



# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43

Dated: 25.06.2020

Deputy Director (Monitoring & Implementation)  
Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building,  
Sector G-5/2,  
Islamabad

Fax No. 051-9224823/9219149

## PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No. PUR-43 dated 28.05.2020 advising to display on your website Tender Enquiry No. LET/028/2020 which was due for opening on 25.06.2020, due to corona virus, as such, the tender enquiry is hereby extended upto 20.07.2020, which may be displayed on PPRA's Web Site:-

Tender Enquiry No.	Brief Description of Goods	Qty.	Extended Closing Date
LET/028/2020	1- Heavy Duty Drilling Machine with Hammering Feature and Original Bit Set	01 No.	20.07.2020
	2- Angle Disc Grinder/ Cutter	01 No.	

All other terms & conditions of the subject noted tender enquiry including tender opening venue/time shall remain the same.

Thanking you and with best regards,

Yours faithfully,  
SUI NORTHERN GAS PIPELINE LIMITED

*Abdullah Ali*  
Engineer (Procurement)  
(Mansoor Sadiq)  
Dy. Chief Officer (procurement)  
for Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

NOO:

CC: GM (IT/MIS)  
CC: GM (Compliance)

CC: Exec Engineer Tele (HO)  
CC: Secy. to GM (PT)

You are also requested to display the same as on Co's Website.  
Please arrange to depute your representative for participation in opening of said tender enquiry and total value of Management Sanction is .ion Aprox  
For information.  
Please arrange fax to PPRA.



Telephones Exch: { +92-42-99082000  
+92-42-99082006

Telephones: { 92-42-99201070  
92-42-99085003  
92-42-99085040

Fax: 92-42-99201275 www.sngpl.com.pk





# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Dated: 28.05.2020

Ref: PUR-43

Deputy Director (Monitoring & Implementation)  
Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building,  
Sector G-5/2,  
Islamabad



Fax No. 051-9224823/9219149

## PUBLIC PROCUREMENT RULES, 2004


Please refer to our letter No. PUR-43 dated 23.04.2020 advising to display on your website Tender Enquiry No. LET/028/2020 which was due for opening on 07.05.2020, due to corona virus, as such, the tender enquiry is hereby extended upto 25.06.2020, which may be displayed on PPRA's Web Site:-

Tender Enquiry No.	Brief Description of Goods	Qty.	Extended Closing Date
LET/028/2020	1- Heavy Duty Drilling Machine with Hammering Feature and Original Bit Set	01 No.	25.06.2020
	2- Angle Disc Grinder/ Cutter	01 No.	

All other terms & conditions of the subject noted tender enquiry including tender opening venue/time shall remain the same.

Thanking you and with best regards,

Yours faithfully,  
SUI NORTHERN GAS PIPELINE LIMITED

  
(Mansoor Sadiq)  
Dy. Chief Officer (procurement)  
for Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

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# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43

Dated: 23.04.2020

Deputy Director (Monitoring & Implementation)  
Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building,  
Sector G-5/2,  
Islamabad

Fax No. 051-9224823/9219149

## PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No. PUR-43 dated 03.03.2020 advising to display on your website Tender Enquiry No. LET/028/2020 which was due for opening on 24.03.2020, due to corona virus, as such, the tender enquiry is hereby extended upto 07.05.2020, which may be displayed on PPRA's Web Site:-

Tender Enquiry No.	Brief Description of Goods	Qty.	Extended Closing Date
LET/028/2020	1- Heavy Duty Drilling Machine with Hammering Feature and Original Bit Set	01 No.	07.05.2020
	2- Angle Disc Grinder/ Cutter	01 No.	

All other terms & conditions of the subject noted tender enquiry including tender opening venue/time shall remain the same. However, due to the Holy Month of Ramzan, tender closing time will be 1100 Hrs and opening time will be 1130 Hrs. accordingly.

Thanking you and with best regards,

Yours faithfully,  
SUI NORTHERN GAS PIPELINE LIMITED

*Abbas Ali*  
Engineer (Procurement)  
(Mansoor Sadiq)  
Dy. Chief Officer (procurement)  
for Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

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# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LET/028/2020)

Date: 03.03.2020

## The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,  
Cabinet Secretariat, Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building, Sector G-5/2,  
Islamabad.

**Fax No. (051) 9224823**

### **INVITATION TO BID** **HEAVY DUTY DRILLING MACHINE & ANGLE DISC GRINDER/ CUTTER** **TENDER ENQUIRY NO. LET/028/2020**

Dear Sirs,

- 1 Sui Northern Gas Pipelines Limited, a Gas Transmission & Distribution Company, invites sealed bids from the original manufacturers / authorized distributors / dealers / suppliers etc. registered with Income Tax and Sales Tax Departments, possess valid Professional Tax Clearance Certificate and are on Active Taxpayers list of the Federal Board of Revenue, for supply of following items.

Sr. #	Description	Quantity
1.	Heavy Duty Drilling Machine with Hammering Feature and Original Bit Set	01 No.
2.	Angle Disc Grinder/ Cutter	01 No.

- 2 Bidding documents, containing detailed terms and conditions, etc. are available and can be obtained through a request on company's letter head along with photocopies of above mentioned documents / certificates from **Procurement Department, 1<sup>ST</sup> Floor, Gas House, 21-Kashmir Road, Lahore** on or before **20.03.2020** from 1100 Hours to 1230 Hours. Price of the bidding documents is Nil while earnest money is not applicable in this tender.

- 3 The bids, prepared in accordance with the instructions in the bidding documents, must reach at **Procurement Department, 1<sup>ST</sup> Floor, Gas House, 21 Kashmir Road Lahore** on or before **24.03.2020 at 1530 Hours (closing time)**. Bids will be publicly opened on the same day at **1600 Hours**. This advertisement is available on PPRA website at [www.ppra.org.pk](http://www.ppra.org.pk), agency's website at [www.sngpl.com.pk](http://www.sngpl.com.pk).

Yours faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED,

*Abbas*  
(Mian M. Qaisar Yaqoob)  
Chief Officer (procurement)  
for Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

NOO:

CC: GM (IT/MIS)  
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Please arrange fax to PPRA.

Aprox

**S.N.G.P.L**

**05 MAR 2020**

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