



## U NORTHERN GAS PIPELINES LIMITE:

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Deputy Director (Monitoring & Implementation)

Cabinet Secretariat, Cabinet Division, Government of Pakistan, Federal Bank for Cooperative Building, Sector G-5/2, Islamabad

Dated: 23 07 3020

PARTMENT

Fax No. 051-9224823/9219149

#### PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No. PUR-43 dated 25.06.2020 advising to display on your website Tender Enquiry No. LET/027/2020 which was due for opening on 21.07.2020, due to corona virus, as such, the tender enquiry is hereby extended upto 06.08.2020, which may be displayed on PPRA's Web Site:-

Tender Enquiry No.	Brief Description of Goods	Qty.	Extended Closing Date
LET/027/2020	Megger Insulation Tester	01 No.	06.08.2020

All other terms & conditions of the subject noted tender enquiry including tender opening venue/time shall remain the same.

Thanking you and with best regards,

Yours faithfully, SUI NORTHERN GAS PIPELINE LIMITED

> (Mansoor Sadiq) Dy. Chief Officer (procurement) for Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

: GM (IT/MIS)

CC: GM (Compliance)

You are also requested to display the same as on Co's Website.

Please arrange to depute your Executive for participation in opening of

above noted tender enquiry.

CC: Exec. Engineer (Telecom) HO

CC: Secy. to GM (PT)

For information. Please arrange fax to PPRA.

+(92-42)99082000 Telephones Exch: +/92-42)99082006

Telephones:

92-42-99201070 92-42-99085003 92-42-99085040

Fax: 92-42-99201275 www.sngpl.com.pk







# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43

Dated: 25.06.2020

Deputy Director (Monitoring & Implementation)

Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building,
Sector G-5/2,
Islamabad

Fax No. 051-9224823/9219149

### **PUBLIC PROCUREMENT RULES, 2004**

Please refer to our letter No. PUR-43 dated 28.05.2020 advising to display on your website Tender Enquiry No. LET/027/2020 which was due for opening on 25.06.2020, due to corona virus, as such, the tender enquiry is hereby extended upto 21.07.2020, which may be displayed on PPRA's Web Site:-

Tender Enquiry	Brief Description of Goods	Qty.	Extended Closing Date
73.070225	Megger Insulation Tester	01 No.	21.07.2020

All other terms & conditions of the subject noted tender enquiry including tender opening venue/time shall remain the same.

Thanking you and with best regards,

Yours faithfully,

SUI NORTHERN GAS PIPELINE LIMITED

Dy. Chief Officer (procurement)
for Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

NOO: CC: GM (IT/MIS)

CC: GM (Compliance)

You are also requested to display the same as on Co's Website.

Please arrange to depute your Executive for participation in opening of

above noted tender enquiry.

CC: Exec. Engineer (Telecom) HO

CC: Secy. to GM (PT)

For information.

Please arrange fax to PPRA.

S.N.G.P.L

2 9 JUN 2020

NO.....

IT/MIS DEPARTMENT

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#### **GAS PIPELINES LIMITED** SUI NORTHERN

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43

Deputy Director (Monitoring & Implementation)

Cabinet Secretariat. Cabinet Division, Government of Pakistan, Federal Bank for Cooperative Building, Sector G-5/2,

Islamabad

0.2 JUN 2020

IT/MIS DEPARTMENT

Fax No. 051-9224823/9219149

Dated: 28.05.2020

#### PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No. PUR-43 dated 23.04.2020 advising to display on your website Tender Enquiry No. LET/027/2020 which was due for opening on 07.05.2020, due to corona virus, as such, the tender enquiry is hereby extended upto 25.06.2020, which may be displayed on PPRA's Web Site:-

Tender Enquiry	Brief Description of Goods	Qty.	Extended Closing Date
LET/027/2020	Megger Insulation Tester	01 No.	25.06.2020

All other terms & conditions of the subject noted tender enquiry including tender opening venue/time shall remain the same.

