



# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43

Dated: 15.10.2020

Deputy Director (Monitoring & Implementation)  
Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building,  
Sector G-5/2,  
Islamabad

Fax No. 051-9224823/9219149

## PUBLIC PROCUREMENT RULES, 2004


Please refer to our letter No. PUR-43 dated 21.09.2020 advising to display on your website Tender Enquiry No. LET/060/2020 which was due for opening on 15.10.2020, due to Two bids received , as such, the tender enquiry is hereby extended upto 03.11.2020, which may be displayed on PPRA's Web Site and being advertised in press:-

Tender Enquiry No.	Brief Description of Goods	Qty.	Extended Closing Date
LET/060/2020	1-Digital DSLR Camera with Lens Kit	01 No.	03.11.2020
	2-Video Camera With Lens Kit	01 No.	

All other terms & conditions of the subject noted tender enquiry including tender opening venue/time shall remain the same.

Thanking you and with best regards,

Yours faithfully,  
SUI NORTHERN GAS PIPELINE LIMITED

  
(Mansoor Sadiq)  
Dy. Chief Officer (procurement)  
for Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

N.O.O.

cc: GM (IT/MIS)

cc: GM (Compliance)

cc: Secy. to GM (PT)

You are also requested to display the same as on Co's Website .

Please arrange to depute your Executive for participation in opening of above noted tender enquiry & total value of M/Sanction is Approx.

Please arrange fax to PPRA.



Telephones Exch: { +92-42)99082000  
+92-42)99082006

Telephones: { 92-42-99201070  
92-42-99085003  
92-42-99085040

Fax: 92-42-99201275

www.sngpl.com.pk



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# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43

Dated: 21.09.2020

Deputy Director (Monitoring & Implementation)

Cabinet Secretariat,

Cabinet Division, Government of Pakistan,

Federal Bank for Cooperative Building,

Sector G-5/2,

Islamabad

Fax No. 051-9224823/9219149

## PUBLIC PROCUREMENT RULES, 2004

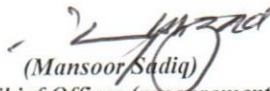
Please refer to our letter No. PUR-43 dated 01.09.2020 advising to display on your website Tender Enquiry No. LET/060/2020 which was due for opening on 21.09.2020, due to no bid received, as such, the tender enquiry is hereby extended upto 15.10.2020, which may be displayed on PPRA's Web Site and being advertised in press:-

Tender Enquiry No.	Brief Description of Goods	Qty.	Extended Closing Date
LET/060/2020	1-Digital DSLR Camera with Lens Kit	01 No.	15.10.2020
	2-Video Camera With Lens Kit	01 No.	

All other terms & conditions of the subject noted tender enquiry including tender opening venue/time shall remain the same.

Thanking you and with best regards,

Yours faithfully,  
SUI NORTHERN GAS PIPELINE LIMITED

  
(Mansoor Sadiq)  
Dy. Chief Officer (procurement)  
for Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.  
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Please arrange to depute your Executive for participation in opening of above noted tender enquiry & total value of M/Sanction is ~ Approx.  
Please arrange fax to PPRA.

**S.N.G.P.L**

**24 SEP 2020**

NO.....  
IT/MIS DEPARTMENT

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# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43

Dated: 01.09.2020

Deputy Director (Monitoring & Implementation)

Cabinet Secretariat,

Cabinet Division, Government of Pakistan,

Federal Bank for Cooperative Building,

Sector G-5/2,

Islamabad

Fax No. 051-9224823/9219149

## PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No. PUR-43 dated 10.08.2020 advising to display on your website Tender Enquiry No. LET/060/2020 which was due for opening on 01.09.2020, due to No bid received, as such, the tender enquiry is hereby extended upto 21.09.2020, which may be displayed on PPRA's Web Site and being advertised in press:-


Tender Enquiry No.	Brief Description of Goods	Qty.	Extended Closing Date
LET/060/2020	1-Digital DSLR Camera with Lens Kit	01 No.	21.09.2020
	2-Video Camera With Lens Kit	01 No.	

All other terms & conditions of the subject noted tender enquiry including tender opening venue/time shall remain the same.

