



# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43

Dated: 10.04.23

The Deputy Director (M & IMP),  
Government of Pakistan,  
Public Procurement Regulatory Authority,  
Federal Bank for Cooperative Building,  
1<sup>st</sup> Floor, Sector G-5/2,  
Islamabad.

Fax No. 051-9224823

Dear Sirs,

## PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No. PUR-43 dated 14.12.17 advising to display on your website tender enquiry No. LET/013/23, which was due for opening on 10.04.23, due to Two bids received, tender enquiry has been extended up to 27.04.23, which may be displayed on PPRA's Web Site:-

| Tender Enquiry # | Description of Goods | Qty     | Extended Closing Date | Reason            |
|------------------|----------------------|---------|-----------------------|-------------------|
| LET/013/23       | CP TOOL KITS         | 01 Nos. | 27.04.23              | Two bids received |

All other terms & conditions of the subject noted tender enquiry including tender opening venue, closing / opening time shall remain the same.

Thanking you with best regards,

Yours faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED

(Aatir Mahmood)  
Dy. Chief Officer (Procurement)  
For Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

N.O.O

CC: GM (Compliance) | Please arrange to depute your Executive for participation in opening of above noted tender enquiry & total value of M/Sanction is Rs.1.3 Million Approx.  
✓ CC: GM (IT/MIS) | You are also requested to display the same as on Co's Website.  
CC: CE (Comp) Multan | For information  
CC: Secy. to GM (PT) | Please arrange to fax to PPRA.

Telephones Exch: { +92-42)99082000  
+92-42)99082006

Telephones: { 92-42-99201070  
92-42-99085003  
92-42-99085040

Fax: 92-42-99201275

www.sngpl.com.pk



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IT/MIS Department  
11 APR 2023  
No.....



# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LET/013/23)

Dated: 20.03.23

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,

Cabinet Secretariat, Cabinet Division, Government of Pakistan,

Federal Bank for Cooperative Building, Sector G-5/2,

Islamabad.

Fax No. (051) 99224823

## INVITATION TO BID

### CP TOOL KITS

### TENDER ENQUIRY NO. LET/013/23

Dear Sirs,

1. Sui Northern Gas Pipelines Limited, a Gas Transmission & Distribution Company, invites sealed bids from the original manufacturers / authorized distributors / dealers / suppliers etc. registered with Income Tax and Sales Tax Departments, possess valid Professional Tax Clearance Certificate and are on Active Taxpayers list of the Federal Board of Revenue, for supply of following item:-

| Sr. # | Description  | Quantity |
|-------|--------------|----------|
| 1     | CP Tool Kits | 11 Nos.  |

2. Bidding documents, containing detailed terms and conditions, etc. are available and can be obtained through a request on company's letter head along with photocopies of above mentioned documents / certificates from **Procurement Department, 1<sup>ST</sup> Floor, Gas House, 21-Kashmir Road, Lahore** on or before **07.04.23** from 1100 Hours to 1230 Hours. Price of the bidding documents is **Rs. 500/-** in the shape of Payorder / CDR etc.
3. The bids, prepared in accordance with the instructions in the bidding documents, must reach at **Procurement Department, 1<sup>ST</sup> Floor, Gas House, 21, Kashmir Road, Lahore** on or before **10.04.2023 at 1100 Hours (closing time)**. Bids will be publicly opened on the same day at **1130 Hours**. Due to Holy Month of Ramzan, tender closing time will be 1100 Hrs and opening time will be 1130 Hrs. accordingly. This advertisement is available on PPRA website at [www.ppra.org.pk](http://www.ppra.org.pk), agency's website at [www.sngpl.com.pk](http://www.sngpl.com.pk). However, due to the Holy Month of Ramzan, tender closing time will be 1100 Hrs and opening time will be 1130 Hrs. accordingly.

Yours faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED.

(Aatir Mahmood)  
DY. CHIEF OFFICER (PROCUREMENT)  
for MANAGING DIRECTOR

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

**N.O.O.**

cc: GM (IT/MIS)

cc: GM (Compliance)

cc: GM (CORR)

cc: Secy. To GM(Procurement)

Kindly display the tender on Company's website.

Kindly display the tender on Company's website.

Kindly depute your executive representative on tender opening date.

For information please.

Please arrange fax to PPRA.

IT/MIS Department

21 MAR 2023

No.

Telephones Exch: { +(92-42)99082000  
+(92-42)99082006

Telephones: { 92-42-99201070  
92-42-99085003  
92-42-99085040

Fax: 92-42-99201275

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