



# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Dated: 10.09.2020

Ref: PUR-43(LET/045/20)

Deputy Director (Monitoring & Implementation)

Cabinet Secretariat,

Cabinet Division, Government of Pakistan,

Federal Bank for Cooperative Building,

Sector G-5/2,

Islamabad

Fax No. 051-9224823/9219149

## PUBLIC PROCUREMENT RULES, 2004

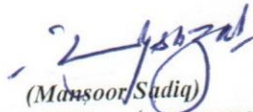
Please refer to our letter No. PUR-43 dated 18.08.2020 advising to display on your website Tender Enquiry No. LET/045/20 which was due for opening on 10.09.2020 due to single bid received, as such, the tender enquiry is hereby extended upto 28.09.2020, which may be displayed on PPRA's Web Site and will be advertised in newspapers:-

Tender Enquiry No.	Brief Description of Goods	Qty.	Extended Closing Date
LET/045/20	Vibration Analyzer with machinery Health Manager Software	01 No.	28.09.2020

All other terms & conditions of the subject noted tender enquiry including tender opening venue shall remain the same.

Thanking you and with best regards,

Yours faithfully,  
SUI NORTHERN GAS PIPELINE LIMITED

  
(Mansoor Sadiq)  
Dy. Chief Officer (procurement)  
for Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

N.O.O.

cc: GM (IT/MIS)

cc: GM (Compliance)

cc: GM (Comp) Multan (T)

cc: Secy to GM (PT)

You are also requested to display the same as on Co's Website .  
Please arrange to depute your representative for participation in opening of said tender enquiry, total value of M/Sanction is \_\_\_\_\_  
For information.  
Please arrange fax to PPRA.

**S.N.G.P.L**

**11 SEP 2020**

NO.....

IT/MIS DEPARTMENT

Telephones Exch: { +92-42/99082000  
+92-42/99082006

Telephones: { 92-42-99201070  
92-42-99085003  
92-42-99085040

Fax: 92-42-99201275

www.sngpl.com.pk



OHSAS 18001 ISO 14001



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43(LET/045/20)

Deputy Director (Monitoring & Implementation)  
Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building,  
Sector G-5/2,  
Islamabad

Dated: 18.08.2020



Fax No. 051-9224823/9219149

### PUBLIC PROCUREMENT RULES, 2004


Please refer to our letter No. PUR-43 dated 16.07.20 advising to display on your website Tender Enquiry No. LET/045/20 which was due for opening on 18.08.2020 due to change in specification, as such, the tender enquiry is hereby extended upto 10.09.2020, which may be displayed on PPRA's Web Site and will be advertised in newspapers.:-

Tender Enquiry No.	Brief Description of Goods	Qty.	Extended Closing Date
LET/045/20	Vibration Analyzer with machinery Health Manager Software	01 No.	10.09.2020

All other terms & conditions of the subject noted tender enquiry including tender opening venue shall remain the same.

Thanking you and with best regards,

Yours faithfully,  
SUI NORTHERN GAS PIPELINE LIMITED

  
(Mansoor Sadig)  
Dy. Chief Officer (procurement)  
for Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

N.O.O.

cc: GM (IT/MIS)  
cc: GM (Compliance)  
  
cc: GM (Comp) Multan (T)  
cc: Secy to GM (PT)

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# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43(LET/045/20)

Deputy Director (Monitoring & Implementation)

Cabinet Secretariat,

Cabinet Division, Government of Pakistan,

Federal Bank for Cooperative Building,

Sector G-5/2,

Islamabad

S.N.G.P.L.

Dated: 16.07.2020

20 JUL 2020

NO.....  
IT/MIS DEPARTMENT

Fax No. 051-9224823/9219149

## PUBLIC PROCUREMENT RULES, 2004

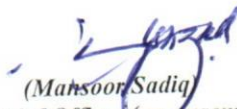
Please refer to our letter No. PUR-43 dated 30.06.20 advising to display on your website Tender Enquiry No. LET/045/20 which was due for opening on 23.07.2020, as such, the tender enquiry is hereby extended upto 18.08.2020, which may be displayed on PPRA's Web Site and will be advertised in newspapers.:-

Tender Enquiry No.	Brief Description of Goods	Qty.	Extended Closing Date
LET/045/20	Vibration Analyzer with machinery Health Manager Software	01 No.	18.08.2020

All other terms & conditions of the subject noted tender enquiry including tender opening venue shall remain the same.

