



# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43

Dated: 17.09.2020

Deputy Director (Monitoring & Implementation)  
Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building,  
Sector G-5/2,  
Islamabad

Fax No. 051-9224823/9219149

## PUBLIC PROCUREMENT RULES, 2004


Please refer to our letter No. PUR-43 dated 31.08.2020 advising to display on your website Tender Enquiry No. LET/059/2020 which was due for opening on 17.09.2020, Some Clarification sought by prospective Bidder, as such, the tender enquiry is hereby extended upto 05.10.2020, which may be displayed on PPRA's Web Site:-

Tender Enquiry No.	Brief Description of Goods	Qty.	Extended Closing Date
LET/059/20	Public Address system for 100 people	01 No.	05.10.2020

All other terms & conditions of the subject noted tender enquiry including tender opening venue/time shall remain the same.

Thanking you and with best regards,

Yours faithfully,  
SUI NORTHERN GAS PIPELINE LIMITED

  
(Mansoor Sadiq)  
Dy. Chief Officer (Procurement)  
For Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

N.O.O.

cc: GM (IT/MIS)  
cc: GM (Compliance)

cc: Sr. Officer. Media Affairs  
cc: Secy to GM (PT)

You are also requested to display the same as on Co's Website.  
Please arrange to depute your representative for participation in opening of said tender enquiry, total value of M/Sanction is  
For information.  
Please arrange fax to PPRA.



Telephones Exch: { +92-42)99082000  
+92-42)99082006

Telephones: { 92-42-99201070  
92-42-99085003  
92-42-99085040

Fax: 92-42-99201275

www.sngpl.com.pk



OHSAS 18001 ISO 14001



# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43

Dated: 31.08.2020

## Deputy Director (Monitoring & Implementation)

Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building,  
Sector G-5/2,  
Islamabad

Fax No. 051-9224823/9219149

## PUBLIC PROCUREMENT RULES, 2004

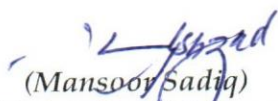
Please refer to our letter No. PUR-43 dated 12.08.2020 advising to display on your website Tender Enquiry No. LET/059/2020 which was due for opening on 31.08.2020, due to two bids received, as such, the tender enquiry is hereby extended upto 17.09.2020, which may be displayed on PPRA's Web Site:-

Tender Enquiry No.	Brief Description of Goods	Qty.	Extended Closing Date
LET/059/20	Public Address system for 100 people	01 No.	17.09.2020

All other terms & conditions of the subject noted tender enquiry including tender opening venue/time shall remain the same.

Thanking you and with best regards,

Yours faithfully,  
SUI NORTHERN GAS PIPELINE LIMITED

  
(Mansoor Sadiq)  
Dy. Chief Officer (Procurement)  
For Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

N.O.O.

cc: GM (IT/MIS)  
cc: GM (Compliance)

cc: Sr. Officer, Media Affairs  
cc: Secy to GM (PT)

You are also requested to display the same as on Co's Website.  
Please arrange to depute your representative for participation in opening of said tender enquiry, total value of M/Sanction is \_\_\_\_\_ Approx.  
For information.  
Please arrange fax to PPRA.



Telephones Exch: { +92-42)99082000  
+92-42)99082006

Telephones: { 92-42-99201070  
92-42-99085003  
92-42-99085040

Fax: 92-42-99201275

www.sngpl.com.pk



OHSAS 18001 ISO 14001





# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43

Dated: 12.08.2020

Deputy Director (Monitoring & Implementation)  
Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building,  
Sector G-5/2,  
Islamabad

Fax No. 051-9224823/9219149

## PUBLIC PROCUREMENT RULES, 2004

13 AUG 2020

Please refer to our letter No. PUR-43 dated 22.07.2020 advising to display on your website Tender Enquiry No. LET/059/2020 which was due for opening on 12.08.2020, due to single bid received, as such, the tender enquiry is hereby extended upto 31.08.2020, which may be displayed on PPRA's Web Site:-

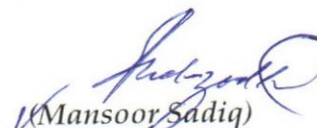
Tender Enquiry No.	Brief Description of Goods	Qty.	Extended Closing Date
LET/059/20	Public Address system for 100 people	01 No.	31.08.2020

All other terms & conditions of the subject noted tender enquiry including tender opening venue/time shall remain the same.

Thanking you and with best regards,

Yours faithfully,

SUI NORTHERN GAS PIPELINE LIMITED

  
(Mansoor Sadiq)

Dy. Chief Officer (Procurement)  
For Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

N.O.O.

cc: GM (IT/MIS)

cc: GM (Compliance)

cc: Sr. Officer, Media Affairs

cc: Secy to GM (PT)

You are also requested to display the same as on Co's Website .  
Please arrange to depute your representative for participation in opening of said tender enquiry, total value of M/Sanction is : pprox.  
For information.  
Please arrange fax to PPRA.

