

SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43

Dated: 15.10.2020

Deputy Director (Monitoring & Implementation) Cabinet Secretariat, Cabinet Division, Government of Pakistan, Federal Bank for Cooperative Building, Sector G-5/2, Islamabad

Fax No. 051-9224823/9219149

PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No. PUR-43 dated 21.09.2020 advising to display on your website Tender Enquiry No. LET/060/2020 which was due for opening on 15.10.2020, due to Two bids received , as such, the tender enquiry is hereby extended upto 03.11.2020, which may be displayed on PPRA's Web Site and being advertised in press:-

| Tender Enquiry No. | Brief Description of Goods | Qty. | Extended Closing Date |
|-----------------------|-------------------------------------|--------|--------------------------|
| LET/060/2020 | 1-Digital DSLR Camera with Lens Kit | 01 No. | 03.11.2020 |
| | 2-Video Camera With Lens Kit | 01 No. | |

All other terms & conditions of the subject noted tender enquiry including tender opening venue/time shall remain the same.

Thanking you and with best regards,

Yours faithfully, SUI NORTHERN GAS PIPELINE LIMITED

(Mansoor Sadia)

Dy. Chief Officer (procurement) for Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad. N.O.O. You are also requested to display the same as on Co's Website . cc: GM (IT/MIS) Please arrange to depute your Executive for participation in opening of above cc: GM (Compliance) noted tender enquiry & total value of M/Sanction is Approx. cc: Secy. to GM (PT) Please arrange fax to PPRA. S.N.G.P.L 16 OCT 2020 NO IT/MIS DEPARTMENT 92-42-99201070 +(92-42)99082000 92-42-99085003 www.sngpl.com.pk Telephones Exch: Telephones: Fax: 92-42-99201275 92-42-99085040 +(92-42)99082006 OHSAS 18001 ISO 14001

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SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Dated: 21.09.2020

Ref: PUR-43 Deputy Director (Monitoring & Implementation) Cabinet Secretariat, Cabinet Division, Government of Pakistan, Federal Bank for Cooperative Building, Sector G-5/2, Islamabad

Fax No. 051-9224823/9219149

PUBLIC PROCUREMENT RULES, 2004

Piease refer to our letter No. PUR-43 dated 01.09.2020 advising to display on your website Tender Enquiry No. LET/060/2020 which was due for opening on 21.09.2020, due to no bid received, as such, the tender enquiry is hereby extended upto15.10.2020, which may be displayed on PPRA's Web Site and being advertised in press:-

| Tender Enquiry No. | Brief Description of Goods | Qty. | Extended Closing Date |
|-----------------------|-------------------------------------|--------|--------------------------|
| LET/060/2020 | 1-Digital DSLR Camera with Lens Kit | 01 No. | 15.10.2020 |
| EE1/000/2020 | 2-Video Camera With Lens Kit | 01 No. | |

All other terms & conditions of the subject noted tender enquiry including tender opening venue/time shall remain the same.

Thanking you and with best regards,

Yours faithfully, SUI NORTHERN GAS PIPELINE LIMITED

na (Mansoor/Sadia)

Dy. Chief Officer (procurement) for Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

N.O.O.

cc: GM (IT/MIS) cc: GM (Compliance)

cc: Secy. to GM (PT)

You are also requested to display the same as on Co's Website . Pleare arrange to depute your Executive for participation in opening of above noted tender enquiry & total value of M/Sanction is ______Approx. Please arrange fax to PPRA.



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SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 Deputy Director (Monitoring & Implementation) Cabinet Secretariat, Cabinet Division, Government of Pakistan, Federal Bank for Cooperative Building, Sector G-5/2, Islamabad

Dated: 01.09.2020

Fax No. 051-9224823/9219149

PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No. PUR-43 dated 10.08.2020 advising to display on your website Tender Enquiry No. LET/060/2020 which was due for opening on 01.09.2020, due to No bid received, as such, the tender enquiry is nereby extended upto 20.09.2020, which may be displayed on PPRA's Web Site and being advertised in press:-

| Tender Enquiry | Brief Description of Goods | Qty. | Extended Closing Date |
|----------------|-------------------------------------|--------|--------------------------|
| LET/060/2020 | 1-Digital DSLR Camera with Lens Kit | 01 No. | 21.09.2020 |
| LETTOCOLLOLO | 2-Video Camera With Lens Kit | 01 No. | |

All other terms & conditions of the subject noted tender enquiry including tender opening venue/time shall remain the same.

Thanking you and with best regards,

Yours faithfully, SUI NORTHERN GAS PIPELINE LIMITED

(Mansoor Sadiq)

Dy. Chief Officer (procurement) for Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

N.O.O. cc: GM (IT/MIS)

Telephones Exch:

cc: GM (Compliance)

You are also requested to display the same as on Co's Website . Please arrange to depute your Executive for participation in opening of above noted tender enquiry & total value of M/Sanction is _______ on Approx. Please arrange fax to PPRA.