Thanking you and with best regards,

Yours faithfully,  
SUI NORTHERN GAS PIPELINE LIMITED

  
(Mahsoor Sadiq)  
Dy. Chief Officer (procurement)  
for Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

N.O.O

cc: GM (IT/MIS)

cc: GM (Compliance)

cc: GM (Comp) Multan (T)

cc: Secy to GM (PT)

You are also requested to display the same as on Co's Website .  
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# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43(LET/045/20)

Deputy Director (Monitoring & Implementation)

Cabinet Secretariat,

Cabinet Division, Government of Pakistan,

Federal Bank for Cooperative Building,

Sector G-5/2,

Islamabad

S.N. Dated: 30.06.2020

02 JUL 2020

NO.....  
IT/MIS DEPT. (M-10)

Fax No. 051-9224823/9219149

## PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No. PUR-43 dated 09.06.20 advising to display on your website Tender Enquiry No. LET/045/20 which was due for opening on 30.06.2020, as such, the tender enquiry is hereby extended upto 23.07.2020, which may be displayed on PPRA's Web Site and will be advertised in newspapers.:-

Tender Enquiry No.	Brief Description of Goods	Qty.	Extended Closing Date
LET/045/20	Vibration Analyzer with machinery Health Manager Software	01 No.	23.07.2020

All other terms & conditions of the subject noted tender enquiry including tender opening venue shall remain the same.

Thanking you and with best regards,

Yours faithfully,  
SUI NORTHERN GAS PIPELINE LIMITED

  
(Rao M. Tasleem)  
Officer (procurement)  
for Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

N.O.O.

cc: GM (IT/MIS)  
cc: GM (Compliance)

cc: GM (Comp) Multan (T)  
cc: Secy to GM (PT)

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# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LET/045/2020)

Date: 14.05.2020

**The Deputy Director (Monitoring & Implementation)**  
Public Procurement Regulatory Authority,  
Cabinet Secretariat, Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building, Sector G-5/2,  
Islamabad.

**Fax No. (051) 9224823**

**INVITATION TO BID**  
**VIBRATION ANALYZER WITH MACHINERY HEALTH MANAGER SOFTWARE**  
**TENDER ENQUIRY NO. LET/045/2020**


Dear Sirs,

- 1 Sui Northern Gas Pipelines Limited, a Gas Transmission & Distribution Company, invites sealed bids from the original manufacturers / authorized distributors / dealers / suppliers etc. registered with Income Tax and Sales Tax Departments, possess valid Professional Tax Clearance Certificate and are on Active Taxpayers list of the Federal Board of Revenue, for supply of following item.

Sr. #	Description	Quantity
1.	Vibration Analyzer with machinery Health Manager Software	01 No.

- 2 Bidding documents, containing detailed terms and conditions, etc. are available and can be obtained through a request on company's letter head along with photocopies of above mentioned documents / certificates from **Procurement Department, 1<sup>st</sup> Floor, Gas House, 21-Kashmir Road, Lahore. on or Before 08.06.2020 from 1100 Hrs to 1230 Hrs.** Price of the bidding documents is Rs.1000/- while bid security is not less than 2% (but not greater than 5%) of the bid price (excluding GST).
- 3 The bids, prepared in accordance with the instructions in the bidding documents, must reach at **Procurement Department, 1<sup>st</sup> Floor, Gas House, 21 Kashmir Road Lahore** on or before **009.06.2020 at 15:30 PM (closing time)**. Bids will be publicly opened on the same day at **16:00 PM**. This advertisement is available on PPRA website at [www.ppra.org.pk](http://www.ppra.org.pk), agency's website at [www.sngpl.com.pk](http://www.sngpl.com.pk). and is being advertised in Press.

Yours faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED,

  
(Mansoor Sadiq)  
Dy. Chief Officer (Procurement)  
for MANAGING DIRECTOR

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

N.O.O.

cc: GM (IT/MIS)  
cc: GM (Compliance)

cc: GM (Comp) Multan (T)  
cc: Secy to GM (PT)

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[www.sngpl.com.pk](http://www.sngpl.com.pk)

**S.N.G.P.L**

**14 MAY 2020**

NO.....  
**IT/MIS DEPARTMENT**