Thanking you and with best regards,

Yours faithfully,

SUI NORTHERN GAS PIPELINE LIMITED

  
(Mansoor Sadiq)  
Dy. Chief Officer (procurement)  
for Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

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# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43

Dated: 10.08.2020

**Deputy Director (Monitoring & Implementation)**

Cabinet Secretariat,

Cabinet Division, Government of Pakistan,

Federal Bank for Cooperative Building,

Sector G-5/2,

Islamabad

Fax No. 051-9224823/9219149

## PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No. PUR-43 dated 03.07.2020 advising to display on your website Tender Enquiry No. LET/060/2020 which was due for opening on 10.08.2020, due to No bid received, as such, the tender enquiry is hereby extended upto 01.09.2020, which may be displayed on PPRA's Web Site and being advertised in press:-

Tender Enquiry No.	Brief Description of Goods	Qty.	Extended Closing Date
LET/060/2020	1-Digital DSLR Camera with Lens Kit	01 No.	01.09.2020
	2-Video Camera With Lens Kit	01 No.	

All other terms & conditions of the subject noted tender enquiry including tender opening venue/time shall remain the same.

Thanking you and with best regards,

Yours faithfully,

SUI NORTHERN GAS PIPELINE LIMITED

(Mansoor Sadiq)

Dy. Chief Officer (procurement)  
for Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.  
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# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Dated: 06.07.2020

Ref: PUR-43 (LET/060/20)

Deputy Director (Monitoring & Implementation)  
Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building,  
Sector G-5/2,  
Islamabad

Fax No. 051-9224823/9219149


## PUBLIC PROCUREMENT RULES, 2004

Further to our letter of even number dated 03.07.2020. In this regard please arrange to amend /read the date as under instead of existing one :-

Sr. No.	Previous due date	Amended due date
1	22.07.2020	10.08.2020

Thanking you with best regards,

Yours faithfully,  
SUI NORTHERN GAS PIPELINE LIMITED

  
(Mansoor Sadiq)  
Dy. Chief Officer (procurement)  
for Managing Director

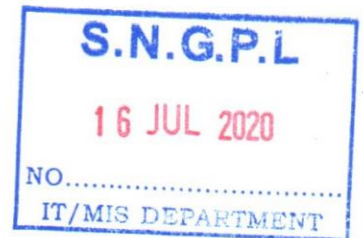
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# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LET/060/2020)

Date: 03.07.2020

**The Deputy Director (Monitoring & Implementation)**  
Public Procurement Regulatory Authority,  
Cabinet Secretariat, Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building, Sector G-5/2,  
Islamabad.

**Fax No. (051) 9224823**

**INVITATION TO BID**  
**DIGITAL DSLR CAMERA WITH LENS KIT & VIDEO CAMERA WITH LENS KIT**  
**TENDER ENQUIRY NO. LET/060/2020**

Dear Sirs,

- 1 Sui Northern Gas Pipelines Limited, a Gas Transmission & Distribution Company, invites sealed bids from the original manufacturers / authorized distributors / dealers / suppliers etc. registered with Income Tax and Sales Tax Departments, possess valid Professional Tax Clearance Certificate and are on Active Taxpayers list of the Federal Board of Revenue. for supply of following item.

Sr. #	Description	Qty
1.	Digital DSLR Camera with Lens Kit	01 No.
2.	Video Camera With Lens Kit	01 No.

- 2 Bidding documents, containing detailed terms and conditions, etc. are available and can be obtained through a request on company's letter head along with photocopies of above mentioned documents / certificates from **Procurement Department, 1<sup>ST</sup> Floor, Gas House, 21-Kashmir Road, Lahore on or Before 21.07.2020 from 1100 Hrs to 1230 Hrs.** Price of the bidding documents is **Rs. 1000/-** while earnest money is not less than 2% (but not greater than 5%) of the bid price (excluding GST).
- 3 The bids, prepared in accordance with the instructions in the bidding documents, must reach at **Procurement Department, 1<sup>ST</sup> Floor, Gas House, 21 Kashmir Road Lahore** on or before **22.07.2020 at 1430 Hours (closing time)**. Bids will be publicly opened on the same day at **1500 Hours**. This advertisement is available on PPRA website at [www.ppra.org.pk](http://www.ppra.org.pk), agency's website at [www.sngpl.com.pk](http://www.sngpl.com.pk) and is being advertised in newspapers.

Yours faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED.

*(Mansoor Sadiq)*  
**Dy. Chief Officer (procurement)**  
**for Managing Director**

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.  
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