Telephones Exch: { +92-42-99082000  
+92-42-99082006

Telephones: { 92-42-99201070  
92-42-99085003  
92-42-99085040

Fax: 92-42-99201275 www.sngpl.com.pk



OHSAS 18001 ISO 14001



# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43

Dated: 22.07.2020

Deputy Director (Monitoring & Implementation)  
Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building,  
Sector G-5/2,  
Islamabad

Fax No. 051-9224823/9219149

## PUBLIC PROCUREMENT RULES, 2004


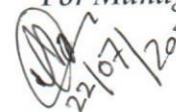
Please refer to our letter No. PUR-43 dated 03.07.2020 advising to display on your website Tender Enquiry No. LET/059/2020 which was due for opening on 22.07.2020, due to single bid received, as such, the tender enquiry is hereby extended upto 12.08.2020, which may be displayed on PPRA's Web Site:-

Tender Enquiry No.	Brief Description of Goods	Qty.	Extended Closing Date
LET/059/20	Public Address system for 100 people	01 No.	12.08.2020

All other terms & conditions of the subject noted tender enquiry including tender opening venue/time shall remain the same.

Thanking you and with best regards,

Yours faithfully,  
SUI NORTHERN GAS PIPELINE LIMITED

  
(Mansoor Sadiq)  
Dy. Chief Officer (Procurement)  
For Managing Director  
  
22/07/2020

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.  
N.O.O.

cc: GM (IT/MIS)  
cc: GM (Compliance)

cc: Sr. Officer. Media Affairs  
cc: Secy to GM (PT)

You are also requested to display the same as on Co's Website .  
Please arrange to depute your representative for participation in opening of said tender enquiry. total value of M/Sanction is  
For information.  
Please arrange fax to PPRA.



Telephones Exch: { +(92-42)99082000  
+(92-42)99082006

Telephones: { 92-42-99201070  
92-42-99085003  
92-42-99085040

Fax: 92-42-99201275

www.sngpl.com.pk







# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Date: 03.07.2020

Ref: PUR-43 (LET/059/2020)

**The Deputy Director (Monitoring & Implementation)**  
Public Procurement Regulatory Authority,  
Cabinet Secretariat, Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building, Sector G-5/2,  
Islamabad.

**Fax No. (051) 9224823**

**INVITATION TO BID**  
**PUBLIC ADDRESS SYSTEM FOR 100 PEOPLE**  
**TENDER ENQUIRY NO.LET/059/2020**

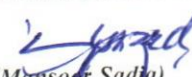
Dear Sirs,

- 1 Sui Northern Gas Pipelines Limited, a Gas Transmission & Distribution Company, invites sealed bids from the original manufacturers / authorized distributors / dealers / suppliers etc. registered with Income Tax and Sales Tax Departments, possess valid Professional Tax Clearance Certificate and are on Active Taxpayers list of the Federal Board of Revenue, for supply of following item.

Sr. #	Description	Quantity
1.	Public Address system for 100 people	01 No.

- 2 Bidding documents, containing detailed terms and conditions, etc. are available and can be obtained through a request on company's letter head along with photocopies of above mentioned documents / certificates from **Procurement Department, 1<sup>st</sup> Floor, Gas House, 21-Kashmir Road, Lahore** on or before 21.07.2020 **from 1100 hours to 1230 hours**. Price of the bidding documents is **Nil** while earnest money is not applicable in this tender.
- 3 The bids, prepared in accordance with the instructions in the bidding documents, must reach at **Procurement Department, 1<sup>st</sup> Floor, Gas House, 21 Kashmir Road Lahore** on or before **22.07.2020 at 11:30 AM (closing time)**. Bids will be publicly opened on the same day at **12:00 PM**. This advertisement is available on PPRA website at [www.ppra.org.pk](http://www.ppra.org.pk), agency's website at [www.sngpl.com.pk](http://www.sngpl.com.pk).

Yours faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED.

  
(Mansoor Sadiq)  
Dy. Chief Officer (Procurement)  
for Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

N.O.O.

cc: GM (IT/MIS)  
cc: GM (Compliance)

cc: Sr. Officer, Media Affairs  
cc: Secy to GM (PT)

You are also requested to display the same as on Co's Website .  
Please arrange to depute your representative for participation in opening of said tender enquiry, total value of M/Sanction i Approx.  
For information.  
Please arrange fax to PPRA.

Telephones Exch: { +92-42)99082000  
+92-42)99082006

Telephones: { 92-42-99201070  
92-42-99085003  
92-42-99085040

Fax: 92-42-99201275 [www.sngpl.com.pk](http://www.sngpl.com.pk)

**S.N.G.P.L**

**07 JUL 2020**

NO.....  
**IT/MIS DEPARTMENT**



OHSA 18001 ISO 14001