



# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43(LET/058/2020)

Dated: 20.07.2020

The Deputy Director (Monitoring & Implementation),  
Public Procurement Regulatory Authority,  
Cabinet Secretariat, Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building, Sector G-5/2,  
Islamabad.



## PUBLIC PROCUREMENT RULES, 2004


Please refer to our letters/request of even number dated 03.07.2020, advising to display on your website Tender Enquiry No.LET/058/2020, which was due for opening on 20.07.2020. On due date, only single bid was received, therefore, tender enquiry has been extended till 10.08.2020, which may be displayed on PPRA's Web Site hereunder:-

Tender Enquiry No.	Brief Description of Goods	Qty. (Nos.)	Extended closing date
LET/058/2020	Flood Lights (LED)	20	10.08.2020

However, all other terms & conditions of the subject noted tender enquiry including tender closing/opening time & venue shall remain the same.

Thanking you and with best regards,

Yours faithfully,  
SUI NORTHERN GAS PIPELINE LIMITED,

  
(Mansoor Sadiq)  
Dy. Chief Officer (Procurement)  
For Managing Director

### NOO

cc: GM (Compliance)  
cc: DCE(T) Faisalabad

Please arrange to depute your Executive for participation in tender opening of said tender enquiry according to his financial powers as the above tender will be opened on the date as mentioned above. Total Management Sanction value is - approx.

cc: CO(IT/MIS) – Kindly display the tender on Company's website.

cc: Secy. To GM(Procurement) | Please arrange fax to PPRA.

Telephones Exch: { +92-42/99082000  
+92-42/99082006

Telephones: { 92-42-99201070  
92-42-99085003  
92-42-99085040

Fax: 92-42-99201275

www.sngpl.com.pk



OHSAS 18001 ISO 14001



# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LET/058/2020)

Date: 03.07.2020

**The Deputy Director (Monitoring & Implementation)**  
Public Procurement Regulatory Authority,  
Cabinet Secretariat, Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building, Sector G-5/2,  
Islamabad.

**Fax No. (051) 9224823**

**INVITATION TO BID**  
**FLOOD LIGHTS (LED)**  
**TENDER ENQUIRY NO. LET/058/2020**

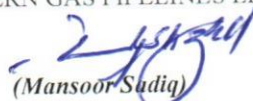
Dear Sirs,

- 1 Sui Northern Gas Pipelines Limited, a Gas Transmission & Distribution Company, invites sealed bids from the original manufacturers / authorized distributors / dealers / suppliers etc. registered with Income Tax and Sales Tax Departments, possess valid Professional Tax Clearance Certificate and are on Active Taxpayers list of the Federal Board of Revenue, for supply of following item.

Sr. #	Description	Quantity
1.	<b><u>Flood Lights (LED)</u></b>	20 Nos.

- 2 Bidding documents, containing detailed terms and conditions, etc. are available and can be obtained through a request on company's letter head along with photocopies of above mentioned documents / certificates from **Procurement Department, 1<sup>st</sup> Floor, Gas House, 21-Kashmir Road, Lahore** on or before 17.07.2020 **from 1100 hours to 1230 hours**. Price of the bidding documents is **Nil** while earnest money is not applicable in this tender.
- 3 The bids, prepared in accordance with the instructions in the bidding documents, must reach at **Procurement Department, 1<sup>st</sup> Floor, Gas House, 21 Kashmir Road Lahore** on or before **20.07.2020 at 11:30 AM (closing time)**. Bids will be publicly opened on the same day at **12:00 PM**. This advertisement is available on PPRA website at [www.ppra.org.pk](http://www.ppra.org.pk), agency's website at [www.sngpl.com.pk](http://www.sngpl.com.pk).

Yours faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED,

  
(Mansoor Sadiq)  
**Dy. Chief Officer (Procurement)**  
**for Managing Director**

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

N.O.O.

cc: GM (IT/MIS)  
cc: GM (Compliance)

cc: DCE(T) Faisalabad  
cc: Secy to GM (PT)

You are also requested to display the same as on Co's Website.  
Please arrange to depute your representative for participation in opening of said tender enquiry, total value of M/Sanction is \_\_\_\_\_ Approx.  
For information.  
Please arrange fax to PPRA.

Telephones Exch: { +92-42/99082000  
+92-42/99082006

Telephones: { 92-42-99201070  
92-42-99085003  
92-42-99085040

Fax: 92-42-99201275

[www.sngpl.com.pk](http://www.sngpl.com.pk)

**S.N.G.P.L**

**07 JUL 2020**

NO. ....

**IT/MIS DEPARTMENT**



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