



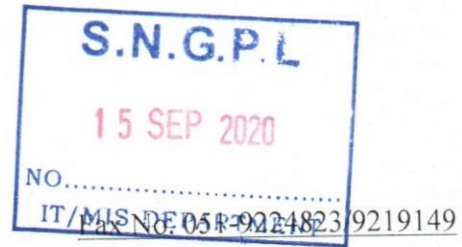
SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43

Dated: 14.09.2020

Deputy Director (Monitoring & Implementation)
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building,
Sector G-5/2,
Islamabad



PUBLIC PROCUREMENT RULES, 2004


Please refer to our letter No. PUR-43 dated 19.08.2020 advising to display on your website Tender Enquiry No. LET/078/2020 which was due for opening on 14.09.2020, due to single bid received, as such, the tender enquiry is hereby extended upto 07.10.2020, which may be displayed on PPRA's Web Site and is being advertised in newspapers:-

Tender Enquiry No.	Brief Description of Goods	Qty.	Extended Closing Date
LET/078/2020	Provision of installation and commissioning of Transformer (1250 KVA)	01 No.	07.10.2020

All other terms & conditions of the subject noted tender enquiry including tender opening venue/time shall remain the same.

Thanking you and with best regards,

Yours faithfully,
SUI NORTHERN GAS PIPELINE LIMITED


(Mansoor Sadiq)
Dy. Chief Officer (Procurement)
For Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.

N.O.O.

cc: GM (IT/MIS)
cc: GM (Compliance)

cc: Exec..Engr.(T)
Maintenance FSD
cc: Secy to GM (PT)

You are also requested to display the same as on Co's Website .
Please arrange to depute your representative for participation in opening of said tender enquiry, total value of M/Sanction i . Approx.

For information.

Please arrange fax to PPRA.

Telephones Exch: { +92-42-99082000
+92-42-99082006

Telephones: { 92-42-99201070
92-42-99085003
92-42-99085040

Fax: 92-42-99201275

www.sngpl.com.pk





SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LET/078/2020)

Date: 19.08.2020

The Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
Cabinet Secretariat, Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

NO.....
IT/MIS DEPARTMENT

Fax No. (051) 9224823

INVITATION TO BID **PROVISION OF INSTALLATION AND COMMISSIONING OF TRANSFORMER (1250 KVA)** **TENDER ENQUIRY NO. LET/078/2020**

Dear Sirs,

- 1 Sui Northern Gas Pipelines Limited, a Gas Transmission & Distribution Company, invites sealed bids from the original manufacturers / authorized distributors / dealers / suppliers etc. registered with Income Tax and Sales Tax Departments, possess valid Professional Tax Clearance Certificate and are on Active Taxpayers list of the Federal Board of Revenue, for supply of following item.

Sr. #	Description	Qty
1.	Provision of Installation and Commissioning of Transformer (1250 KVA)	01 No.

- 2 Bidding documents, containing detailed terms and conditions, etc. are available and can be obtained through a request on company's letter head along with photocopies of above mentioned documents / certificates from **Procurement Department, 1ST Floor, Gas House, 21-Kashmir Road, Lahore on or Before 11.09.2020 from 1100 Hrs to 1230 Hrs.** Price of the bidding documents is **Rs. 1000/-** while earnest money is not less than 2% (but not greater than 5%) of the bid price (excluding GST).
- 3 The bids, prepared in accordance with the instructions in the bidding documents, must reach at **Procurement Department, 1ST Floor, Gas House, 21 Kashmir Road Lahore** on or before **14.09.2020 at 1530 Hours (closing time)**. Bids will be publicly opened on the same day at **1600 Hours**. This advertisement is available on PPRA website at www.ppra.org.pk, agency's website at www.sngpl.com.pk and is being advertised in newspapers.

Yours faithfully,
SUI NORTHERN GAS PIPELINES LIMITED,

(Mansoor Sadiq)
Dy. Chief Officer (procurement)
for Managing Director

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.
N.O.O.

cc: GM (IT/MIS)
cc: GM (Compliance)

cc: Exec. Engineer (T)
Maintenance FSD
cc: Secy. to GM (PT)

You are also requested to display the same as on Co's Website .
Please arrange to depute your Executive for participation in opening of above noted tender enquiry & total value of M/Sanction is Approx.
For your information please.
Please arrange fax to PPRA.

Telephones Exch: { +92-42)99032000
+92-42)99082006

Telephones: { 92-42-99201070
92-42-99085003
92-42-99085040

Fax: 92-42-99201275 www.sngpl.com.pk

