



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43

Dated: 06.02.24

The Deputy Director (MIS/IT)

Public Procurement Regulatory Authority,
Cabinet Secretariat, Cabinet Division, Government of Pakistan
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.



Fax No. 051-9224823/9219149

PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No. PUR-43 dated 18.01.24 advising to display on your website Tender Enquiry No. LET/063/23 which was due for opening on 06.02.24, due to single bid received, as such, the tender enquiry is hereby extended upto 27.02.24, which may be displayed on PPRA's Web Site:-

Tender Enquiry No.	Brief Description of Goods	Qty.	Extended Closing Date
LET/063/23	1-Walki Talkie set with Complete Accessories	01 No.	27.02.24
	2-Night Vision Camera	01 No.	

All other terms & conditions of the subject noted tender enquiry including tender opening venue shall remain the same.

Thanking you and with best regards,

Yours faithfully,
SUI NORTHERN GAS PIPELINES LIMITED,

(Aatir Mahmood)
Dy. Chief Officer (Procurement)
for General Manager (Procurement)

Copy by post: The Deputy Director (MIS/IT), Islamabad.

N.O.O.

cc: SGM (CSS)
cc: GM (IT/MIS) ✓
cc: GM (Compliance)

cc: Exec. Engr. (T) C-6 Gali Jagir Wah T
cc: Secy to GM (PT)

For information please.
You are also requested to display the same as on Co's Website.
Please arrange to depute your Executive for participation in opening of
above noted tender enquiry.
For information please.
Please arrange fax to PPRA.

Telephones Exch: { +92-42)99082000
+92-42)99082006

Telephones: { 92-42-99201070
92-42-99085003
92-42-99085040

Fax: 92-42-99201275

www.sngpl.com.pk



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SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43

Dated: 18.01.24

The Deputy Director (MIS/IT)

Public Procurement Regulatory Authority,
Cabinet Secretariat, Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

Fax No. 051-9224823/9219149

PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No. PUR-43 dated 02.01.24 advising to display on your website Tender Enquiry No. LET/063/23 which was due for opening on 18.01.24, due to single bid received, as such, the tender enquiry is hereby extended upto 06.02.24, which may be displayed on PPRA's Web Site:-

Tender Enquiry No.	Brief Description of Goods	Qty.	Extended Closing Date
LET/063/23	1-Walki Talkie set with Complete Accessories	01 No.	06.02.24
	2-Night Vision Camera	01 No.	

All other terms & conditions of the subject noted tender enquiry including tender opening venue shall remain the same.

Thanking you and with best regards,

Yours faithfully,
SUI NORTHERN GAS PIPELINES LIMITED,

(Aatir Mahmood)
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for General Manager (Procurement)

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IT/MIS Department

22 JAN 2024

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Ref: PUR-43

Dated: 18.01.24

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PUBLIC PROCUREMENT RULES, 2004

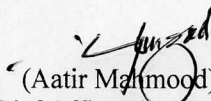
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Yours faithfully,
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SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43

Dated: 02.01.24

The Deputy Director (MIS/IT)

Public Procurement Regulatory Authority,
Cabinet Secretariat, Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

Fax No. 051-9224823/9219149

PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No. PUR-43 dated 12.12.23 advising to display on your website Tender Enquiry No. LET/063/23 which was due for opening on 02.01.24, due to single bid received, as such, the tender enquiry is hereby extended upto 18.01.24, which may be displayed on PPRA's Web Site:-

Tender Enquiry No.	Brief Description of Goods	Qty.	Extended Closing Date
LET/063/23	1-Walki Talkie set with Complete Accessories	01 No.	18.01.24
	2-Night Vision Camera	01 No.	

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SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43

Dated: 12.12.23

The Deputy Director (MIS/IT)

Public Procurement Regulatory Authority,
Cabinet Secretariat, Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

Fax No. 051-9224823/9219149

PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No. PUR-43 dated 23.11.23 advising to display on your website Tender Enquiry No. LET/063/23 which was due for opening on 12.12.23, due to single bid received, as such, the tender enquiry is hereby extended upto 02.01.24, which may be displayed on PPRA's Web Site:-

Tender Enquiry No.	Brief Description of Goods	Qty.	Extended Closing Date
LET/063/23	1-Walki Talkie set with Complete Accessories	01 No.	02.01.24
	2-Night Vision Camera	01 No.	

