



# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43

Dated: 22.11.23

**Deputy Director (Monitoring & Implementation)**  
Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building,  
Sector G-5/2,  
Islamabad

Fax No. 051-9224823/9219149

## PUBLIC PROCUREMENT RULES, 2004

Please refer to our letter No. PUR-43 dated 14.09.23 advising to display on your website Tender Enquiry No. LET/089/23 which was due for opening on 22.11.23, due to queries raised by the prospective bidder, as such, the tender enquiry is hereby extended upto 11.12.23, which may be displayed on PPRA's Web Site:-

Tender Enquiry No.	Brief Description of Goods	Qty.	Extended Closing Date
LET/089/23	Un-Manned Aerial Vehicles/Drone	01 No.	11.12.23

All other terms & conditions of the subject noted tender enquiry including tender opening venue shall remain the same.

Thanking you and with best regards,

Yours faithfully,  
SUI NORTHERN GAS PIPELINE LIMITED

*(Rao M. Tasleem)*  
Officer (procurement)  
for Managing Director

Copy by post: The Deputy Director (MIS/IT), Islamabad.

N.O.O.

cc: SGM (CSS)  
cc: GM (IT/MIS) ✓  
cc: GM (Compliance)

For information please.  
You are also requested to display the same as on Co's Website.  
Please arrange to depute your Executive for participation in opening of above noted tender enquiry.  
For information please.  
Please arrange fax to PPRA.

cc: Exec. Engr (T) B-3 Shahdara Sec-iv, Lhr  
cc: Secy to GM (PT)

IT/MIS Department

24 NOV 2023

No. ....

Telephones Exch: { +92-42)99082000  
+92-42)99082006

Telephones: { 92-42-99201070  
92-42-99085003  
92-42-99085040

Fax: 92-42-99201275

www.sngpl.com.pk



OHSAS 18001 ISO 14001



# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LET/089/23)

Date: 01.11.23

**The Deputy Director (MIS/IT)**

Public Procurement Regulatory Authority,  
Cabinet Secretariat, Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building, Sector G-5/2,  
Islamabad.

**Fax No. (051) 9224823**

**INVITATION TO BID**  
**UN-MANNED AERIAL VEHICLES/DRONE**  
**TENDER ENQUIRY NO. LET/089/23**

Dear Sirs,

1. Sui Northern Gas Pipelines Limited, a Gas Transmission & Distribution Company, invites sealed bids from the original manufacturers / authorized distributors / dealers / suppliers etc. registered with Income Tax and Sales Tax Departments, possess valid Professional Tax Clearance Certificate and who are on Active Taxpayers list of the Federal Board of Revenue, for supply of following item:-

Sr. #	Description	Quantity
1	Un-Manned Aerial Vehicles/Drone	01 No.

2. Bidding documents, containing detailed terms and conditions, etc. are available and can be obtained through a request on company's letter head along with photocopies of above mentioned documents / certificates from **Procurement Department, 1<sup>st</sup> Floor, Gas House, 21-Kashmir Road, Lahore.** on or before **21.11.23 at 1100 Hours to 1230 Hours** Price of the bidding documents is **Rs. 1000/- through CDR/Pay Order/DD/SDR**, while earnest money will be submitted alongwith the bid for the amount as mentioned in the tender documents..
3. The bids, prepared in accordance with the instructions in the bidding documents, must reach at **Procurement Department, 1<sup>st</sup> Floor, Gas House, 21 Kashmir Road Lahore** on or before **22.11.23 at 1530 Hours (closing time)**. Bids will be publicly opened on the same day at **1600 Hours**. This advertisement is available on PPRA website at [www.ppra.org.pk](http://www.ppra.org.pk), agency's website at [www.sngpl.com.pk](http://www.sngpl.com.pk).

Yours faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED,

(Aatir Mahmood)  
Dy. Chief Officer (Procurement)  
for General Manager (Procurement)

Copy by post: The Deputy Director (MIS/IT), Islamabad.

N.O.O.

cc: SGM (CSS)  
cc: GM (IT/MIS)  
cc: GM (Compliance)

For information please.  
You are also requested to display the same as on Co's Website .  
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