



# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43

Dated: 17.05.23

The Deputy Director (M & IMP),  
Government of Pakistan,  
Public Procurement Regulatory Authority,  
Federal Bank for Cooperative Building,  
1<sup>st</sup> Floor, Sector G-5/2,  
Islamabad.



Fax No. 051-9224823

Dear Sirs,

## PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No. PUR-43 dated 02.05.23 advising to display on your website Tender enquiry No. LET/018/23, which was due for opening on 18.05.23, due to two bids, tender enquiry is hereby extended upto 18.05.23, which may be displayed on PPRA's Web Site:-

Tender Enquiry #	Brief Description of Goods	Qty	Extended Closing Date
LET/018/22	Accessories for 85 HP Tractor	05 No.	12.06.23

All other terms & conditions of the subject noted tender enquiry including tender opening venue, closing / opening time shall remain the same.

Thanking you with best regards,

Yours faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED,

*(Signature)*  
+ (Aatir Mahmood)  
Dy. Chief Officer (procurement)  
for Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

NOO:

CC: SGM (CSS)  
CC: GM (Compliance)

CC: GM (IT/MIS)  
CC: Exec. Engr (T) SMD-ii  
(Sec.iv) LHR/FSA(T)  
CC: Secy. to GM (Procurement)

For your information please  
Please arrange to depute your representative for participation in opening of said tender enquiry.

You are also requested to display the same as on Co's Website.  
For your information please

Please arrange fax to PPRA.



Telephones Exch: { +92-42/99082000  
+92-42/99082006

Telephones: { 92-42-99201070  
92-42-99085003  
92-42-99085040

Fax: 92-42-99201275

www.sngpl.com.pk



OHSAS 18001 ISO 14001



# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LET/018/23)

Date: 12.04.23

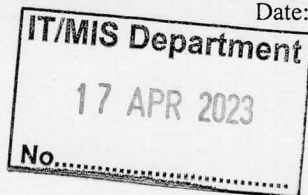
**The Deputy Director (Monitoring & Implementation)**

Public Procurement Regulatory Authority,

Cabinet Secretariat, Cabinet Division, Government of Pakistan,

Federal Bank for Cooperative Building, Sector G-5/2,

Islamabad.



**Fax No. (051) 9224823**

## **INVITATION TO BID** **ACCESSORIES FOR 85 HP TRACTOR** **TENDER ENQUIRY NO. LET/018/23**

Dear Sirs,

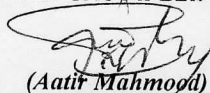
- 1 Sui Northern Gas Pipelines Limited, a Gas Transmission & Distribution Company, invites sealed bids from the original manufacturers / authorized distributors / dealers / suppliers etc. registered with Income Tax and Sales Tax Departments, possess valid Professional Tax Clearance Certificate and are on Active Taxpayers list of the Federal Board of Revenue, for supply of following items:-

Sr. #	Description	Quantity
1	Accessories for 85 HP Tractor	07 Nos.

- 2 Bidding documents, containing detailed terms and conditions, etc. are available and can be obtained through a request on company's letter head along with photocopies of above mentioned documents / certificates from **Procurement Department, 1st Floor, Gas House, 21-Kashmir Road, Lahore** on or before **01.05.23** from 1100 Hours to 1230 Hours. Price of the bidding documents is **1000/- through CDR/Pay Order/DD/SDR** while earnest money will be submitted alongwith the bid for the amount as mentioned in the tender documents.
- 3 The bids, prepared in accordance with the instructions in the bidding documents, must reach at **Procurement Department, 1<sup>ST</sup> Floor, Gas House, 21 Kashmir Road Lahore** on or before **02.05.23 at 1530 Hours (closing time)**. Bids will be publicly opened on the same day at **1600 Hours**. This advertisement is available on PPRA website at [www.ppra.org.pk](http://www.ppra.org.pk), agency's website at [www.sngpl.com.pk](http://www.sngpl.com.pk)

Yours faithfully,

SUI NORTHERN GAS PIPELINES LIMITED,



(Aatif Mahmood)

**Dy. Chief Officer (Procurement)**  
**for Managing Director**

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

NOO: **cc: SGM(CSS)**

CC: GM (Compliance)

CC: GM (IT/MIS)

CC: Exec. Engr (T) SMD-ii

(Sec.iv) LHR\FSA(T)

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For info, please.

Please arrange to depute your representative for participation in opening of said tender enquiry.

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92-42-99085040

Fax: 92-42-99201275

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