Thanking you and with best regards,

Yours faithfully, SUI NORTHERN GAS PIPELINE LIMITED

> Dy. Chief Officer (procurement) for Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

NOO:

CC: GM (IT/MIS)

CC: GM (Compliance)

You are also requested to display the same as on Co's Website.

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# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Dated: 23.04.2020 Ref: PUR-43

Deputy Director (Monitoring & Implementation)

Cabinet Secretariat, Cabinet Division, Government of Pakistan, Federal Bank for Cooperative Building, Sector G-5/2, Islamabad

Fax No. 051-9224823/9219149

### PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No. PUR-43 dated 03.03.2020 advising to display on your website Tender Enquiry No. LET/027/2020 which was due for opening on 25.03.2020, due to corona virus, as such, the tender enquiry is hereby extended upto 07.05.2020, which may be displayed on PPRA's Web Site:-

Tender Enquiry	Brief Description of Goods	Qty.	Extended Closing Date
	Megger Insulation Tester	01 No.	07.05.2020

All other terms & conditions of the subject noted tender enquiry including tender opening venue/time shall remain the same. However, due to the Holy Month of Ramzan, tender closing time will be 1100 Hrs and opening time will be 1130 Hrs. accordingly.

Thanking you and with best regards,

Yours faithfully,

SUI NORTHERN GAS PIPELINE LIMITED

(Mansoon Sadia) Dy. Chief Officer (procurement) for Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

NOO:

CC: GM (IT/MIS)

CC: GM (Compliance)

You are also requested to display the same as on Co's Website.

Please arrange to depute your Executive for participation in opening of

above noted tender enquiry.

CC: Exec. Engineer (Telecom) HO

CC: Secy. to GM (PT)

For information.

Please arrange fax to PPRA.

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OHSAS 18001 ISO 14001



### SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LET/027/2020)

Date: 03.03.2020

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority, Cabinet Secretariat, Cabinet Division, Government of Pakistan, Federal Bank for Cooperative Building, Sector G–5/2, Islamabad.

Fax No. (051) 9224823

#### INVITATION TO BID MEGGER INSULATION TESTER TENDER ENQUIRY NO. LET/027/2020

Dear Sirs,

Sui Northern Gas Pipelines Limited, a Gas Transmission & Distribution Company, invites sealed bids from the original manufacturers / authorized distributors / dealers / suppliers etc. registered with Income Tax and Sales Tax Departments, possess valid Professional Tax Clearance Certificate and are on Active Taxpayers list of the Federal Board of Revenue, for supply of following items.

Sr. #	Description	Quantity
1.	Megger Insulation Tester	01 No.

- Bidding documents, containing detailed terms and conditions, etc. are available and can be obtained through a request on company's letter head along with photocopies of above mentioned documents / certificates from **Procurement Department, 1ST Floor, Gas House, 21-Kashmir Road, Lahore** on or before **24.03.2020** from 1100 Hours to 1230 Hours. Price of the bidding documents is **Nil** while earnest money is not applicable in this tender.
- The bids, prepared in accordance with the instructions in the bidding documents, must reach at <a href="Procurement Department">Procurement Department</a>, 1<sup>ST</sup> Floor, Gas House, 21 Kashmir Road Lahore on or before 25.03.2020 <a href="at 1530 Hours">at 1530 Hours</a> (closing time). Bids will be publicly opened on the same day at 1600 Hours. This advertisement is available on PPRA website at <a href="www.ppra.org.pk">www.ppra.org.pk</a>, agency's website at <a href="www.sngpl.com.pk">www.sngpl.com.pk</a>.

Yours faithfully, SUI NORTHERN GAS, PIPELINES LIMITED,

(Mian M. Qaisar Yaqoob)
Chief Officer (procurement)
for Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

NOO: ec: GM (IT/MIS) cc: GM (Compliance)

You are also requested to display the same as on Co's Website.

Please arrange to depute your representative for participation in opening of said tender enquiry.

CC: Exec Engineer Tele (HO) For information.

CC: Secy. to GM (PT)

Please arrange fax to PPRA.

S.N.G.P.L

0 5 MAR 2020

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