Fax: 92-42-99201275 www.sngpl.com.pk



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cc: Secy. to GM (PT)

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Telephones:

+(92-42)99082000

+(92-42)99082006

92-42-99201070

92-42-99085003 92-42-99085040





SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 Deputy Director (Monitoring & Implementation) Cabinet Secretariat, Cabinet Division, Government of Pakistan, Federal Bank for Cooperative Building, Sector G-5/2, Islamabad Dated: 10.08.2020

Fax No. 051-9224823/9219149

PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No. PUR-43 dated 03.07.2020 advising to display on your website Tender Enquiry No. LET/060/2020 which was due for opening on 10.08.2020, due to No bid received, as such, the tender enquiry is hereby extended upto 01.09.2020, which may be displayed on PPRA's Web Site and being advertised in press:-

| Tender Enquiry No. | Brief Description of Goods | Qty. | Extended Closing Date |
|-----------------------|-------------------------------------|--------|--------------------------|
| LET/060/2020 | 1-Digital DSLR Camera with Lens Kit | 01 No. | 01.09.2020 |
| 661700072020 | 2-Video Camera With Lens Kit | 01 No. | 1 |

All other terms & conditions of the subject noted tender enquiry including tender opening venue/time shall remain the same.

Thanking you and with best regards,

Yours faithfully, SUI NORTHERN GAS PIPELINE LIMITED (Mansoor Sadiq)

Dy. Chief Officer (procurement) for Managing Director

IT/MIS DEPARTMENT

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

N.O.O.

cc: GM (IT/MIS)
cc: GM (Compliance)
cc: Secy. to GM (PT)
You are also requested to display the same as on Co's Website .
Please arrange to depute your Executive for participation in opening of above noted tender enquiry & total value of M/Sanction is
Please arrange fax to PPRA.



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UI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LET/060/20)

Dated: 06.07.2020

Deputy Director (Monitoring & Implementation) Cabinet Secretariat, Cabinet Division, Government of Pakistan, Federal Bank for Cooperative Building, Sector G-5/2, Islamabad

Fax No. 051-9224823/9219149

PUBLIC PROCUREMENT RULES, 2004

Further to our letter of even number dated 03.07.2020. In this regard please arrange to amend /read the date as under instead of existing one :-

| C. No | Previous due date | Amended due date |
|---------|-------------------|------------------|
| Sr. No. | | 10.08.2020 |
| 1 | 22.07.2020 | 10.00.2020 |

Thanking you with best regards,

Yours faithfully, SUI NORTHERN GAS PIPELINE LIMITED

(Mansoor Sadig) Dy. Chief Officer (procurement) for Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

N.O.O.

cc: GM (IT/MIS)

cc: GM (Compliance)

cc: Secy. to GM (PT)

Telephones Exch:

You are also requested to display the same as on Co's Website . Please arrange to depute your Executive for participation in opening of above noted tender enquiry & total value of M/Sanction is Approx. Please arrange fax to PPRA.



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Telephones:

+(92-42)99082000

+(92-42)99082006

92-42-99201070

92-42-99085003

92-42-99085040



GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LET/060/2020)

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority, Cabinet Secretariat, Cabinet Division, Government of Pakistan, Federal Bank for Cooperative Building, Sector G-5/2, Islamabad.

Fax No. (051) 9224823

Date: 03.07.2020

INVITATION TO BID DIGITAL DSLR CAMERA WITH LENS KIT & VIDEO CAMERA WITH LENS KIT TENDER ENQUIRY NO. LET/060/2020

Dear Sirs,

Sui Northern Gas Pipelines Limited, a Gas Transmission & Distribution Company, invites sealed bids from the original manufacturers / authorized distributors / dealers / suppliers etc. registered with Income Tax and Sales Tax Departments, possess valid Professional Tax Clearance Certificate and are on Active Taxpayers list of the Federal Board of Revenue, for supply of following item.

| Sr. # | Description | Qty |
|-------|-----------------------------------|--------|
| 1. | Digital DSLR Camera with Lens Kit | 01 No. |
| 2. | Video Camera With Lens Kit | 01 No. |

- Bidding documents, containing detailed terms and conditions, etc. are available and can be 2 obtained through a request on company's letter head along with photocopies of above mentioned documents / certificates from Procurement Department, 1ST Floor, Gas House, 21-Kashmir Road, Lahore on or Before 21.07.2020 from 1100 Hrs to 1230 Hrs. Price of the bidding documents is Rs. 1000/- while earnest money is not less than 2% (but not greater than 5%) of the bid price (excluding GST).
- The bids, prepared in accordance with the instructions in the bidding documents, must reach at 3 Procurement Department, 1ST Floor, Gas House, 21 Kashmir Road Lahore on or before 22.07.2020 at 1430 Hours (closing time). Bids will be publicly opened on the same day at 1500 Hours. This advertisement is available on PPRA website at www.ppra.org.pk, agency's website at www.sngpl.com.pk and is being advertised in newspapers.

You are also requested to display the same as on Co's Website .

noted tender enquiry & total value of M/Sanction is

92-42-99201070

Yours faithfully, SUI NORTHERN GAS PIPELINES LIMITED.

adio (Mansoon Dy. Chief Officer (produrement) for Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad. N.O.O.

Please arrange fax to PPRA.

Please arrange to depute your Executive for participation in opening of above Approx. S.N.G.P.I 0 7 JUL 2020 IT/MIS DEPARTMENT V OHSAS 18001 ISO 14001

cc: Secy. to GM (PT)

cc: GM (Compliance)

cc: GM (IT/MIS)



Fax: 92-42-99201275 www.sngpl.com.pk

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