All other terms & conditions of the subject noted tender enquiry including tender opening venue shall remain the same.

Thanking you and with best regards,

Yours faithfully,
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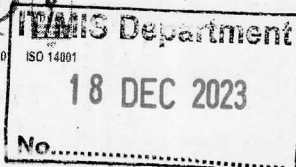
Fax: 92-42-99201275

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SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43

Dated: 23.11.23

The Deputy Director (MIS/IT)

Public Procurement Regulatory Authority,
Cabinet Secretariat, Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

Fax No. 051-9224823/9219149

PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No. PUR-43 dated 01.11.23 advising to display on your website Tender Enquiry No. LET/063/23 which was due for opening on 23.11.23, due to no bid received, as such, the tender enquiry is hereby extended upto 12.12.23, which may be displayed on PPRA's Web Site:-

Tender Enquiry No.	Brief Description of Goods	Qty.	Extended Closing Date
LET/063/23	1-Walki Talkie set with Complete Accessories	01 No.	12.12.23
	2-Night Vision Camera	01 No.	

All other terms & conditions of the subject noted tender enquiry including tender opening venue shall remain the same.

Thanking you and with best regards,

Yours faithfully,
SUI NORTHERN GAS PIPELINES LIMITED,

(Aatir Mahmood)
Dy. Chief Officer (Procurement)
for General Manager (Procurement)

24

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GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43

Dated: 01.11.23

The Deputy Director (MIS/IT)

Public Procurement Regulatory Authority,

Cabinet Secretariat, Cabinet Division, Government of Pakistan,

Federal Bank for Cooperative Building, Sector G-5/2,

Islamabad.

Fax No. 051-9224823/9219149

PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No. PUR-43 dated 10.10.23 advising to display on your website Tender Enquiry No. LET/063/23 which was due for opening on 01.11.23, due to no bid received, as such, the tender enquiry is hereby extended upto 23.11.23, which may be displayed on PPRA's Web Site:-

Tender Enquiry No.	Brief Description of Goods	Qty.	Extended Closing Date
LET/063/23	1-Walki Talkie set with Complete Accessories	01 No.	23.11.23
	2-Night Vision Camera	01 No.	

All other terms & conditions of the subject noted tender enquiry including tender opening venue shall remain the same.

Thanking you and with best regards,

Yours faithfully,

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SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LET/063/23)

Date: 10.10.23

The Deputy Director (MIS/IT)

Public Procurement Regulatory Authority,
Cabinet Secretariat, Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

Fax No. (051) 9224823

INVITATION TO BID
WALKI TALKIE SET & NIGHT VISION CAMERA
TENDER ENQUIRY NO. LET/063/23

Dear Sirs,

1. Sui Northern Gas Pipelines Limited, a Gas Transmission & Distribution Company, invites sealed bids from the original manufacturers / authorized distributors / dealers / suppliers etc. registered with Income Tax and Sales Tax Departments, possess valid Professional Tax Clearance Certificate and who are on Active Taxpayers list of the Federal Board of Revenue, for supply of following item:-

Sr. #	Description	Quantity
1	Walki Talkie set with Complete Accessories	01 No.
2	Night Vision Camera	01 No.

2. Bidding documents, containing detailed terms and conditions, etc. are available and can be obtained through a request on company's letter head along with photocopies of above mentioned documents / certificates from Procurement Department, 1st Floor, Gas House, 21-Kashmir Road, Lahore. on or before **31.10.23 at 120 Hours to 1230 Hours** Price of the bidding documents is **Rs. 1000/-** through **CDR/Pay Order/DD/SDR**, while earnest money will be submitted alongwith the bid for the amount as mentioned in the tender documents..
3. The bids, prepared in accordance with the instructions in the bidding documents, must reach at Procurement Department, 1st Floor, Gas House, 21 Kashmir Road Lahore on or before **01.11.23 at 1530 Hours (closing time)**. Bids will be publicly opened on the same day at **1600 Hours**. This advertisement is available on PPRA website at www.ppra.org.pk, agency's website at www.sngpl.com.pk.

Yours faithfully,

SUI NORTHERN GAS PIPELINES LIMITED.

(Aatir Mahmood)
Dy. Chief Officer (Procurement)
for General Manager (Procurement)

Copy by post: The Deputy Director (MIS/IT), Islamabad.

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