENQUIRY NO. LET/011/23


Dear Sirs,

- 1 Sui Northern Gas Pipelines Limited, a Gas Transmission & Distribution Company, invites sealed bids from the original manufacturers / authorized distributors / dealers / suppliers etc. registered with Income Tax and Sales Tax Departments, possess valid Professional Tax Clearance Certificate and are on Active Taxpayers list of the Federal Board of Revenue, for supply of following items.

Sr. #	Description	Quantity
1	Portable Air Compressor	01 No.

- 2 Bidding documents, containing detailed terms and conditions, etc. are available and can be obtained through a request on company's letter head along with photocopies of above mentioned documents / certificates from **Procurement Department, 1st Floor, Gas House, 21-Kashmir Road, Lahore** on or before **28.03.23 (Through Courier) from 1100 Hrs to 1130 Hrs.** Price of the bidding documents is Rs.500/- through CDR/Pay Order/DD/SDR.
- 3 The bids, prepared in accordance with the instructions in the bidding documents, must reach at **Procurement Department, 1ST Floor, Gas House, 21 Kashmir Road Lahore** on or before **29.03.23** through Courier **at 1100 Hours (closing time)**. Bids will be publicly opened on the same day at **1130 Hours**. This advertisement is available on PPRA website at www.ppra.org.pk, agency's website at www.sngpl.com.pk.
However, due to the Holy Month of Ramzan, tender closing time will be 1100 Hrs and opening time will be 1130 Hrs. accordingly.

Yours faithfully,
SUI NORTHERN GAS PIPELINES LIMITED,


(Aatir Mahmood)
Dy. Chief Officer (procurement)
for Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

NOO:

✓ CC: GM (IT/MIS)
CC: GM (Compliance)

CC: Executive Engineer (T) Multan
CC: Secy. to GM (PT)

You are also requested to display the same as on Co's Website.
Please arrange to depute your representative for participation in opening of said tender enquiry.
For information.
Please arrange fax to PPRA.

Telephones Exch: { +92-42-99082000
+92-42-99082006

Telephones: { 92-42-99201070
92-42-99085003
92-42-99085040

Fax: 92-42-99201275 www.sngpl.com.pk



OHSAS 18001 ISO 14001

IT/MIS Department

14 MAR 2023

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